## TOWN OF NEWTON NEW HAMPSHIRE 2022 ANNUAL REPORT



Retired Town Administrator Nancy Wrigley

## DEDICATION



This year’s Town Report is dedicated to Nancy Wrigley. Nancy retired from the town in June 2022. She provided the Town with 38 years of service and dedication holding various position within the town. In 1990 she was the Selectmen's Assistant, in 1991 she moved to the Administrator Assistant position. Then in 2002 she moved to the big office as the Town Administrator and held that position until her retirement.

It is with great appreciation and thanks that we dedicate the 2022 Town Report to Mrs. Nancy Wrigley.

Thank you, Nancy, for all you have done for the Town of Newton.

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# Annual Report 

 of theSelectmen, Treasurer and all other

## Officers \& Committees

for the

## Town of Newton

New Hampshire
Financial Year Ending December 31,

$$
2022
$$

## TOWN OFFICERS

## REPRESENTATIVES TO THE GENERAL COURT

Rockingham County District 20 and 36

| Robert D. Harb | $603-271-3125$ |
| :--- | :--- |
| Charles R. Melvin, Sr. | $603-819-6280$ |
| James Summer | $603-271-3369$ |
| JD Bernardy | $603-271-3369$ |

Term Expires 2024
Term Expires 2024
Term Expires 2024
Term Expires 2024

Term Expires 2025

Term Expires 2027
Term Expires 2028
Term Expires 2026

Term Expires 2024

Term Expires 2024

Term Expires 2024
Term Expires 2023
Term Expires 2023
Term Expires 2025
Term Expires 2024

Term Expires 2023
Selectman

Term Expires 2025
Term Expires 2023
Term Expires 2024

Term Expires 2023
Term Expires 2024
Term Expires 2023
Term Expires 2023
Term Expires 2023
Term Expires 2023

## TRUSTEES OF TRUST FUNDS

James Doggett
Term Expires 2025
Ashley McKee
Term Expires 2024
Joseph A. Simone, Jr.
Term Expires 2023

## PLANNING BOARD

(Elected RSA 673:2(b))
Barbara A. White Vice- Chairman
Daniel Guide
Annie Collyer
Dennis Moran, Chairman
Mark Lavoie
Jordan Piper
Mary M. Allen, Alternate
Paul S. Szot, Alternate
Robert P. Zalenski, Alternate
Robert Marchand, Ex-Officio
HEALTH OFFICER
STATE APPOINTMENT
Robert R. Leverone
Term Expires February 2, 2024

## POLICE CHIEF

Michael R. Jewett
Contract
Michael Connolly, Selectman Liaison

## FIRE CHIEF

John R. Alcaidinho
Employment Agreement
Charles R. Melvin, Sr., Selectman Liaison

## DEPUTY FIRE CHIEF

John E. Kane, Jr.

## FIRE WARDS

Lawrence B. Foote, Charles R. Melvin, Sr., Matthew A. Burrill
FOREST FIRE WARDEN - John R. Alcaidinho

DISTRICT FOREST FIRE RANGER - Michael Mattson

## ANIMAL CONTROL OFFICER

Katheryn E. Drouin

## WELFARE AGENT

Tina O’Rourke

## DEPUTY WELFARE AGENT

Brian J. O’Rourke

## DEPARTMENT OF BUILDING SAFETY / CODE ENFORCEMENT OFFICER

Robert S. Donovan, Jr.

## DEPARTMENT OF BUILDING SAFETY ASSISTANT

Samuel Zannini
CONSERVATION COMMISSION (Appointed by Board of Selectmen)

Trisha J. McCarthy, Member \& Secretary
Nancy J. Slombo, Vice-Chairman
Alicia Geilen, (resigned August 2022)
Sandra M. Estabrook Chairman
Lorene Melvin
Rob Hallack
Charles Melvin Sr.
Term Expires 2025
Term Expires 2023
Term Expires 2023
Term Expires 2024
Term Expires 2024
Term Expires 2025
Selectmen Liaison

## RECREATION COMMISSION <br> (Appointed by Board of Selectmen)

Margaret Connors
Richard Faulconer, Chairman
William R. Harding
Christine Kuzmitski, Vice-Chairman
Sue Mears
Joseph Simone
Matthew A. Burrill, Ex-Officio
CABLE TV COMMITTEE
Sarah C. Woodman, Secretary
Patricia Masterson
Diane Morin
Christine Kuzmitski
Marilyn C. Landry, Chairman
STEWARDSHIP COMMITTEE (Appointed by Board of Selectmen)
Mary P. Marshall, Chairman \& Secretary
Trisha J. McCarthy
Nancy J. Slombo
Michael A. Seekamp
Barbara DiBartolomeo
Matthew A. Burrill, Ex-Officio
(Appointed by Board of Selectmen)
Term Expires 2023
Term Expires 2025
Term Expires 2024
Term Expires 2023
Alternate 2024
Alternate 2024
Selectman

Term Expires 2025
Term Expires 2025
Term Expires 2023
Term Expires 2023
Term Expires 2024

Term Expires 2023
Term Expires 2023
Term Expires 2024
Term Expires 2024
Term Expires 2024
Selectman

## COMMISSIONERS OF ROCKINGHAM PLANNING COMMISSION (RPC)

James L. Doggett
Annie Collyer

Term Expires 2024
Term Expires 2024

## EMERGENCY MANAGEMENT DIRECTOR

Lawrence B. Foote, (Administrator Leave March 2022)
Trisha J. McCarthy, Acting Director

## EMERGENCY MANAGEMENT SECRETARY

Melissa M. Adams

## DEPARTMENT OF BUILDING SAFETY PERMIT CLERK

Paula M. Brown

## GALE LIBRARY DIRECTOR

Theresa Caswell (Retired July 2022)
Michele Baker

DEPUTY TOWN CLERK/TAX COLLECTOR
Toni L. Suslowicz
DEPUTY TREASURER
James Summers

Term Expires 2024
Term Expires 2024

Term Expires 2024

Term Expires 2024

## TOWN ADMINISTRATOR

Nancy J. Wrigley (Retired June 2022)
Mark Andrews (Hired August 2022)

## SELECTMEN'S SECRETARY

Diane M. Morin
TOWN BOOKKEEPER / PAYROLL ADMINISTRATOR
Kimberly K. Hughes
POLICE OFFICE MANAGER
Katrina Russo

PLANNING BOARD ADMINISTRATIVE ASSISTANT
James L. Doggett, Administrative Assistant
RECREATION COMMISSION SECRETARY
Patricia M. Masterson

## TRANSFER STATION MANAGER

Peter M. Gagnon, Jr.
Charles R. Melvin, Sr., Selectman Liaison

TRANSFER STATION ASSISTANT MANAGER
John (Jack) Kozec

## ZONING BOARD OF ADJUSTMENTS ADMINISTRATIVE ASSISTANT

James L. Doggett
ZONING BOARD OF ADJUSTMENTS (Appointed by Moderator with approval of Selectmen)
Jack M. Kozec, Chairman Term Expires 2022
Frank E. Gibbs
Michael Connolly
Alan French
Roger G. Hamel
Trisha J. McCarthy
TOWN ASSESSOR
Andrea S. Lewy, CNHA

Term Expires 2022
Term Expires 2023
Term Expires 2023
Term Expires 2024
Alternate 2023

Contract

IT CONSULTANT / NETWORK ADMINISTRATOR
RMON Networks
EMERGENCY OPERATIONS CENTER STAFF (EOC)
Debra D. Alcaidinho
Courtney A. Foote
Melissa M. Adams
William Landry
Kimberly A. Lowther
Roger Hamel
Bryan Kane

## IN MEMORY OF



## Mary M. Allen

October 8, 1930 - February 3, 2023
Mary Allen was a long-time resident and devoted to the town. She served the community in many ways. She was a mentor to many, and we all benefited from her expertise, support, and guidance. Mrs. Allen joined the town's first Master Plan committee and helped draft the town's first zoning ordinances, she served as a Selectman, on the Planning Board for 50+ years including as an alternate at their last meeting in January. She was once the assistant Town Clerk and Tax Collector, and for almost 50 years she represented the town on the Rockingham Planning Commission. Mrs. Allen also represented Newton and our neighboring community of East Kingston as a state representative for 18 years. She served until last year as a trustee of the trust funds as well. She will be missed by everyone in town, her dedication and service to our community stands as an example for all of us. To Jim Doggett and her other family members and friends we would like to express the condolences of our community.

## TOWN OF NEWTON, NEW HAMPSHIRE

## Balance Sheet - General Fund

December 31, 2022

ASSETS

| Cash and cash equivalents | $\$, 275,724$ |
| :--- | ---: | ---: |
| Taxes receivable, net | 445,266 |
| Due from other governments | 27,536 |
| $\quad$ Total Assets | $7,748,526$ |

DEFERRED OUTFLOWS OF RESOURCES
Total Deferred Outflows of Resources
Total Assets and Deferred Outflows of Resources
$\$ \quad 7,748,526$

LIABILITIES

| Accounts payable | 148,821 |
| :--- | ---: | ---: |
| Accrued liabilities | 57,768 |
| Deposits | 50,391 |
| Due to other governments | $4,528,196$ |
| Advances from grantors | 308,031 |
| Due to other funds | 641 |
| Total Liabilities | $\mathbf{n , 0 9 3 , 8 4 8}$ |

DEFERRED INFLOWS OF RESOURCES
Total Deferred Inflows of Resources

FUND BALANCES
Restricted for:
$\begin{array}{ll}\text { Grants and donations } & 78,148\end{array}$
Assigned for:
Encumbrances $\quad$ 6,346
Unassigned
2,570,184
Total Fund Balances
Total Liabilities, Deferred Inflows of Resources and Fund Balances
\$ 7,748,526

|  | A | B | c | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | DEPARTMENT | 2022 BUDGET | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{2022 / 2023}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 2 |  | ASSESSING |  |  |  |  |  |  |
| 3 | 4152124 | Assessing Dues | \$20.00 | \$20.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
| 4 | 4152121 | Data Verification | \$15,000.00 | \$14,800.00 | -\$200.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 5 | 4152120 | General Assessing | \$30,000.00 | \$29,980.00 | -\$20.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| 6 |  | Total Assessing | \$45,020.00 | \$44,800.00 | -\$220.00 | \$45,020.00 | \$0.00 | \$45,020.00 |
| 7 |  | BUILDING SAFETY |  |  |  |  |  |  |
| 8 | 4240111 | Dues \& Subscriptions | \$75.00 | \$0.00 | -\$75.00 | \$75.00 | \$0.00 | \$75.00 |
| 9 | 4240100 | Office Supplies | \$150.00 | \$85.71 | -\$64.29 | \$150.00 | \$0.00 | \$150.00 |
| 10 | 4240102 | Postage | \$30.00 | \$0.00 | -\$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 11 | 4240201 | Salary-Administration | \$9,548.00 | \$8,436.38 | -\$1,111.62 | \$9,548.00 | \$0.00 | \$9,548.00 |
| 12 | 4240223 | Salary-Code Enforcement | \$10,400.00 | \$2,800.00 | -\$7,600.00 | \$10,400.00 | \$0.00 | \$10,400.00 |
| 13 | 4240350 | Telephone | \$1,120.00 | \$682.89 | -\$437.11 | \$1,120.00 | \$0.00 | \$1,120.00 |
| 14 | 4240104 | Training | \$140.00 | \$79.00 | -\$61.00 | \$140.00 | \$0.00 | \$140.00 |
| 15 | 4240107 | Travel | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 |  | Total Building Safety | \$21,463.00 | \$12,583.98 | -\$8,879.02 | \$21,463.00 | \$0.00 | \$21,463.00 |
| 17 |  | CABLE COMMITTEE |  |  |  |  |  |  |
| 18 | 4198109 | Other Expenses | \$200.00 | \$119.13 | -\$80.87 | \$200.00 | \$0.00 | \$200.00 |
| 19 | 4198200 | Salaries | \$6,000.00 | \$5,490.03 | -\$509.97 | \$6,500.00 | \$500.00 | \$6,000.00 |
| 20 |  | Total Cable Committee | \$6,200.00 | \$5,609.16 | -\$590.84 | \$6,700.00 | \$500.00 | \$6,200.00 |
| 21 |  | CARE OF TREES |  |  |  |  |  |  |
| 22 | 4199166 | Expenses | \$3,000.00 | \$0.00 | -\$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 23 |  | CEMETERY |  |  |  |  |  |  |
| 24 | 4195129 | Consultant Services | \$150.00 | \$60.00 | -\$90.00 | \$150.00 | \$0.00 | \$150.00 |
| 25 | 4195324 | Flags | \$300.00 | \$390.52 | \$90.52 | \$300.00 | \$0.00 | \$300.00 |
| 26 | 4195363 | Grounds | \$12,700.00 | \$12,560.00 | -\$140.00 | \$12,700.00 | \$0.00 | \$12,700.00 |
| 27 | 4195353 | Repairs | \$300.00 | \$475.00 | \$175.00 | \$300.00 | \$0.00 | \$300.00 |
| 28 | 4195310 | Supplies | \$300.00 | \$84.26 | -\$215.74 | \$300.00 | \$0.00 | \$300.00 |
| 29 |  | Total Cemetery | \$13,750.00 | \$13,569.78 | -\$180.22 | \$13,750.00 | \$0.00 | \$13,750.00 |
| 30 |  | CONSERVATION COMMISSION |  |  |  |  |  |  |
| 31 | 4611113 | Advertising | \$100.00 | \$151.75 | \$51.75 | \$100.00 | \$0.00 | \$100.00 |
| 32 | 4611129 | Consultant Services | \$50.00 | \$0.00 | -\$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 33 | 4611111 | Dues \& Subscriptions | \$350.00 | \$300.00 | -\$50.00 | \$350.00 | \$0.00 | \$350.00 |
| 34 | 4611100 | Office Supplies | \$53.00 | \$8.50 | -\$44.50 | \$53.00 | \$0.00 | \$53.00 |
| 35 | 4611109 | Other Expenses | \$175.00 | \$175.20 | \$0.20 | \$175.00 | \$0.00 | \$175.00 |
| 36 | 4611102 | Postage | \$20.00 | \$0.00 | -\$20.00 | \$20.00 | \$0.00 | \$20.00 |
| 37 |  |  |  |  |  |  |  |  |
| 38 |  | DEPARTMENT | 2022 BUDGET | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BupgET }}$ |


|  | A | B | c | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 39 |  | CONSERVATION COMMISSION (con't) |  |  |  |  |  |  |
| 40 | 4611201 | Salary-Administration | \$700.00 | \$679.29 | -\$20.71 | \$700.00 | \$0.00 | \$700.00 |
| 41 | 4611147 | Stewardship | \$100.00 | \$0.00 | -\$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 42 | 4611148 | Storm Water 2 | \$200.00 | \$0.00 | -\$200.00 | \$200.00 | \$0.00 | \$200.00 |
| 43 | 4619392 | Trail Maintenance | \$1,550.00 | \$293.26 | -\$1,256.74 | \$1,550.00 | \$0.00 | \$1,550.00 |
| 44 | 4611104 | Training | \$135.00 | \$0.00 | -\$135.00 | \$135.00 | \$0.00 | \$135.00 |
| 45 | 4611359 | Water Quality Management | \$500.00 | \$0.00 | -\$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 46 | 4611109 | Balance Paid to Commission | \$0.00 | \$2,325.00 | \$2,325.00 | \$0.00 | \$0.00 | \$0.00 |
| 47 |  | Total Conservation Commission | \$3,933.00 | \$3,933.00 | \$0.00 | \$3,933.00 | \$0.00 | \$3,933.00 |
| 48 |  | ELECTION, REG \& VITAL STATISTICS |  |  |  |  |  |  |
| 49 | 4140134 | Accuvote Contract/Coding | \$3,400.00 | \$4,165.00 | \$765.00 | \$3,400.00 | \$0.00 | \$3,400.00 |
| 50 | 4140313 | Computer/Equipment Purchase | \$1,500.00 | \$0.00 | -\$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 51 | 4140133 | Dog Fees to State | \$2,500.00 | \$1,879.00 | -\$621.00 | \$2,300.00 | -\$200.00 | \$2,500.00 |
| 52 | 4140111 | Dues \& Subscriptions | \$600.00 | \$479.95 | -\$120.05 | \$600.00 | \$0.00 | \$600.00 |
| 53 | 4140103 | Fishing \& Hunting License Charges | \$900.00 | \$818.50 | -\$81.50 | \$900.00 | \$0.00 | \$900.00 |
| 54 | 4140127 | IT Consult/Support | \$1,700.00 | \$1,634.00 | -\$66.00 | \$1,700.00 | \$0.00 | \$1,700.00 |
| 55 | 4140131 | Marriage License Charges | \$1,200.00 | \$989.00 | -\$211.00 | \$1,000.00 | -\$200.00 | \$1,200.00 |
| 56 | 4140100 | Office Supplies | \$1,200.00 | \$915.17 | -\$284.83 | \$1,200.00 | \$0.00 | \$1,200.00 |
| 57 | 4140101 | OHRV Registration Charges | \$4,000.00 | \$5,627.00 | \$1,627.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 58 | 4140109 | Other Expenses | \$500.00 | \$64.00 | -\$436.00 | \$500.00 | \$0.00 | \$500.00 |
| 59 | 4140102 | Postage | \$3,500.00 | \$1,507.01 | -\$1,992.99 | \$3,100.00 | -\$400.00 | \$3,500.00 |
| 60 | 4140234 | Salary-Deputy Town Clerk | \$27,834.00 | \$28,965.82 | \$1,131.82 | \$29,366.00 | \$1,532.00 | \$27,834.00 |
| 61 | 4140240 | Salary-Election | \$4,000.00 | \$5,009.87 | \$1,009.87 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 62 | 4140233 | Salary-Town Clerk | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 63 | 4140310 | Supplies-Election | \$2,000.00 | \$805.78 | -\$1,194.22 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 64 | 4140136 | Town Ballots | \$1,500.00 | \$1,491.20 | -\$8.80 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 65 | 4140237 | Town Clerk Fees | \$19,500.00 | \$21,900.50 | \$2,400.50 | \$19,500.00 | \$0.00 | \$19,500.00 |
| 66 | 4140231 | Town Clerk Marriage License Fees | \$250.00 | \$154.00 | -\$96.00 | \$250.00 | \$0.00 | \$250.00 |
| 67 | 4140238 | Town Clerk State Fees | \$21,000.00 | \$21,442.50 | \$442.50 | \$21,000.00 | \$0.00 | \$21,000.00 |
| 68 | 4140230 | Town Clerk Vital Record Fees | \$700.00 | \$1,093.00 | \$393.00 | \$700.00 | \$0.00 | \$700.00 |
| 69 | 4140104 | Training | \$880.00 | \$230.00 | -\$650.00 | \$1,000.00 | \$120.00 | \$880.00 |
| 70 | 4140107 | Travel Expense | \$125.00 | \$180.00 | \$55.00 | \$200.00 | \$75.00 | \$125.00 |
| 71 | 4140130 | Vital Records Charges | \$900.00 | \$1,177.00 | \$277.00 | \$900.00 | \$0.00 | \$900.00 |
| 72 |  | Total Elections, Registrations/Vitals | \$104,689.00 | \$105,528.30 | \$839.30 | \$105,616.00 | \$927.00 | \$104,689.00 |
| 73 |  | DEPARTMENT | 2022 BUDGET | $\underline{2022 \text { EXPENDITURES }}$ | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 74 |  | EMERGENCY MGMT - TOWN |  |  |  |  |  |  |
| 75 | 4290111 | Dues/Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| 76 | 4290303 | Equipment Purchase | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |



|  | A | B | C | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116 |  | Total Tax Collector | \$28,950.00 | \$25,998.59 | -\$2,951.41 | \$29,500.00 | \$550.00 | \$28,950.00 |
| 117 |  | DEPARTMENT | 2022 BUDGET | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 118 |  | FINANCIAL ADMINISTRATION: Treasurer, <br> Bookkeeper, Trustees of Trust Funds |  |  |  |  |  |  |
| 119 | 4150122 | Auditing | \$20,265.00 | \$20,265.00 | \$0.00 | \$25,045.00 | \$4,780.00 | \$23,015.00 |
| 120 | 4150123 | Avitar Support | \$9,571.00 | \$9,571.00 | \$0.00 | \$9,571.00 | \$0.00 | \$9,571.00 |
| 121 | 4150304 | Equipment Lease | \$4,476.00 | \$4,476.00 | \$0.00 | \$4,476.00 | \$0.00 | \$4,476.00 |
| 122 | 4150127 | IT Consultant \& Support | \$875.00 | \$873.75 | -\$1.25 | \$960.00 | \$85.00 | \$875.00 |
| 123 | 4150100 | Office Supplies | \$800.00 | \$672.42 | -\$127.58 | \$1,765.00 | \$965.00 | \$800.00 |
| 124 | 4150100 | Office Supplies - Trustees | \$100.00 | \$23.40 | -\$76.60 | \$100.00 | \$0.00 | \$100.00 |
| 125 | 4150267 | Payroll Services | \$4,775.00 | \$4,469.02 | -\$305.98 | \$4,825.00 | \$50.00 | \$4,825.00 |
| 126 | 4150102 | Postage | \$1,218.00 | \$1,176.00 | -\$42.00 | \$1,200.00 | -\$18.00 | \$1,218.00 |
| 127 | 4150102 | Postage - Trustees | \$50.00 | \$9.25 | -\$40.75 | \$50.00 | \$0.00 | \$50.00 |
| 128 | 4150201 | Salary - Administration | \$57,294.00 | \$56,413.12 | -\$880.88 | \$54,794.00 | -\$2,500.00 | \$57,294.00 |
| 129 | 4150229 | Salary - Deputy Treasurer | \$2,378.00 | \$2,044.82 | -\$333.18 | \$3,500.00 | \$1,122.00 | \$2,378.00 |
| 130 | 4150228 | Salary - Treasurer | \$7,500.00 | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 |
| 131 | 4150244 | Salary - Trustees of Trust Funds | \$750.00 | \$750.00 | \$0.00 | \$1,200.00 | \$450.00 | \$750.00 |
| 132 | 4150350 | Telephone - Trustees of Trust Funds | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | \$0.00 |
| 133 | 4150104 | Training | \$90.00 | \$100.00 | \$10.00 | \$90.00 | \$0.00 | \$90.00 |
| 134 | 4150104 | Training - Trustees | \$100.00 | \$70.00 | -\$30.00 | \$200.00 | \$100.00 | \$100.00 |
| 135 |  | Total Financial Administration | \$110,242.00 | \$108,413.78 | -\$1,828.22 | \$115,277.00 | \$5,035.00 | \$113,042.00 |
| 136 |  | FIRE DEPARTMENT |  |  |  |  |  |  |
| 137 | 4220111 | Annual Dues \& Contracts | \$14,000.00 | \$15,289.14 | \$1,289.14 | \$16,000.00 | \$2,000.00 | \$14,000.00 |
| 138 | 4220313 | Computer/IT Services | \$250.00 | \$0.00 | -\$250.00 | \$250.00 | \$0.00 | \$250.00 |
| 139 | 4220129 | Consultant Services | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 140 | 4220301 | Equipment Maintenance \& Repair | \$6,000.00 | \$6,418.81 | \$418.81 | \$10,000.00 | \$4,000.00 | \$6,000.00 |
| 141 | 4220303 | Equipment Purchase | \$30,000.00 | \$30,230.45 | \$230.45 | \$30,000.00 | \$0.00 | \$30,000.00 |
| 142 | 4220154 | Fire Prevention | \$1,000.00 | \$776.94 | -\$223.06 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 143 | 4220311 | Fuel | \$8,000.00 | \$13,114.74 | \$5,114.74 | \$14,000.00 | \$6,000.00 | \$8,000.00 |
| 144 | 4220158 | Hepatitus B \& TB | \$200.00 | \$0.00 | -\$200.00 | \$100.00 | -\$100.00 | \$200.00 |
| 145 | 4220352 | Internet Service | \$0.00 | \$0.00 | \$0.00 | \$5,160.00 | \$5,160.00 | \$0.00 |
| 146 | 4220308 | Medical Supply/Equipment | \$7,000.00 | \$7,171.09 | \$171.09 | \$7,000.00 | \$0.00 | \$7,000.00 |
| 147 | 4220100 | Office Supplies | \$1,000.00 | \$464.33 | -\$535.67 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 148 | 4220109 | Other Expenses | \$500.00 | \$955.50 | \$455.50 | \$1,000.00 | \$500.00 | \$500.00 |
| 149 | 4220355 | Other Expenses-Facility | \$2,000.00 | \$2,281.52 | \$281.52 | \$3,000.00 | \$1,000.00 | \$2,000.00 |
| 150 | 4220157 | Physicals | \$1,750.00 | \$1,117.00 | -\$633.00 | \$1,500.00 | -\$250.00 | \$1,750.00 |
| 151 | 4220102 | Postage | \$50.00 | \$46.39 | -\$3.61 | \$50.00 | \$0.00 | \$50.00 |
| 152 | 4220309 | Protective Clothing | \$13,250.00 | \$20,926.39 | \$7,676.39 | \$14,000.00 | \$750.00 | \$13,250.00 |
| 153 | 4220312 | Radio | \$8,000.00 | \$6,708.05 | -\$1,291.95 | \$8,000.00 | \$0.00 | \$8,000.00 |
| 154 | 4220353 | Radio Repairs | \$750.00 | \$645.30 | -\$104.70 | \$750.00 | \$0.00 | Page 4 \$750.00 |


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| 155 | 4220200 | Salaries | \$225,500.00 | \$234,908.27 | \$9,408.27 | \$255,500.00 | \$30,000.00 | \$225,500.00 |
| 156 | 4220156 | START (Hazmat) | \$1,200.00 | \$1,047.00 | -\$153.00 | \$2,800.00 | \$1,600.00 | \$1,200.00 |
| 157 |  | DEPARTMENT | 2022 BUDGET | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 158 |  | FIRE DEPARTMENT (con't) |  |  |  |  |  |  |
| 159 | 4220323 | Storm Expenses | \$200.00 | \$99.41 | -\$100.59 | \$200.00 | \$0.00 | \$200.00 |
| 160 | 4220350 | Telephone | \$2,000.00 | \$1,898.94 | -\$101.06 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 161 | 4220104 | Training | \$6,000.00 | \$1,167.43 | -\$4,832.57 | \$5,000.00 | -\$1,000.00 | \$6,000.00 |
| 162 | 4220107 | Travel | \$200.00 | \$159.78 | -\$40.22 | \$200.00 | \$0.00 | \$200.00 |
| 163 | 4220318 | Uniforms | \$3,000.00 | \$3,799.03 | \$799.03 | \$4,000.00 | \$1,000.00 | \$3,000.00 |
| 164 | 4220316 | Vehicle Maintenance | \$12,000.00 | \$11,088.40 | -\$911.60 | \$12,000.00 | \$0.00 | \$12,000.00 |
| 165 | 4220317 | Vehicle Repairs | \$30,000.00 | \$28,570.27 | -\$1,429.73 | \$30,000.00 | \$0.00 | \$30,000.00 |
| 166 | 4220315 | Vehicle Lease | \$13,200.00 | \$9,395.32 | -\$3,804.68 | \$11,000.00 | -\$2,200.00 | \$13,200.00 |
| 167 | 4220057 | Grant Match | \$30,000.00 | \$0.00 | -\$30,000.00 | \$20,000.00 | -\$10,000.00 | \$30,000.00 |
| 168 |  | Total Fire Department | \$418,550.00 | \$399,779.50 | -\$18,770.50 | \$457,010.00 | \$38,460.00 | \$418,550.00 |
| 169 |  | FOREST FIRE |  |  |  |  |  |  |
| 170 | 4221155 | Forest Fire Expenses | \$1,100.00 | \$212.69 | -\$887.31 | \$1,100.00 | \$0.00 | \$1,100.00 |
| 171 | 4221057 | Forest Fire Grant | \$900.00 | \$869.27 | -\$30.73 | \$900.00 | \$0.00 | \$900.00 |
| 172 | 4221220 | Forest Fire Payroll | \$2,750.00 | \$567.46 | -\$2,182.54 | \$2,750.00 | \$0.00 | \$2,750.00 |
| 173 |  | Total Forest Fire | \$4,750.00 | \$1,649.42 | -\$3,100.58 | \$4,750.00 | \$0.00 | \$4,750.00 |
| 174 |  | GALE LIBRARY |  |  |  |  |  |  |
| 175 | 4550200 | Salaries | \$109,260.00 | \$91,482.25 | -\$17,777.75 | \$112,903.00 | \$3,643.00 | \$109,260.00 |
| 176 |  | 2022 BUDGET Balance paid to Library |  |  |  |  |  |  |
| 177 | 4550165 | Community Program | \$2,000.00 | \$2,248.52 | \$248.52 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 178 | 4550165 | Computer Maintenance | \$2,200.00 | \$5,915.04 | \$3,715.04 | \$2,500.00 | \$300.00 | \$2,200.00 |
| 179 | 4550165 | Computer/Copier Supplies | \$500.00 | \$639.52 | \$139.52 | \$700.00 | \$200.00 | \$500.00 |
| 180 | 4550165 | Custodial Supplies | \$800.00 | \$543.07 | -\$256.93 | \$500.00 | -\$300.00 | \$800.00 |
| 181 | 4550165 | Dues \& Associations | \$500.00 | \$685.00 | \$185.00 | \$500.00 | \$0.00 | \$500.00 |
| 182 | 4550165 | Equipment/Maintenance | \$200.00 | \$516.42 | \$316.42 | \$200.00 | \$0.00 | \$200.00 |
| 183 | 4550165 | Furniture | \$50.00 | \$0.00 | -\$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 184 | 4550165 | General Expense | \$500.00 | \$804.39 | \$304.39 | \$500.00 | \$0.00 | \$500.00 |
| 185 | 4550165 | Legal Expenses | \$50.00 | \$0.00 | -\$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 186 | 4550165 | Maintenance Repairs | \$1,100.00 | \$1,100.00 | \$0.00 | \$1,000.00 | -\$100.00 | \$1,100.00 |
| 187 | 4550165 | Media | \$18,500.00 | \$18,500.00 | \$0.00 | \$18,500.00 | \$0.00 | \$18,500.00 |
| 188 | 4550165 | Office Supplies | \$1,200.00 | \$1,235.93 | \$35.93 | \$1,200.00 | \$0.00 | \$1,200.00 |
| 189 | 4550165 | Postage | \$500.00 | \$400.95 | -\$99.05 | \$550.00 | \$50.00 | \$500.00 |
| 190 | 4550165 | Professional Advance | \$400.00 | \$105.00 | -\$295.00 | \$400.00 | \$0.00 | \$400.00 |
| 191 | 4550165 | Telephone | \$1,200.00 | \$1,683.72 | \$483.72 | \$1,600.00 | \$400.00 | \$1,200.00 |
| 192 | 4550165 | Travel Expense | \$225.00 | \$112.84 | -\$112.16 | \$225.00 | \$0.00 | \$225.00 |
| 193 |  | Total Gale Library | \$139,185.00 | \$125,972.65 | -\$13,212.35 | \$143,378.00 | \$4,193.00 | Paga $\$ 139,185.00$ |


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| 194 |  | DEPARTMENT | 2022 BUDGET | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\underline{B U D G E T}}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 195 |  | GENERAL GOV'T BUILDINGS |  |  |  |  |  |  |
| 196 | 4194160 | Alert Now | \$1,735.00 | \$1,650.00 | -\$85.00 | \$1,735.00 | \$0.00 | \$1,735.00 |
| 197 | 4194354 | Chemical Toilets | \$3,600.00 | \$2,697.00 | -\$903.00 | \$3,300.00 | -\$300.00 | \$3,600.00 |
| 198 | 4194161 | Drinking Water | \$2,400.00 | \$2,543.23 | \$143.23 | \$2,600.00 | \$200.00 | \$2,400.00 |
| 199 | 4194362 | Dumpsters | \$1,500.00 | \$1,465.92 | -\$34.08 | \$1,920.00 | \$420.00 | \$1,920.00 |
| 200 | 4194351 | Electricity | \$37,000.00 | \$31,862.62 | -\$5,137.38 | \$68,000.00 | \$31,000.00 | \$37,000.00 |
| 201 | 4194303 | Equipment Purchase | \$400.00 | \$422.50 | \$22.50 | \$400.00 | \$0.00 | \$400.00 |
| 202 | 4194364 | Grounds Maint - Summer | \$38,900.00 | \$43,728.58 | \$4,828.58 | \$38,900.00 | \$0.00 | \$38,900.00 |
| 203 | 4194365 | Grounds Maint - Winter | \$9,180.00 | \$19,297.42 | \$10,117.42 | \$26,000.00 | \$16,820.00 | \$9,180.00 |
| 204 | 4194360 | Improvements | \$6,220.00 | \$0.00 | -\$6,220.00 | \$6,220.00 | \$0.00 | \$6,220.00 |
| 205 | 4194352 | Internet Service | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 |
| 206 | 4194356 | Oil | \$15,000.00 | \$24,730.10 | \$9,730.10 | \$29,500.00 | \$14,500.00 | \$15,000.00 |
| 207 | 4194357 | Propane | \$5,500.00 | \$8,318.49 | \$2,818.49 | \$9,500.00 | \$4,000.00 | \$5,500.00 |
| 208 | 4194353 | Repairs/Maintenance | \$58,000.00 | \$54,330.40 | -\$3,669.60 | \$88,120.00 | \$30,120.00 | \$58,000.00 |
| 209 | 4194200 | Salaries | \$17,000.00 | \$9,233.67 | -\$7,766.33 | \$29,255.00 | \$12,255.00 | \$17,000.00 |
| 210 | 4194358 | Security Systems | \$7,511.00 | \$7,130.25 | -\$380.75 | \$7,511.00 | \$0.00 | \$7,511.00 |
| 211 | 4194310 | Supplies | \$1,000.00 | \$1,460.31 | \$460.31 | \$1,500.00 | \$500.00 | \$1,000.00 |
| 212 | 4194359 | Stormwater/Water Testing | \$15,000.00 | \$2,210.00 | -\$12,790.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 213 | 4194350 | Telephone | \$0.00 | \$128.57 | \$128.57 | \$510.00 | \$510.00 | \$0.00 |
| 214 |  | Total General Gov't Buildings | \$219,946.00 | \$211,209.06 | -\$8,736.94 | \$333,971.00 | \$114,025.00 | \$220,366.00 |
| 215 |  | HEALTH OFFICER |  |  |  |  |  |  |
| 216 | 4411100 | Office Supplies | \$200.00 | \$198.25 | -\$1.75 | \$200.00 | \$0.00 | \$200.00 |
| 217 |  | Total Health Officer | \$200.00 | \$198.25 | -\$1.75 | \$200.00 | \$0.00 | \$200.00 |
| 218 |  | HIGHWAYS \& STREETS |  |  |  |  |  |  |
| 219 | 4312380 | ColdPatch/Sand/Gravel/Stone | \$7,500.00 | \$7,226.31 | -\$273.69 | \$9,000.00 | \$1,500.00 | \$7,500.00 |
| 220 | 4311168 | Engineering Services | \$4,000.00 | \$0.00 | -\$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 221 | 4312301 | Equipment Maintenance | \$2,000.00 | \$1,001.48 | -\$998.52 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 222 | 4312303 | Equipment Purchase | \$2,651.00 | \$0.00 | -\$2,651.00 | \$2,651.00 | \$0.00 | \$2,651.00 |
| 223 | 4312320 | Equipment Rental - Summer | \$66,000.00 | \$73,120.00 | \$7,120.00 | \$79,000.00 | \$13,000.00 | \$66,000.00 |
| 224 | 4312321 | Equipment Rental - Winter | \$142,560.00 | \$171,870.93 | \$29,310.93 | \$185,000.00 | \$42,440.00 | \$142,560.00 |
| 225 | 4312324 | Flags | \$400.00 | \$0.00 | -\$400.00 | \$400.00 | \$0.00 | \$400.00 |
| 226 | 4312311 | Fuel | \$4,500.00 | \$2,841.10 | -\$1,658.90 | \$4,500.00 | \$0.00 | \$4,500.00 |
| 227 | 4312382 | General Supplies - Roads | \$5,000.00 | \$0.00 | -\$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 228 | 4312352 | Internet Service | \$0.00 | \$0.00 | \$0.00 | \$2,440.00 | \$2,440.00 | \$0.00 |
| 229 | 4311109 | Other Expenses | \$500.00 | \$50.00 | -\$450.00 | \$500.00 | \$0.00 | \$500.00 |
| 230 | 4312381 | Paving | \$55,000.00 | \$55,000.00 | \$0.00 | \$100,000.00 | \$45,000.00 | \$55,000.00 |
| 231 | 4312322 | Plow Blade Edges | \$4,000.00 | \$550.80 | -\$3,449.20 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 232 | 4311312 | Radio | \$720.00 | \$720.00 | \$0.00 | \$720.00 | \$0.00 | \$720.00 |


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| 233 | 4312383 | Roadside Maintenance | \$6,000.00 | \$7,629.85 | \$1,629.85 | \$6,000.00 | \$0.00 | \$6,000.00 |
| 234 | 4311200 | Salaries | \$75,400.00 | \$46,788.94 | -\$28,611.06 | \$100,000.00 | \$24,600.00 | \$75,400.00 |
| 235 |  | DEPARTMENT | 2022 BUDGET | $\underline{2022 \text { EXPENDITURES }}$ | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\underline{B U D G E T}}$ | $\frac{\text { BUDGET VARIANCE }}{2022 / 2023}$ | $\frac{2023 \text { DEFAULT }}{\underline{\text { BUDGET }}}$ |
| 236 |  | HIGHWAYS \& STREETS (con't) |  |  |  |  |  |  |
| 237 | 4312384 | Sand \& Salt | \$28,000.00 | \$36,596.43 | \$8,596.43 | \$40,000.00 | \$12,000.00 | \$28,000.00 |
| 238 | 4312385 | Signs | \$1,500.00 | \$741.63 | -\$758.37 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 239 | 4311104 | Training | \$200.00 | \$120.00 | -\$80.00 | \$500.00 | \$300.00 | \$200.00 |
| 240 |  | Total Highway | \$405,931.00 | \$404,257.47 | -\$1,673.53 | \$547,211.00 | \$141,280.00 | \$405,931.00 |
| 241 |  | INSURANCE |  |  |  |  |  |  |
| 242 | 4196188 | Accident/Health | \$7,144.00 | \$7,144.00 | \$0.00 | \$7,170.00 | \$26.00 | \$7,170.00 |
| 243 | 4196184 | Property \& Liability | \$35,713.00 | \$35,712.89 | -\$0.11 | \$46,552.00 | \$10,839.00 | \$46,552.00 |
| 244 | 4196186 | Unemployment | \$21.00 | \$20.81 | -\$0.19 | \$647.00 | \$626.00 | \$647.00 |
| 245 | 4196187 | Workers' Compensation | \$19,601.00 | \$18,330.16 | -\$1,270.84 | \$30,658.00 | \$11,057.00 | \$30,658.00 |
| 246 |  | Total Insurance | \$62,479.00 | \$61,207.86 | -\$1,271.14 | \$85,027.00 | \$22,548.00 | \$85,027.00 |
| 248 | 4153118 | LEGAL | \$50,000.00 | \$30,247.20 | -\$19,752.80 | \$50,000.00 | \$0.00 | \$50,000.00 |
| 250 |  | PERSONNEL ADMINISTRATION |  |  |  |  |  |  |
| 251 | 4155253 | Dental | \$7,027.00 | \$7,240.74 | \$213.74 | \$8,792.00 | \$1,765.00 | \$8,792.00 |
| 252 | 4155250 | FICA | \$67,210.00 | \$65,101.59 | -\$2,108.41 | \$74,230.00 | \$7,020.00 | \$74,230.00 |
| 253 | 4155252 | Health | \$131,657.00 | \$126,855.04 | -\$4,801.96 | \$141,714.00 | \$10,057.00 | \$141,714.00 |
| 254 | 4155251 | Medicare | \$23,960.00 | \$21,902.25 | -\$2,057.75 | \$28,139.00 | \$4,179.00 | \$28,139.00 |
| 255 | 4155256 | NH Retirement | \$262,774.00 | \$237,660.41 | -\$25,113.59 | \$302,177.00 | \$39,403.00 | \$258,774.00 |
| 256 | 4155254 | Short Term Disability | \$2,493.00 | \$2,476.31 | -\$16.69 | \$2,757.00 | \$264.00 | \$2,757.00 |
| 257 |  | Total Personnel Admin | \$495,121.00 | \$461,236.34 | -\$33,884.66 | \$557,809.00 | \$62,688.00 | \$514,406.00 |
| 258 |  | PEST CONTROL |  |  |  |  |  |  |
| 259 | 4414355 | General Pest Control | \$3,250.00 | \$2,968.00 | -\$282.00 | \$4,850.00 | \$1,600.00 | \$3,250.00 |
| 260 | 4414171 | West Nile Virus Treatment | \$35,000.00 | \$25,600.00 | -\$9,400.00 | \$30,000.00 | -\$5,000.00 | \$35,000.00 |
| 261 |  | Total Pest Control | \$38,250.00 | \$28,568.00 | -\$9,682.00 | \$34,850.00 | -\$3,400.00 | \$38,250.00 |
| 262 |  | PLANNING BOARD |  |  |  |  |  |  |
| 263 | 4191113 | Advertising | \$300.00 | \$56.70 | -\$243.30 | \$200.00 | -\$100.00 | \$300.00 |
| 264 | 4191167 | Circuit Rider Contract | \$12,945.00 | \$9,079.50 | -\$3,865.50 | \$13,310.00 | \$365.00 | \$13,310.00 |
| 265 | 4191129 | Consultant Services/Master Plan | \$5,000.00 | \$1,600.00 | -\$3,400.00 | \$4,500.00 | -\$500.00 | \$5,000.00 |
| 266 | 4191115 | Copies/Copier | \$485.00 | \$495.00 | \$10.00 | \$495.00 | \$10.00 | \$495.00 |
| 267 | 4191111 | Dues, Subscriptions | \$4,820.00 | \$4,820.00 | \$0.00 | \$4,820.00 | \$0.00 | \$4,820.00 |
| 268 | 4191118 | Legal | \$4,000.00 | \$282.00 | -\$3,718.00 | \$3,000.00 | -\$1,000.00 | \$4,000.00 |
| 269 | 4191116 | Manuals | \$100.00 | \$57.50 | -\$42.50 | \$100.00 | \$0.00 | \$100.00 |
| 270 | 4191100 | Office Supplies | \$200.00 | \$195.37 | -\$4.63 | \$200.00 | \$0.00 | \$200.00 |
| 271 | 4191102 | Postage | \$300.00 | \$117.76 | -\$182.24 | \$200.00 | -\$100.00 | \$300.00 |
| 272 | 4191201 | Salary-Administration | \$20,000.00 | \$20,637.95 | \$637.95 | \$23,000.00 | \$3,000.00 | \$20,000.00 |
| 273 | 4191104 | Training | \$400.00 | \$55.00 | -\$345.00 | \$200.00 | -\$200.00 | \$400.00 |


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| 274 | 4191107 | Travel | \$200.00 | \$0.00 | -\$200.00 | \$100.00 | -\$100.00 | \$200.00 |
| 275 |  | Total Planning Board | \$48,750.00 | \$37,396.78 | -\$11,353.22 | \$50,125.00 | \$1,375.00 | \$49,125.00 |
| 276 |  | DEPARTMENT | $\underline{2022 ~ B U D G E T ~}$ | 2022 EXPENDITURES | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{2022 / 2023}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 277 |  | POLICE DEPARTMENT |  |  |  |  |  |  |
| 278 | 4210319 | Ammunition/Firearms related Equipment | \$5,000.00 | \$4,758.05 | -\$241.95 | \$6,000.00 | \$1,000.00 | \$5,000.00 |
| 279 | 4210137 | Boarding - ACO | \$400.00 | \$345.00 | -\$55.00 | \$400.00 | \$0.00 | \$400.00 |
| 280 | 4210325 | Community Outreach Services | \$0.00 | \$0.00 | \$0.00 | \$8,200.00 | \$8,200.00 | \$0.00 |
| 281 | 4210313 | Computer | \$4,500.00 | \$5,119.66 | \$619.66 | \$5,500.00 | \$1,000.00 | \$4,500.00 |
| 282 | 4210314 | Copier Contract | \$5,000.00 | \$4,455.75 | -\$544.25 | \$6,000.00 | \$1,000.00 | \$5,000.00 |
| 283 | 4210138 | Cremation/Disposal - ACO | \$300.00 | \$0.00 | -\$300.00 | \$300.00 | \$0.00 | \$300.00 |
| 284 | 4210111 | Dues, Subscriptions | \$5,600.00 | \$9,077.49 | \$3,477.49 | \$6,000.00 | \$400.00 | \$5,600.00 |
| 285 | 4210304 | Equipment Lease | \$600.00 | \$306.20 | -\$293.80 | \$600.00 | \$0.00 | \$600.00 |
| 286 | 4210303 | Equipment Purchase | \$17,000.00 | \$19,231.88 | \$2,231.88 | \$20,000.00 | \$3,000.00 | \$17,000.00 |
| 287 | 4210355 | Facilities/Custodial Expenses | \$1,000.00 | \$949.73 | -\$50.27 | \$1,500.00 | \$500.00 | \$1,000.00 |
| 288 | 4210127 | IT Consultant \& Support | \$17,000.00 | \$7,044.39 | -\$9,955.61 | \$17,000.00 | \$0.00 | \$17,000.00 |
| 289 | 4210100 | Office Supplies | \$7,500.00 | \$6,139.43 | -\$1,360.57 | \$10,000.00 | \$2,500.00 | \$7,500.00 |
| 290 | 4210109 | Other - Petty Cash | \$500.00 | \$302.14 | -\$197.86 | \$500.00 | \$0.00 | \$500.00 |
| 291 | 4210102 | Postage | \$700.00 | \$0.00 | -\$700.00 | \$700.00 | \$0.00 | \$700.00 |
| 292 | 4210312 | Radio | \$5,500.00 | \$5,666.45 | \$166.45 | \$5,500.00 | \$0.00 | \$5,500.00 |
| 293 | 4210140 | Recruiting | \$1,500.00 | \$1,764.30 | \$264.30 | \$2,000.00 | \$500.00 | \$1,500.00 |
| 294 | 4210212 | Salary - ACO | \$11,554.00 | \$11,559.65 | \$5.65 | \$12,154.00 | \$600.00 | \$11,554.00 |
| 295 | 4210201 | Salary - Administration | \$53,000.00 | \$45,768.94 | -\$7,231.06 | \$59,280.00 | \$6,280.00 | \$53,000.00 |
| 296 | 4210203 | Salary - Chief | \$80,846.00 | \$81,717.70 | \$871.70 | \$100,846.00 | \$20,000.00 | \$100,846.00 |
| 297 | 4210207 | Salary - Court Time | \$2,000.00 | \$833.76 | -\$1,166.24 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 298 | 4210204 | Salary - Full Time Officers | \$487,490.00 | \$426,965.53 | -\$60,524.47 | \$642,490.00 | \$155,000.00 | \$487,490.00 |
| 299 | 4210206 | Salary - Overtime | \$27,000.00 | \$29,533.76 | \$2,533.76 | \$27,000.00 | \$0.00 | \$27,000.00 |
| 300 | 4210205 | Salary - Part Time Officers | \$37,875.00 | \$40,017.69 | \$2,142.69 | \$45,000.00 | \$7,125.00 | \$37,875.00 |
| 301 | 4210310 | Supplies - ACO | \$500.00 | \$461.97 | -\$38.03 | \$500.00 | \$0.00 | \$500.00 |
| 302 | 4210350 | Telephone | \$9,908.00 | \$9,997.56 | \$89.56 | \$17,408.00 | \$7,500.00 | \$9,908.00 |
| 303 | 4210139 | Tests/Vaccines - ACO | \$100.00 | \$0.00 | -\$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 304 | 4210210 | Town Police Detail - FT | \$1,000.00 | \$2,025.00 | \$1,025.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| 305 | 4210211 | Town Police Detail - PT | \$1,000.00 | \$1,300.00 | \$300.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| 306 | 4210104 | Training | \$20,000.00 | \$15,448.40 | -\$4,551.60 | \$26,000.00 | \$6,000.00 | \$20,000.00 |
| 307 | 4210107 | Travel | \$5,000.00 | \$5,492.96 | \$492.96 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 308 | 4210318 | Uniform Allowance | \$17,500.00 | \$13,999.59 | -\$3,500.41 | \$29,500.00 | \$12,000.00 | \$17,500.00 |
| 309 | 4210315 | Vehicle Lease | \$59,000.00 | \$50,550.52 | -\$8,449.48 | \$76,000.00 | \$17,000.00 | \$59,000.00 |
| 310 | 4210316 | Vehicle Maintenance | \$20,000.00 | \$14,249.56 | -\$5,750.44 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 311 |  | Total Police Department | \$905,873.00 | \$815,083.06 | -\$90,789.94 | \$1,157,478.00 | \$251,605.00 | \$925,873.00 |


town of newton

|  | A | B | c | D | E | F | G | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 351 | 4321372 | Site Monitoring | \$22,700.00 | \$17,060.66 | -\$5,639.34 | \$20,300.00 | -\$2,400.00 | \$22,700.00 |
| 352 |  | DEPARTMENT | 2022 BUDGET | $\underline{2022 ~ E X P E N D I T U R E S ~}$ | $\frac{2022 \text { BUDGET }}{\text { BALANCE }}$ | $\frac{2023 \text { PROPOSED }}{\text { BUDGET }}$ | $\frac{\text { BUDGET VARIANCE }}{\underline{\underline{2022 / 2023}}}$ | $\frac{2023 \text { DEFAULT }}{\text { BUDGET }}$ |
| 353 |  | SOLID WASTE DISPOSAL (con't) |  |  |  |  |  |  |
| 354 | 4321310 | Supplies | \$300.00 | \$306.62 | \$6.62 | \$500.00 | \$200.00 | \$300.00 |
| 355 | 4321350 | Telephone | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$110.00 | \$0.00 |
| 356 | 4321104 | Training Expense | \$500.00 | \$250.00 | -\$250.00 | \$600.00 | \$100.00 | \$500.00 |
| 357 | 4321107 | Travel Expense | \$250.00 | \$0.00 | -\$250.00 | \$300.00 | \$50.00 | \$250.00 |
| 358 | 4321153 | Voucher System | \$1,000.00 | \$886.75 | -\$113.25 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 359 |  | Total Solid Waste Disposal | \$372,200.00 | \$420,376.22 | \$48,176.22 | \$457,870.00 | \$85,670.00 | \$377,136.00 |
| 360 |  |  |  |  |  |  |  |  |
| 361 | 4316351 | STREET LIGHTING | \$20,500.00 | \$20,431.05 | -\$68.95 | \$37,720.00 | \$17,220.00 | \$20,500.00 |
| 363 |  | WELFARE ADMINISTRATION |  |  |  |  |  |  |
| 364 | 4442142 | Contingency Fund | \$200.00 | \$0.00 | -\$200.00 | \$200.00 | \$0.00 | \$200.00 |
| 365 | 4441111 | Dues, Subscriptions | \$50.00 | \$0.00 | -\$50.00 | \$50.00 | \$0.00 | \$50.00 |
| 366 | 4442143 | Fuel Assistance | \$5,000.00 | \$841.82 | -\$4,158.18 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 367 | 4442144 | Medical Assistance | \$250.00 | \$0.00 | -\$250.00 | \$250.00 | \$0.00 | \$250.00 |
| 368 | 4441100 | Office Supplies | \$50.00 | \$15.08 | -\$34.92 | \$50.00 | \$0.00 | \$50.00 |
| 369 | 4442145 | Rental or Mortgage Assistance | \$7,433.00 | \$4,033.41 | -\$3,399.59 | \$7,433.00 | \$0.00 | \$7,433.00 |
| 370 | 4441227 | Salary - Deputy Agent | \$324.00 | \$324.00 | \$0.00 | \$324.00 | \$0.00 | \$324.00 |
| 371 | 4441226 | Salary - Welfare Agent | \$10,332.00 | \$10,332.00 | \$0.00 | \$10,332.00 | \$0.00 | \$10,332.00 |
| 372 | 4441350 | Telephone | \$437.00 | \$598.79 | \$161.79 | \$437.00 | \$0.00 | \$437.00 |
| 373 | 4442146 | Utilities Assistance | \$1,800.00 | \$0.00 | -\$1,800.00 | \$1,800.00 | \$0.00 | \$1,800.00 |
| 374 |  | Total Welfare Administration | \$25,876.00 | \$16,145.10 | -\$9,730.90 | \$25,876.00 | \$0.00 | \$25,876.00 |
| 375 |  | ZONING BOARD OF ADJUSTMENT |  |  |  |  |  |  |
| 376 | 4192113 | Advertising | \$150.00 | \$0.00 | -\$150.00 | \$150.00 | \$0.00 | \$150.00 |
| 377 | 4192118 | Legal | \$1,000.00 | \$705.00 | -\$295.00 | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| 378 | 4192100 | Office Supplies | \$150.00 | \$111.59 | -\$38.41 | \$150.00 | \$0.00 | \$150.00 |
| 379 | 4192109 | Other Expenses | \$100.00 | \$42.50 | -\$57.50 | \$100.00 | \$0.00 | \$100.00 |
| 380 | 4192102 | Postage | \$75.00 | \$60.92 | -\$14.08 | \$75.00 | \$0.00 | \$75.00 |
| 381 | 4192201 | Salary-Administration | \$7,571.00 | \$8,073.62 | \$502.62 | \$9,152.00 | \$1,581.00 | \$7,571.00 |
| 382 | 4192104 | Training | \$300.00 | \$350.00 | \$50.00 | \$300.00 | \$0.00 | \$300.00 |
| 383 | 4192107 | Travel | \$100.00 | \$0.00 | -\$100.00 | \$100.00 | \$0.00 | \$100.00 |
| 384 |  | Total Zoning Bd of Adjustment | \$9,446.00 | \$9,343.63 | -\$102.37 | \$12,027.00 | \$2,581.00 | \$9,446.00 |
| 385 |  |  |  |  |  |  |  |  |
| 386 |  | Total | \$3,766,049.00 | \$3,590,660.13 | -\$175,566.77 | \$4,572,012.00 | \$805,963.00 | \$3,836,413.00 |
| 387 |  |  |  |  |  |  |  |  |
| 388 |  | P \& 1-Fire/Rescue Station | \$96,895.00 | \$96,895.00 | \$0.00 | \$99,855.00 | \$2,960.00 | \$99,855.00 |
| 389 |  | Rescue Pumper Lease | \$69,002.00 | \$69,001.92 | -\$0.08 | \$69,002.00 | \$0.00 | \$69,002.00 |
| 390 |  | Fire Truck Lease | \$16,946.00 | \$16,946.86 | \$0.86 | \$0.00 | -\$16,946.00 |  |
| 391 |  | SCBA Lease | \$51,483.00 | \$51,482.24 | -\$0.76 | \$51,483.00 | \$0.00 | Page $\$ 51,483.00$ |



## RECORDS OF TOWN MEETING DELIBERATIVE SESSION MINUTES <br> FEBRUARY 5, 2022 <br> NEWTON TOWN HALL

The meeting was called to order by Moderator Robert Dezmelyk, followed by the Pledge of Allegiance. Introduction of town officials in attendance; Selectmen Charles Melvin, Lawrence Foote, and Matthew Burrill, with Edvin Crnolic and Kate Michaels on ZOOM. Also in attendance; Town Administrator Nancy Wrigley, Selectmen’s Secretary, Diane Morin, Town Clerk, Mary-Jo McCullough, her new Deputy, Toni Suslowicz, and the Supervisor of the Checklist, Julie Lamere. Mr. Dezmelyk noted that Newton has been in existence for 273 years and there have been 268 or more Town Meetings. He also gave a special shout out to Cheryl Saunders, the previous Deputy Town Clerk/Tax Collector who retired in March of 2021. He thanked her for service to the Town of Newton and she received a round of applause from the audience. There were 35 residents in attendance and 3 on ZOOM.

After a few housekeeping items, the Moderator went on to read the warrant:
To the inhabitants of the Town of Newton, N.H. in the County of Rockingham, in said State, qualified to vote in Town Affairs; you are hereby notified to meet for the first session of the annual meeting, which shall be for the explanation, discussion, and debate of each warrant article and the transaction of all business other than voting by official ballot to be held at the Newton Town Hall on Saturday, February 05, 2022 at 9:00 AM; the second session to be held at the Newton Fire Station, 8D Merrimac Road in said Newton, on Tuesday, the eighth day of March next, at eight o'clock in the forenoon, to choose all necessary Town officers for the ensuing year by official ballot, and to vote on all issues before the Town of Newton on the official ballot; the polls to be open at eight o'clock in the forenoon and to close not earlier than eight o'clock in the evening.

1. To elect all necessary Town Officers for the ensuing year.
2. Shall the Voters of Newton authorize the Planning Board to create and annually update a C. I. P. (Capital Improvement Program) in accordance with NH RSA 674:5?

THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 7-0

## Article \#2 shall appear on ballot as written.

3. "Shall the Town of Newton raise and appropriate as an Operating Budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts
set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 4 , 0 0 0}, \mathbf{3 7 5 . 0 0}$. Should this article be defeated, the default budget shall be $\$ 3,997,853.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."
The estimated budget increase from the 2021 ACTUAL budget to the 2022 PROPOSED budget represents a tax impact increase of $\$ 0.471$ per $\$ 1,000.00$ of assessed value.

Default Budget would result in an estimated tax impact increase of \$0.467 per \$1,000.00 of assessed value.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

BOS Chairman Foote explained that the increases in the budget was mostly due to COL increases and for the new SRO for the Police Dept.
Selectman Melvin explained that he was the dissenting vote because he feels the Town should not pay for an SRO for a school that isn't in our district.
Selectman Burrill explained that only $20 \%$ of the SRO's cost will come from the Town; roughly $\$ 24,000$ is the amount for which Mr. Melvin voted no against the entire budget and asked to hear from the department head.
Chief Jewett stated that the $20 \%$ of the cost would come from the Police Department budget with the remainder being split between the school and Seacoast Learning Collaborative. This officer will be available to the Town of Newton to fill in for vacations, sick time, etc., in addition to being the SRO for the SLC. He went on to explain what an SRO does and how one would benefit the town, the schools and most importantly, the students, specifically the ability to strengthen the relationship between the two entities.
Selectman Melvin stated that he thought the matter should have been presented in a separate warrant article.

## Article \#3 shall appear on ballot as written.

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4. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 2 0 0 . 0 0}$ to be deposited into the Engineering \& Renovation Capital Reserve Fund created in 2015; said funds to come from the Unassigned Fund Balance. This represents the Rental Fees received at 8 Merrimac Road.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

## Article \#4 shall appear on ballot as written.

Resident Annie Collyer made a motion not to reconsider Article \#3. Seconded by Joe Simone. Mr. Dezmelyk explained the process and purpose behind this motion. Motion passes unanimously by voice vote.
5. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 7 , 0 0 0 . 0 0}$ to be deposited into the Town Buildings Capital Reserve Fund created in 2006, for the purpose of maintenance, repairs, and construction of Town Buildings. Said funds to come from the Unassigned Fund Balance.
This article would result in no increase in the amount to be raised by taxes.
Lisa Gonyer spoke to amend the amount to 75,000.00, seconded by Rick Gonyer.
Discussion: Jamie Fitzpatrick asked for what the $\$ 157,000$ is needed for.
Selectman Melvin mentioned all the building deficiencies that the funds could be used for. Annie Collyer asked how much would remain in the Unexpended Fund Balance, and TA Wrigley confirmed that taking the $\$ 157 \mathrm{~K}$ from the estimated $\$ 2.4$ million, would leave an estimated $\$ 2.25$ million. The estimated amount will depend on the final audit figures due shortly. Joe Simone stated that every year, this comes up in one form or another and every year he says that if you look around the town buildings, you'll see the need for this. We are not being nickled and dimed, and we should have to squabble over this every year. Just get it done so when the
need arises, the money is there, so let's have it available.
Diane Morin gave a list of some items that were needed for repairs etc.
Lisa Gonyer stated she is all for repairing town buildings, but there is already $\$ 100 \mathrm{~K}$ in the account, and the $\$ 75,000$ would bring it to $\$ 175,000$. She felt the $\$ 157 \mathrm{~K}$ was just an arbitrary amount

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

## Article \#5 shall appear on ballot as written.

6. Shall the Town modify and expand the purpose of the Inspection Fees Revolving Fund to include paying for all aspects of the Building Safety Department? This would include, but not be limited to, thirty percent (30\%) or more of the Code Enforcement Officer's salary, and up to one hundred percent ( $100 \%$ ) of the equipment and supplies needed for the operation of the Building Safety Department. Ninety Percent (90\%) of permit fees from the Building Inspector, Plumbing Inspector and Electrical Inspector, and one Hundred Percent (100\%) of permit fees from the Road Inspector and Health Inspector will be deposited into this fund. The money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's unassigned fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon the order of the governing body and no further approval is required by the legislative body to expend. This revolving fund was established in 2015 for the purpose of paying Inspector fees for permits.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

## Article \#6 shall appear on ballot as written.

7. Shall the Town modify and expand the purpose of the Police Special Details Revolving Fund to include the purchase and/or lease of equipment and vehicles for use in Police Special Detail work? All revenues received for the police special detail will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purposes for which the fund was created. This revolving fund was established in 2007 for the purpose of paying Police Special Detail costs.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

## Article \#7 shall appear on ballot as written.

8. To see if the Town will vote to raise and appropriate, as proposed by the Police Chief, the sum of $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ to be deposited into the "POLICE CRUISERS AND EQUIPMENT"
Capital Reserve Fund created in 2021 for the purpose of maintenance, repairs and purchase of cruisers and equipment.
This article would result in an estimated $\$ 0.038$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

## Article \#8 shall appear on ballot as written.

9. To see if the Town of Newton will allow the Newton Fire Department to enforce a Life Safety initiative that would require all buildings or structures occupied in whole or in part for residential purposes and or retail businesses or commercial purposes upon the sale, transfer, rental, of such building or structure shall be equipped by the seller or owner with approved smoke detectors and approved carbon monoxide detectors as referenced in the National Fire Protection Association (NFPA) 72 \& 101: RSA 153:10-a; Saf-C 6000. To include home occupations, home businesses, and accessory apartments before occupancy.

All commercial and or retail businesses shall be required to have annual life safety inspections as referenced in National Fire Protection Association (NFPA) 1, 101, 13, and 72
Any fees collected under this section shall be turned over to the Treasurer of the Town of Newton and placed into the "Uniformed Fire Watch Details" Revolving Fund for the Newton Fire Department established per warrant article 5 during the 2018 town warrant.

The Newton Fire Chief or his/her designee shall enforce the provisions of this town ordinance.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

10. To see if the Town will vote, as proposed by the Fire Chief, to raise and appropriate the sum of $\$ 75,000.00$ to be placed in the existing Capital Reserve Fund known as the "Fire Apparatus and Equipment / Refurbishment Fund" voted in 2011.

This article would result in an estimated $\mathbf{\$ 0 . 1 1 5}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

# THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0 

## 11. Fire Alarms

This Town Ordinance is to regulate the use of fire alarms in the Town of Newton and to further regulate and control the false alarms that emanate therefrom. By definition, "alarm" is a signaling device of any description which is designed for the purpose of summoning the fire department of the Town of Newton. "False alarm" is an alarm that is activated and causes the response of the fire department of the Town of Newton where there is no valid cause or reason for the alarm to have been activated, including an alarm that is activated through mechanical failure, malfunction, improper installation, or negligence. An alarm shall not be considered a false alarm where it is activated by an act of God, including, but not limited to, power outages, hurricanes, earthquakes, and other uncontrollable circumstances.

Whenever an alarm is activated at a non-residential structure by whatever means with the result that there is a response by the fire department, a record of the alarm shall be made and kept by the fire department of the Town of Newton.

Whenever three (3) or more false alarms are caused within a twelve-month period, the owner(s) or person(s) in control of said alarm shall be subject to paying a fine of one-hundred and fifty dollars. Starting with the $4^{\text {th }}$ occurrence and including each occurrence up to the $6^{\text {th }}$ occurrence, the fine shall be four-hundred and fifty dollars, be it a business activation. Starting with the $7^{\text {th }}$ and subsequent occurrences for the remaining fiscal year, the fine shall be seven-hundred dollars for each occurrence thereafter.
Any fines imposed and collected under this section shall be turned over to the Treasurer of the Town of Newton and placed into the "Uniformed Fire Watch Details" Revolving Fund for the Newton Fire Department established per warrant article 5 during the 2018 town warrant.

Any alarm installed subsequent to the effective date of the town ordinance, which is an audible type of alarm, shall be equipped with an automatic shut-off device that will shut-off the audible component of the alarm within thirty minutes of the activation.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

12. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 3 6 3 . 0 0}$ for the following Community Services:

| AREA HOMECARE \& FAMILY SERVICES | $\$ 3,800.00$ |
| :--- | ---: |
| CHILD ADVOCACY CENTER | $2,000.00$ |
| DRUGS ARE DANGEROUS | $2,500.00$ |
| HAVEN | $3,050.00$ |
| NHSPCA | 750.00 |
| ROCKINGHAM COUNTY COMMUNITY ACTION | $2,000.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS | 700.00 |
| ROCKINGHAM NUTRITION MEALS ON WHEELS TRANSPORTATION | $4,936.00$ |
| SOROCK COALITION FOR HEALTHY YOUTH |  |


| VIC GEARY CENTER | $2,700.00$ |
| :--- | ---: |
| WAYPOINT | $2,000.00$ |
| $330,363.00$ |  |

This article would result in an estimated $\mathbf{\$ 0 . 0 4 7}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

13. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission the sum of $\mathbf{\$ 4 , 5 0 0 . 0 0}$ for Recreational Programs and Trips for Newton Senior Citizens.
This article would result in an estimated $\$ 0.007$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

14. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission, the sum of $\$ 16,500.00$ to hire four Part-Time Lifeguards, one Part-Time Supervisor of Lifeguards, and to purchase the necessary Safety Equipment, to oversee the safety of all swimmers at the Town Beach between May 2022 and September 2022.
This article would result in an estimated $\$ 0.025$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

15. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 6 0 , 0 0 0 . 0 0}$ to be paid toward the 2022 SOLID WASTE DISPOSAL BUDGET as an offset to the recycling and disposal costs, and to authorize the withdrawal of \$60,000 from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

16. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ for the purpose of purchasing or the rental of, a Dirt Screener, with the $\$ 10,000.00$ to come from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

17. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021 for the purpose of repairing, constructing / reconstructing, and maintaining the skateboard park located in Greenie Park.

This article would result in an estimated $\mathbf{\$ 0 . 0 1 5}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

18. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 0 0 0}$ to support a Lake Host Program at the Newton Town Boat Ramp for the 2022 summer season. The Lake Host Program is a collaborative effort between NH Department of Environmental Services, NH LAKES and local lake associations. It trains and employs individuals to provide courtesy boat inspections to prevent the spread of aquatic invasive plants, such as milfoil, from one lake to another thereby protecting public lake uses such as swimming, fishing, and boating.
This article would result in an estimated $\$ 0.003$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

In 2021 Country Pond Lake Association (CPLA) of Newton organized a Lake Host program that provided over 509 hours of inspection time at the Newton Town Boat Ramp. In 2022 CPLA plans to expand that to 565 hours of inspection time with a total cost of $\$ 5,300$. Funding for this program will come from town support via this warrant article, a matching NH LAKES grant and CPLA member donations.
19. To see if the Town will vote to raise and appropriate, as proposed by the Trustees of Trust Funds, the sum of Four Hundred Fifty Dollars (\$450.00) for the purpose of increasing the stipend paid to the Trustees of Trust Funds from $\$ 750.00$ to $\$ 1,200.00$ Monies to come from general taxation. (Majority vote required.)
This article would result in an estimated $\mathbf{\$ 0 . 0 0 1}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

The Moderator asked if there was anymore business to be addressed before the meeting is recessed. Select Board Chairman, Matthew Burrill, wanted to thank everyone that worked diligently since early November to get the budgets and warrant ready for presentation.

Moderator Dezmelyk thanked the residents for attending the Deliberative Session and reminded them that the Second Session will be held on March 8, 2022, from 8:00 AM to 8:00 PM, to vote on candidates and the warrant, at Fire Station, 8 Merrimack Road. Meeting recessed at 11:40 AM

Respectfully submitted,
Mary-Jo McCullough, CTC
Tax Collector
2. "Shall the Town of Newton raise and appropriate as an Operating Budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 4,792,352.00$. Should this article be defeated, the default budget shall be $\$ 4,056,753.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."
The estimated budget increase from the 2022 ACTUAL budget to the 2023 PROPOSED budget represents a tax impact increase of $\$ 1.213$ per $\$ 1,000.00$ of assessed value.

Default Budget would result in an estimated tax impact increase of $\$ 0.086$ per $\$ 1,000.00$ of assessed value.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

3. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 2 0 0 . 0 0}$ to be deposited into the Engineering \& Renovation Capital Reserve Fund created in 2015; said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation. This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

4. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$ to be deposited into the Town Buildings Capital Reserve Fund created in 2006. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

5. To see if the Town will vote to raise and appropriate, as proposed by the Police Chief, the sum of $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ to be deposited into the "Police Cruisers and Equipment" Capital Reserve Fund created in 2021. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

6. To see if the Town will vote to raise and appropriate, as proposed by the Fire Chief, the sum of $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$ to be deposited into the "Fire Apparatus and Equipment / Refurbishment Fund" Capital Reserve Fund created in 2005 and amended in 2011. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation. This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

7. To see if the Town will vote to dissolve the Expendable Trust Fund established in 2009 known as Emergency Ops Center, established for the continuation of town services during an emergency. If approved, any monies in said Expendable Trust Fund, presently in the amount of $\$ 8,417.00$, plus any accumulated interest to date of withdrawal, shall lapse to the Town's

Unassigned Fund Balance. This article is contingent upon the Town Meeting's approval of Article 8, and, if the Town Meeting does not approve Article 8, this Article shall be null and void.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

8. To see if the Town will vote to establish an "Emergency Management Operations Revolving Fund" pursuant to RSA 31:95-h for the purpose of providing and maintaining government services during emergencies, as deemed appropriate by the government body. Further, to see if the Town will vote to authorize the Town to deposit into the Revolving Fund all or any part of the revenues from state or federal grants, any other state or federal funding program, or from any other sources intended for Emergency Management purposes, as approved by the governing body for deposit into the Revolving Fund. Further, to see if the Town will vote to raise and appropriate the sum of $\$ 8,417.00$ to be deposited in the Revolving Fund, said funds to come from the Unassigned Fund Balance, with no monies to be raised by taxation. The money in the Revolving Fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unassigned fund balance. The Board of Selectmen shall be the agents to expend from the Revolving Fund. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the legislative body shall be necessary to expend. The monies in the Revolving Fund may be expended for maintaining government services, including, but not limited to, payroll, equipment, supplies, maintenance and repairs, utilities, and fuel. This article is contingent upon the Town Meeting's approval of Article 7, and, if the Town Meeting does not approve Article 7, this Article shall be null and void. This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

9. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 3 6 3 . 0 0}$ for the following Community Services:

| AREA HOMECARE \& FAMILY SERVICES | $\$ 3,800.00$ |
| :--- | ---: |
| CHILD ADVOCACY CENTER | $2,000.00$ |
| DRUGS ARE DANGEROUS | $2,500.00$ |
| HAVEN | $3,050.00$ |
| NHSPCA | 750.00 |
| ROCKINGHAM COUNTY COMMUNITY ACTION | $5,000.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS | $2,927.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS TRANSPORTATION | 700.00 |
| SOROCK COALITION FOR HEALTHY YOUTH | $4,936.00$ |
| VIC GEARY CENTER | $2,700.00$ |
| WAYPOINT | $\mathbf{2 , 0 0 0 . 0 0}$ |
|  | $\$ 30,363.00$ |

This article would result in an estimated $\mathbf{\$ 0 . 0 4 7}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.
10. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission the sum of $\mathbf{\$ 5 0 0 0 . 0 0}$ for Recreational Programs and Trips for Newton Senior Citizens. If this article is approved by the voters, the Select Board shall include funding for this program in the Select Board's proposed operating budgets for subsequent years until such time as the Town Meeting votes otherwise.
This article would result in an estimated $\$ 0.008$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

11. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission, the sum of $\mathbf{\$ 2 5 , 9 2 0 . 0 0}$ for the purpose of hiring four Part-Time Lifeguards and one Part-Time Lifeguard Supervisor: performing candidate searches and training and purchasing necessary Safety Equipment. The Lifeguards will oversee the safety of all swimmers at the Town Beach between May 2023 and September 2023.
This article would result in an estimated $\$ 0.040$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

12. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 6 0 , 0 0 0} \mathbf{0 0}$ to be paid toward the $\mathbf{2 0 2 3}$ Solid Waste Disposal Budget as an offset to the recycling and disposal costs, and to authorize the withdrawal of \$60,000.00 from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

13. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0 . 0 0}$ for the purpose of holding a Hazardous Waste Day, for Newton Residents only. Said monies to come from the Transfer Station/Recycling Special Revenue Fund created in 2003 with no monies to come from taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

14. To see if the Town will vote to instruct the Board of Selectmen to review and revise the 1998 Ethics Policy, to update the Ethics Policy in such a way as to allow the continued operation of town services.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

15. Shall the Town of Newton vote in accordance with RSA 72:27-a to readopt the provisions of the All Veterans' Tax Credit, RSA 72:28-b, and RSA 72:28-b:II, known as the Optional Veterans’ Tax Credit, in the amount of $\$ 750.00$ per year? If adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who served not less
than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28, V, and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of service-connected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA 72:28, III.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

16. To see if the Town will vote, as proposed by the Board of Selectmen, to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the "Town Cisterns and Fire Ponds Capital Reserve Fund" for the purpose of maintaining, repairing, and improving or replacing the Town's cisterns and fire ponds; to raise and appropriate the sum of \$25,000.00 to be placed in the fund and to name the Board of Selectmen as agents to expend from such fund. Said funds to come from the Unassigned Fund Balance.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

17. To see if the Town will vote to raise and appropriate the sum $\$ 5,130.00$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021; said funds to come from the unassigned fund balance. The amount $\$ 5,130.00$ in the unassigned fund balance represents donations raised by Paul Murray through various events and deposited into the Town's general fund, but which are restricted for the purposes for which the Fund was created.
This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

18. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\$ 3000$ to support a Lake Host Program at the Newton Town Boat Ramp for the 2023 summer season. The Lake Host Program is a collaborative effort between NH Department of Environmental Services, NH LAKES and local lake associations. It trains and employs individuals to provide courtesy boat inspections to prevent the spread of aquatic invasive plants, such as milfoil, from one lake to another thereby protecting public lake uses such as swimming, fishing, and boating.
This article would result in an estimated $\$ 0.003$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

In 2022 Country Pond Lake Association (CPLA) of Newton organized a Lake Host program that provided over 266.25 hours of inspection time at the Newton Town Boat Ramp. In 2023 CPLA plans to expand that to 565 hours of inspection time with a total cost of $\$ 5,300$. Funding for this program will come from town support via this warrant article, a matching NH LAKES grant and CPLA member donations.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

19. By petition of 25 or more eligible voters of the Town of Newton NH , shall the town vote to express the non-binding view that the Planning Board should study the need and feasibility for adopting a Growth Management Ordinance pursuant to RSA 674:22, to restrict the development based on the state of Municipal Water and Sewer infrastructure in the town and other relevant considerations with the burden being placed on the developer to show this is the case.
This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

20. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021 for the purpose of repairing, constructing / reconstructing, and maintaining the skateboard park located at Greenie Park.
This article would result in an estimated $\mathbf{\$ 0 . 0 1 5}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0


# TAX COLLECTOR'S REPORT <br> YEAR ENDING 12/31/2022 

## DEBITS

UNCOLLECTED TAXES AT THE
BEGINNING OF THE YEAR

| LEVY FOR YEAR of this REPORT | 2021 |
| :---: | :---: |
| Xxxxx | \$469,600.58 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| xxxxx | 0.00 |
| \$14,518,440.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| \$2318.70 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

OVERPAYMENT REFUNDS

| Property Taxes | $\$ 48709.82$ | 0.00 | 0.00 | 0.00 |
| :--- | ---: | ---: | ---: | ---: |
| Resident Taxes | 0.00 | 0.00 | 0.00 | 0.00 |
| Land Use Change Taxes | 0.00 | 0.00 | 0.00 | 0.00 |
| Yield Taxes | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation Taxes | 0.00 | 0.00 | 0.00 | 0.00 |
| Int. \& Pen. on Delinquent Taxes | $\$ 2898.34$ | $\$ 13,818.66$ | 0.00 | 0.00 |
| Int. \& Pen. on Resident Taxes | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBITS |  | $\mathbf{\$ 1 4 , 5 5 7 , 5 1 0 . 0 4}$ | $\mathbf{\$ 4 8 3 , 6 9 4 . 8 4}$ |  |
|  |  |  |  |  |

## CREDITS

REMITTED TO TREASURER
Property Taxes
Resident Taxes
Land Use Change Taxes
Yield Taxes
Interest
Penalties
Excavation Tax
Other Taxes
Conversion to Lien (Principal Only)
Discounts Allowed

ABATEMENTS MADE
Property Taxes
Resident Taxes
Land Use Change Taxes
Yield Taxes
Excavation Taxes
Other Taxes
Current Levy Deeded
UNCOLLECTED TAXES YR END
Property Taxes
Land Use Change Taxes
Yield Taxes
Excavation Taxes
Other Taxes
Property Tax Credit Balance
Other Tax or Charge Credit Balance
TOTAL CREDITS

LEVY FOR YEAR

| of this REPORT | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9 +}$ |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $\$ 14,196,560.18$ | $\$ 354,830.25$ | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| $2,015.00$ | 275.60 | 0.00 | 0.00 |
| 2798.34 | $12,542.66$ | 0.00 | 0.00 |
| 100.00 | $1,276.00$ | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | $114,770.33$ | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |

$0.00 \quad 0.00$
0.00

| 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |


| $\$ 355,759.30$ | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 302.92 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| $(26.48)$ | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |
| $\mathbf{\$ 1 4 , 5 5 7 , 5 1 0 . 0 4}$ | $\mathbf{\$ 4 8 3 , 6 9 4 . 8 4}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |


| SUMMARY OF DEBITS | LAST <br> YEARS <br> LEVY | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9 +}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Unredeemed Liens Balance - <br> Beginning of Year | 0.00 | 0.00 | $\$ 87,693.54$ | $\$ 72,045.94$ |
| Liens Executed During Fiscal <br> Year | 0.00 | $\$ 120,957.22$ | 0.00 | 0.00 |
| Interest \& Costs Collected <br> After Lien Execution | 0.00 | $2,727.53$ | $4,920.88$ | $23,615.69$ |
| $\quad$ TOTAL DEBITS | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 2 3 , 6 8 4 . 7 5}$ | $\mathbf{\$ 9 2 , 6 1 4 . 4 2}$ | $\mathbf{\$ 9 5 , 6 6 1 . 6 3}$ |
| SUMMARY OF CREDITS | 0.00 | $\$ 48,563.94$ | $\$ 36,830.63$ | $\$ 56,098.39$ |
| Redemptions <br> Interest \& Costs Collected <br> (After Lien Execution) | 0.00 | $2,727.53$ | $4,920.88$ | $23,615.69$ |
| Abatements of Unredeemed <br> Liens | 0.00 | 0.00 | 0.00 | 0.00 |
| Liens Deeded to Municipality <br> Unredeemed Liens Balance <br> End of Year | 0.00 | $72,393.28$ | $50,862.91$ | $15,947.63$ |
| TOTAL CREDITS | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 2 3 , 6 8 4 . 7 5}$ | $\mathbf{\$ 9 2 , 6 1 4 . 4 2}$ | $\mathbf{\$ 9 5 , 6 6 1 . 6 3}$ |

Respectfully submitted, Mary-Jo McCullough, CTC

Tax Collector

## 10 YEAR CHART OF NEWTON NH TAX RATES

|  | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Municipal Tax Rate | 3.21 | 3.36 | 3.67 | 3.65 | 3.65 | 3.91 | 3.68 | 3.09 | 3.53 | 3.73 |
| Local School Tax <br> Rate | 18.95 | 19.51 | 19.38 | 19.27 | 19.64 | 18.36 | 19.37 | 15.20 | 14.82 | 16.61 |
| State Ed Tax Rate | 2.20 | 2.11 | 2.12 | 2.23 | 2.25 | 2.27 | 2.26 | 1.80 | 1.75 | 1.25 |
| County Tax Rate | .94 | .96 | 1.00 | 1.01 | 1.04 | 1.04 | 1.07 | .81 | .80 | .90 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL tax per <br> \$1,000 of valuation | $\mathbf{2 5 . 3 0}$ | $\mathbf{2 5 . 9 4}$ | $\mathbf{2 6 . 1 7}$ | $\mathbf{2 6 . 1 6}$ | $\mathbf{2 6 . 5 8}$ | $\mathbf{2 5 . 5 8}$ | $\mathbf{2 6 . 3 8}$ | $\mathbf{2 0 . 9 0}$ | $\mathbf{2 0 . 9 0}$ | $\mathbf{2 2 . 4 9}$ |

Total 2022 Tax Rate: $\mathbf{\$ 2 2 . 4 9}$ per \$1,000.00 Taxable Valuation


## TREASURER'S REPORT

## General Fund (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

Deposits:
Tax Collector
Town Clerk
State of NH (Itemized Total)
Selectmen
Interest
Returned Check Recoveries (Net)

| Disbursements: |  |  | $\underline{\text { \% }}$ |
| :--- | ---: | ---: | ---: |
| School Manifest | $\$$ | $10,671,189.00$ | $67.78 \%$ |
| TOWN Manifest | $\$$ | $3,029,258.19$ | $19.24 \%$ |
| ADP Payroll | $\$$ | $1,218,769.75$ | $7.74 \%$ |
| County Manifest | $524,189.00$ | $3.33 \%$ |  |
| ADP Taxes | $\$$ | $298,916.89$ | $1.90 \%$ |
| ADP Payroll Fees | $\$$ | $3,812.10$ | $0.02 \%$ |
| Bank Fees | $\$$ | 66.00 |  |
| Carry Over Outstanding Checks | $\$$ | $(1,492.34)$ |  |
| Total Disbursements |  | $\$$ | $15,744,708.59$ |

\$ 4,210,096.38
\$ 7,278,760.97
4,314.85
$(75,154.11)$

| Add: Deposits in Transit | $\$$ | $4,314.85$ |
| :--- | :--- | :---: |
| Less: Outstanding Checks | $\$$ | $(75,154.11)$ |

Adjusted Ending Bank Balance December 31, 2022

| $\$ 7,207,921.71$ |
| :---: |

## Ambulance Services Revolving Funds (Municipal Checking)

| Beginning General Ledger Balance January 1, 2022 | \$ | $17,873.59$ | \# |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| Deposits: | $\$$ | $11,278.67$ |  |  |  |
| $\quad$ Receipts | $\$$ | 22.17 |  |  |  |
| $\quad$ Interest |  | $\$$ | $11,300.84$ | \# |  |
| Total Deposits |  | $\$$ | - | \# |  |

Ending General Ledger Balance December 31, 2022

## Ending Bank Balance December 31, 2022

## Cable/IT Revolving Funds (Money Market)

| Beginning General Ledger Balance January 1, $\mathbf{2 0 2 2}$ |  |  |
| :--- | :--- | ---: |
|  |  |  |
| Deposits: | $\$$ | $98,552.81$ |
| Receipts | $\$$ | 283.53 |
| Interest |  |  |
| Total Deposits |  |  |
|  |  |  |
| Disbursements: | $\$$ | $67,214.90$ |
| RMON Networks | $\$$ | $18,122.93$ |
| Hewlett-Packard Financial Svcs | $\$$ | $12,615.02$ |
| Comcast | $\$$ | $3,000.00$ |
| Town of Newton | $\$$ | $2,287.69$ |
| CivicPlus, LLC | $\$$ | $1,041.00$ |
| HB Communications | $\$$ | 687.74 |

## Ending General Ledger Balance December 31, 2022

Ending Bank Balance December 31, 2022
Less Outstanding Checks
\$
Adjusted Ending Bank Balance December 31, 2022

## Conservation Commission (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

Deposits:
Receipts
Interest
Total Deposits

Total Disbursements

Ending General Ledger Balance December 31, 2022

Ending Bank Balance December 31, 2022

\$ 202,564.46
\$ 98,836.34
\$ 104,969.28

```
$ 196,431.52
```

\$ 197,425.18
(993.66)

```
$ 196,431.52
```

\$ 225,875.93

2,500.20 225.43
\$ 2,725.63
\$
\$ 228,601.56
\$ 228,601.56

## Emergency Management Revolving Funds (Municipal Checking)

| Beginning General Ledger Balance January 1, 2022 |  | \$ | 10.03 |
| :---: | :---: | :---: | :---: |
| Deposits: |  |  |  |
| Receipts \$ | 18,925.58 |  |  |
| Interest \$ | 5.91 |  |  |
| Total Deposits |  | \$ | 18,931.49 |
| Disbursements: |  |  |  |
| Town of Newton \$ | 13,014.31 |  |  |
| Total Disbursements |  | \$ | 13,014.31 |
| Ending General Ledger Balance December 31, 2022 |  | \$ | 5,927.21 |
| Ending Bank Balance December 31, 2022 |  | \$ | 5,927.21 |
| Fire/Rescue Station (Municipal Checking) |  |  |  |
| Beginning General Ledger Balance January 1, 2022 |  | \$ | 2.00 |
| Total Deposits |  | \$ | - |
| Total Disbursements |  | \$ | - |
| Ending General Ledger Balance December 31, 2022 |  | \$ | 2.00 |
| Ending Bank Balance December 31, 2022 |  | \$ | 2.00 |

## Food Pantry Revolving Funds (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

```
$ 36,457.17
```

Deposits:

| Receipts | $\$$ | $5,034.98$ |
| :--- | :--- | ---: |
| Interest | $\$$ | 38.18 |

Total Deposits
Disbursements:
Pantry Supplies, Groceries \$ 474.53
Total Disbursements

Ending General Ledger Balance December 31, 2022
Ending Bank Balance December 31, 2022
Less Outstanding Checks
\$
Adjusted Ending Bank Balance December 31, 2022
$\$ \quad 474.53$
(288.08)

| $\$$ | $41,055.80$ |
| :---: | :---: |
|  |  |
| $\$$ | $41,343.88$ |
| $\$$ | $41,055.80$ |

## Highway Construction Revolving Funds (Municipal Checking)

| Beginning General Ledger Balance January 1, 2022 |  |  | \$ | 39,959.16 |
| :---: | :---: | :---: | :---: | :---: |
| Deposits: |  |  |  |  |
| Receipts | \$ | 197,323.24 |  |  |
| Interest | \$ | 102.38 |  |  |
| Total Deposits |  |  | \$ | 197,425.62 |
| Disbursements: |  |  |  |  |
| Bell and Flynn | \$ | 92,154.93 |  |  |
| Eastern Seaboard Concrete Const | \$ | 32,075.00 |  |  |
| KMA Tree Service | \$ | 6,700.00 |  |  |
| Town of Newton | \$ | 2,444.00 |  |  |
| Torromeo Industries Inc. | \$ | 1,637.83 |  |  |
| Total Disbursements |  |  | \$ | 135,011.76 |
| Ending General Ledger Balance December 31, 2022 |  |  | \$ | 102,373.02 |
| Ending Bank Balance December 31, 2022 |  |  | \$ | 102,373.02 |
| Impact Fees Escrow (Municipal MMDA) |  |  |  |  |
| Beginning General Ledger Balance January 1, 2022 |  |  | \$ | - |
| Deposits: |  |  |  |  |
| Receipts | \$ | 21,396.00 |  |  |
| Interest | \$ | 2.34 |  |  |
| Total Deposits |  |  | \$ | 21,398.34 |
| Total Disbursements |  |  | \$ | - |
| Ending General Ledger Balance December 31, 2022 |  |  | \$ | 21,398.34 |
| Ending Bank Balance December 31, 2022 |  |  | \$ | 21,398.34 |
| Inspection Fees Revolving Funds (Municipal Checking) |  |  |  |  |
| Beginning General Ledger Balance January 1, 2022 |  |  | \$ | 67,070.60 |
| Deposits: |  |  |  |  |
| Receipts | \$ | 78,325.40 |  |  |
| Interest | \$ | 82.08 |  |  |
| Total Deposits |  |  | \$ | 78,407.48 |
| Disbursements: |  |  |  |  |
| Town of Newton | \$ | 49,466.80 |  |  |
| Ben's Uniforms | \$ | 340.00 |  |  |
| Kellygraphics | \$ | 300.00 |  |  |
| C \& M Auto Repairs | \$ | 206.29 |  |  |



## Police Special Details Revolving Funds (Municipal Checking)

Deposits:

```
    Receipts $
    Interest $
Total Deposits
```

\$
\$

127,752.50
97.16
\$ 86,648.51
\$ 127,849.66

| Disbursements: |  |  |
| :--- | ---: | ---: |
| Town of Newton | $\$$ | $92,417.18$ |
| Wex Bank | $\$$ | $24,755.08$ |
| Estabrook's Garage | $\$$ | 109.00 |
| Card Member Services | $\$$ | 26.95 |

Total Disbursements
Ending General Ledger Balance December 31, 202

Ending Bank Balance December 31, 2022
Add: Deposits in Transit \$ 1,685.00
Less: Outstanding Checks \$ (1,677.66)
Adjusted Ending Bank Balance December 31, 2022

## Recreation Commission Revolving Fund (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

## Deposits:

| Receipts | $\$$ |
| :--- | :---: |
| Interest | $\$$ |
| Total Deposits |  |
|  |  |
| Disbursements: | $\$$ |
| $\quad$ Senior Day Trip | $\$$ |
| Newton Food Pantry | $\$$ |
| 68 Hours of Hunger | $\$$ |
| Faulconer, Rick |  |
| Total Disbursements |  |
|  |  |
| Ending General Ledger Balance December 31, 2022 |  |

Ending Bank Balance December 31, 2022
Add: Deposits in Transit \$
Less: Outstanding Checks \$
Adjusted Ending Bank Balance December 31, 2022

## Stewardship Committee (Municipal Checking)

Beginning General Ledger Balance January 1, 2022
Deposits:

| Receipts | $\$$ | $1,000.00$ |
| :--- | :--- | ---: |
| Interest | $\$$ | 20.35 |

Interest \$ 20.35

5,384.00 5.40

2,314.00
2,063.00
700.00
200.00
-

| $\$$ | $5,277.00$ |
| :---: | :---: |
| $\$$ | $4,878.06$ |
| $\$$ | $5,567.06$ |
| $\$$ | $4,878.06$ |

\$ 19,753.39
\$ $\quad 1,020.35$
\$


Ending Bank Balance December 31, 2022

## Transfer Station / Recycling Fund (Municipal Checking)

| Beginning General Ledger Balance January 1, 2022 |  | \$ | 256,925.74 |
| :---: | :---: | :---: | :---: |
| Deposits: |  |  |  |
| Receipts \$ | 67,833.64 |  |  |
| Recycling Associates Inc | 3,350.50 |  |  |
| RB Johnson Recycling \$ | 1,165.53 |  |  |
| Interest \$ | 242.92 |  |  |
| Total Deposits |  | \$ | 72,592.59 |
| Disbursements: |  |  |  |
| Town of Newton \$ | 60,000.00 |  |  |
| Total Disbursements |  | \$ | 60,000.00 |
| Ending General Ledger Balance December 31, 2022 |  | \$ | 269,518.33 |
| Ending Bank Balance December 31, 2022 |  | \$ | 269,348.33 |
| Add: Deposits in Transit \$ | 170.00 |  |  |
| Adjusted Ending Bank Balance December 31, 2022 |  | \$ | 269,518.33 |

## Unanticipated Incident Deemed Hazardous (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

Deposits:
Receipts

Total Deposits

Total Disbursements

Ending General Ledger Balance December 31, 2022

Ending Bank Balance December 31, 2022

## Uniform Fire Watch (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

Deposits:
$\begin{array}{cc}\text { Receipts } & \$ \\ \text { Interest } & \$ \\ \text { Total Deposits } & \end{array}$
\$ $\quad 1,454.11$

| 960.00 |  |  |
| ---: | ---: | ---: |
| 6.94 |  |  |
|  | $\$$ | 966.94 |

\$ 966.94
\$ 2,421.05
\$ 2,421.05

1,605.00
2.23
\$
\$ 1,607.23

| Disbursements: |  |  |
| :--- | :--- | ---: |
| Zoro | $\$$ | 296.60 |
| East Coast Emergency Outfitter | $\$$ | 81.00 |

Ending General Ledger Balance December 31, 2022

Ending Bank Balance December 31, 2022

## ZBA Escrow (Municipal Checking)

Beginning General Ledger Balance January 1, 2022

| Deposits: |  |  |
| :--- | :--- | ---: |
| $\quad$ Receipts | $\$$ | $7,127.50$ |
| $\quad$ Interest | $\$$ | 6.47 |
| Total Deposits |  |  |
|  |  |  |
| Disbursements: | $\$$ | $4,777.92$ |
| $\quad$ Postage | $\$$ | 677.02 |
| Personal Refunds Escrow Closure | $\$$ | 483.87 |
| Public Notices | $\$$ | 446.50 |
| $\quad$ Legal Services | $\$$ | 123.45 |
| Mileage | $\$$ | 88.56 |
| Petty Cash | $\$$ | 32.86 |
| Registry Fees |  |  |
| Total Disbursements |  |  |

## Ending General Ledger Balance December 31, 2022

Ending Bank Balance December 31, 2022
Less: Outstanding Checks \$
Adjusted Ending Bank Balance December 31, 2022
296.60 81.00
377.60
\$ 1,229.63
\$ 1,229.63
\$
275.74

7,133.97
\$

4,777.92
677.02 483.87 446.50
123.45
88.56
32.86

## PERFORMANCE GUARANTEES HELD BY THE TREASURER

Balances as of 12/31/2022

| Sarah's Way Extension - QB2 Investments | \$ | 7,030.32 |
| :---: | :---: | :---: |
| Held at North Shore Bank (Municipal MMDA) |  |  |
| 49 Heath Street Road Bond | \$ | 5,025.73 |
| Held at North Shore Bank (Money Market) |  |  |
| 36 Thornell Road | \$ | 5,005.48 |
| Held at North Shore Bank (Business Savings) |  |  |
| Fred M Leclair \& Sons | \$ | 4,494.17 |
| Held at North Shore Bank (Municipal Now) |  |  |

Sarah's Way Extension - QB2 Investments \$ 7,030.32
Held at North Shore Bank (Municipal MMDA)
Held at North Shore Bank (Money Market)
Held at North Shore Bank (Business Savings)
Held at North Shore Bank (Municipal Now)

## LETTERS OF CREDIT HELD BY THE TREASURER

Balances as of 12/31/2022

Lowell Five Cents Savings Bank
Robert R. Scally LLC, 26 Thornell Road: 4 Lot Subdiv. \$ 3,000.00 Lowell Five Cent Savings Bank - Expires 07/14/2023

Respectfully Submitted,

## Lisa $\mathcal{L}$ Gonyer

Treasurer

ASSETS - Beginning Balance January 1, 2022

## INCOME

| FY2022 Appropriation | $\$ 29,925.00$ |  |
| :--- | ---: | ---: |
| Transfer of 2022 Salary Funds | $\$ 6,000.00$ |  |
| Copy Funds | $\$ 119.63$ |  |
| Donations | $\$ 4,060.00$ |  |
| Fines | $\$ 0.00$ |  |
| Grant Money Income | $\$ 0.00$ |  |
| Refund-advertising fee North of Boston Media Group | $\$ 144.88$ |  |
| Interest | $\$ 30.08$ |  |
| Trust Funds Interest | $\$ 0.00$ | $\$ \mathbf{\$ 4 0 , 2 7 9 . 5 9}$ |
| TOTAL INCOME |  |  |

## EXPENDITURES

| Community Programs | $\$ 2,248.52$ |
| :--- | ---: |
| Computer/IT/Maintenance | $\$ 5,915.04$ |
| Computer/Copier Supplies | $\$ 639.52$ |
| Custodial Supplies | $\$ 543.07$ |
| Dues \& Associations | $\$ 685.00$ |
| Electrical Equipment/ Maintenance | $\$ 516.42$ |
| Furniture | $\$ 0.00$ |
| General Expenses | $\$ 804.39$ |
| Legal Expenses | $\$ 0.00$ |
| Maintenance/ Repairs | $\$ 1,100.00$ |
| Media-Audio/Visual | $\$ 1,787.83$ |
| Media-Books | $\$ 16,105.98$ |
| Media-Magazines | $\$ 606.19$ |
| Office Supplies | $\$ 1,235.93$ |
| Postage | $\$ 400.95$ |
| Professional Advancement | $\$ 105.00$ |
| Telephone | $\$ 1,683.72$ |
| Travel | $\$ 112.84$ |

SubTotal: FY 2022 Appropriation Expenses ..... \$34,490.40
FY 2022 Funds Encumbered ..... \$1,434.60

## OTHER EXPENSES

| Copy Fund Expense | $\$ 0.00$ |
| :--- | ---: |
| Donation Money Expense | $\$ 4,060.00$ |
| Fine Money Expense | $\$ 75.00$ |
| Grant Money Expense | $\$ 0.00$ |
| Expend Refund | $\$ 144.88$ |
| Expend Trust Fund Interest | $\$ 0.00$ |
| SubTotal: Other Expenses | $\$ 4,279.88$ |

## ACCOUNT BALANCES

Checking
\$13,900.32
Cash on Hand
Fines
TOTAL

## RECONCILIATION

Beginning Balance $\quad \$ 20,242.19$
Income \$40,279.59
Expenses
\$40,204.88
CURRENT ASSETS \$20,316.90

## PERSONNEL

2022 Salary Funds
\$109,260.00
Total 2022 Salary
Transfer 2022 Salary Funds to Library Checking Acct.
\$91,482.25

FY2022 Unexpended Balance Lapsed to Town's General Fund
\$6,000.00
\$11,777.75

Respectfully Submitted,
Kathleen Meserve
Treasurer Trustee

GALE LIBRARY PAYEE REPORT 2022
January 1, 2022 through December 31, 2022

| Amazon.com Credit | $\$$ | $4,636.11$ |
| :--- | :--- | ---: |
| American Library Association | $\$$ | 155.00 |
| Association for Rural \& Small Libraries | $\$$ | 75.00 |
| Baker \& Taylor Books | $\$$ | $16,216.74$ |
| Birds and Bloom | $\$$ | 16.00 |
| Caitlin Foucher | $\$$ | 471.20 |
| Collaborative Summer Library Program | $\$$ | 188.99 |
| Comcast | $\$$ | $1,425.40$ |
| Country Sampler | $\$$ | 20.00 |
| DEMCO | $\$$ | 547.48 |
| Follett School Solutions,Inc. | $\$$ | $1,128.63$ |
| Home Depot Credit Services | $\$$ | 418.00 |
| Junior Library Guild | $\$$ | 810.79 |
| Kanopy, Inc. | $\$$ | 374.00 |
| Kathleen Meserve | $\$$ | 76.31 |
| Lakeshore | $\$$ | 185.92 |
| Marty Gitlin | $\$$ | 200.00 |
| Merri-Hill-Rock Libraries | $\$$ | 35.00 |
| Michelle Baker | $\$$ | 267.43 |
| Nesmith Library Board of Trustees | $\$$ | 95.00 |
| New Hampshire Food Bank | $\$$ | 75.00 |
| New Hampshire Magazine | $\$$ | 18.00 |
| Newton Greenhouse | $\$$ | 182.50 |
| NH Municipal Association | $\$$ | 55.00 |
| NH Library Association | $\$$ | 210.00 |
| NH Library Trustees Association | $\$$ | 260.00 |
| North of Boston Media Group | $\$$ | 343.80 |
| Park Street Foundation | $\$$ | $1,675.00$ |
| Paula Noon | $\$$ | 87.41 |
| PRS Group Inc. | $\$$ | $5,963.10$ |
| Seacoast Areas Libraries | $\$$ | 400.00 |
| Seacoast Science Center | $\$$ | 189.38 |
| Staples Credit Plan | $\$$ | $1,594.28$ |
| State of NH-Criminal Records | $\$$ | 97.00 |
| The Sign Center | $\$, 004.69$ |  |
| U.S. Postal Service | 392.00 |  |
| Windstream | 258.32 |  |
| World Book Encyclopedia, Inc. | 56.40 |  |
| TOTAL | $\$ 04.88$ |  |
|  |  |  |

2. Shall the Voters of Newton authorize the Planning Board to create and annually update a C. I. P. (Capital Improvement Program) in accordance with NH RSA 674:5?

# THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 7-0 

## YES 531 NO 87

3. "Shall the Town of Newton raise and appropriate as an Operating Budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\mathbf{\$ 4 , 0 0 0 , 3 7 5 . 0 0}$. Should this article be defeated, the default budget shall be $\$ 3,997,853.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."
The estimated budget increase from the 2021 ACTUAL budget to the 2022 PROPOSED budget represents a tax impact increase of $\$ 0.471$ per $\$ 1,000.00$ of assessed value.

Default Budget would result in an estimated tax impact increase of $\$ 0.467$ per $\$ 1,000.00$ of assessed value.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

YES 361 NO 260
4. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 2 0 0 . 0 0}$ to be deposited into the Engineering \& Renovation Capital Reserve Fund created in 2015; said funds to come from the Unassigned Fund Balance. This represents the Rental Fees received at 8 Merrimac Road.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 502 NO 123
5. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 5 7 , 0 0 0 . 0 0}$ to be deposited into the Town Buildings Capital Reserve Fund created in 2006, for the purpose of maintenance, repairs, and construction of Town Buildings. Said funds to come from the Unassigned Fund Balance.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 505 NO 120
6. Shall the Town modify and expand the purpose of the Inspection Fees Revolving Fund to include paying for all aspects of the Building Safety Department? This would include, but not be limited to, thirty percent (30\%) or more of the Code Enforcement Officer's salary, and up to one
hundred percent (100\%) of the equipment and supplies needed for the operation of the Building Safety Department. Ninety Percent (90\%) of permit fees from the Building Inspector, Plumbing Inspector and Electrical Inspector, and one Hundred Percent (100\%) of permit fees from the Road Inspector and Health Inspector will be deposited into this fund. The money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's unassigned fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon the order of the governing body and no further approval is required by the legislative body to expend. This revolving fund was established in 2015 for the purpose of paying Inspector fees for permits.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 481 NO 145
7. Shall the Town modify and expand the purpose of the Police Special Details Revolving Fund to include the purchase and/or lease of equipment and vehicles for use in Police Special Detail work? All revenues received for the police special detail will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purposes for which the fund was created. This revolving fund was established in 2007 for the purpose of paying Police Special Detail costs.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

YES 491 NO 140
8. To see if the Town will vote to raise and appropriate, as proposed by the Police Chief, the sum of $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ to be deposited into the "POLICE CRUISERS AND EQUIPMENT" Capital Reserve Fund created in 2021 for the purpose of maintenance, repairs and purchase of cruisers and equipment.
This article would result in an estimated $\$ 0.038$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 401 NO 230
9. To see if the Town of Newton will allow the Newton Fire Department to enforce a Life Safety initiative that would require all buildings or structures occupied in whole or in part for residential purposes and or retail businesses or commercial purposes upon the sale, transfer, rental, of such building or structure shall be equipped by the seller or owner with approved smoke detectors and approved carbon monoxide detectors as referenced in the National Fire

Protection Association (NFPA) 72 \& 101: RSA 153:10-a; Saf-C 6000. To include home occupations, home businesses, and accessory apartments before occupancy.

All commercial and or retail businesses shall be required to have annual life safety inspections as referenced in National Fire Protection Association (NFPA) 1, 101, 13, and 72 Any fees collected under this section shall be turned over to the Treasurer of the Town of Newton and placed into the "Uniformed Fire Watch Details" Revolving Fund for the Newton Fire Department established per warrant article 5 during the 2018 town warrant.

The Newton Fire Chief or his/her designee shall enforce the provisions of this town ordinance.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

YES 412 NO 218
10. To see if the Town will vote, as proposed by the Fire Chief, to raise and appropriate the sum of $\$ 75,000.00$ to be placed in the existing Capital Reserve Fund known as the "Fire Apparatus and Equipment / Refurbishment Fund" voted in 2011. This article would result in an estimated $\$ 0.115$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

YES 312 NO 322

## 11. Fire Alarms

This Town Ordinance is to regulate the use of fire alarms in the Town of Newton and to further regulate and control the false alarms that emanate therefrom. By definition, "alarm" is a signaling device of any description which is designed for the purpose of summoning the fire department of the Town of Newton. "False alarm" is an alarm that is activated and causes the response of the fire department of the Town of Newton where there is no valid cause or reason for the alarm to have been activated, including an alarm that is activated through mechanical failure, malfunction, improper installation, or negligence. An alarm shall not be considered a false alarm where it is activated by an act of God, including, but not limited to, power outages, hurricanes, earthquakes, and other uncontrollable circumstances.

Whenever an alarm is activated at a non-residential structure by whatever means with the result that there is a response by the fire department, a record of the alarm shall be made and kept by the fire department of the Town of Newton.

Whenever three (3) or more false alarms are caused within a twelve-month period, the owner(s) or person(s) in control of said alarm shall be subject to paying a fine of one-hundred and fifty dollars. Starting with the $4^{\text {th }}$ occurrence and including each occurrence up to the $6^{\text {th }}$ occurrence, the fine shall be four-hundred and fifty dollars, be it a business activation. Starting with the $7^{\text {th }}$ and subsequent occurrences for the remaining fiscal year, the fine shall be seven-hundred dollars for each occurrence thereafter.

Any fines imposed and collected under this section shall be turned over to the Treasurer of the Town of Newton and placed into the "Uniformed Fire Watch Details" Revolving Fund for the Newton Fire Department established per warrant article 5 during the 2018 town warrant.

Any alarm installed subsequent to the effective date of the town ordinance, which is an audible type of alarm, shall be equipped with an automatic shut-off device that will shut-off the audible component of the alarm within thirty minutes of the activation.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

YES 453 NO 166
12. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 3 6 3 . 0 0}$ for the following Community Services:

| AREA HOMECARE \& FAMILY SERVICES | $\$ 3,800.00$ |
| :--- | ---: |
| CHILD ADVOCACY CENTER | $2,000.00$ |
| DRUGS ARE DANGEROUS | $2,500.00$ |
| HAVEN | $3,050.00$ |
| NHSPCA | 750.00 |
| ROCKINGHAM COUNTY COMMUNITY ACTION | $5,000.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS | $2,927.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS TRANSPORTATION | 700.00 |
| SOROCK COALITION FOR HEALTHY YOUTH | $4,936.00$ |
| VIC GEARY CENTER | $2,700.00$ |
| WAYPOINT | $\mathbf{2 , 0 0 0 . 0 0}$ |
|  | $\$ 30,363.00$ |

This article would result in an estimated $\mathbf{\$ 0 . 0 4 7}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 440 NO 186
13. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission the sum of $\mathbf{\$ 4 , 5 0 0 . 0 0}$ for Recreational Programs and Trips for Newton Senior Citizens.
This article would result in an estimated $\$ 0.007$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 438 NO 195
14. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission, the sum of $\$ 16,500.00$ to hire four Part-Time Lifeguards, one Part-Time Supervisor of Lifeguards, and to purchase the necessary Safety Equipment, to oversee the safety of all swimmers at the Town Beach between May 2022 and September 2022.

This article would result in an estimated $\$ 0.025$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

# THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0 

$$
\text { YES } 399 \text { NO } 235
$$

15. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 6 0 , 0 0 0} \mathbf{0 0}$ to be paid toward the $\mathbf{2 0 2 2}$ SOLID WASTE DISPOSAL BUDGET as an offset to the recycling and disposal costs, and to authorize the withdrawal of $\$ 60,000$ from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

$$
\text { YES } 546 \text { NO } 86
$$

16. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ for the purpose of purchasing or the rental of, a Dirt Screener, with the $\$ 10,000.00$ to come from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

YES 491 NO 142
17. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021 for the purpose of repairing, constructing / reconstructing, and maintaining the skateboard park located in Greenie Park.
This article would result in an estimated $\$ 0.015$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

$$
\text { YES } 325 \text { NO } 305
$$

18. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 , 0 0 0}$ to support a Lake Host Program at the Newton Town Boat Ramp for the 2022 summer season. The Lake Host Program is a collaborative effort between NH Department of Environmental Services, NH LAKES and local lake associations. It trains and employs individuals to provide courtesy boat inspections to prevent the spread of aquatic invasive plants, such as milfoil, from one lake to another thereby protecting public lake uses such as swimming, fishing, and boating.

This article would result in an estimated $\$ 0.003$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

In 2021 Country Pond Lake Association (CPLA) of Newton organized a Lake Host program that provided over 509 hours of inspection time at the Newton Town Boat Ramp. In 2022 CPLA plans to expand that to 565 hours of inspection time with a total cost of $\$ 5,300$. Funding for this program will come from town support via this warrant article, a matching NH LAKES grant and CPLA member donations.

YES 410 NO 208
19. To see if the Town will vote to raise and appropriate, as proposed by the Trustees of Trust Funds, the sum of Four Hundred Fifty Dollars (\$450.00) for the purpose of increasing the stipend paid to the Trustees of Trust Funds from $\$ 750.00$ to $\$ 1,200.00$ Monies to come from general taxation. (Majority vote required.)
This article would result in an estimated $\mathbf{\$ 0 . 0 0 1}$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0
YES 344 NO 268

A true copy attest:
Mary Jo McCullough
Town Clerk

New Hampshire Department of Revenue Administration

MS-636

## Proposed Budget

## Newton

For the period beginning January 1, 2023 and ending December 31, 2023
Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on: Jawuary 30, 2023

GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.orgl

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire Department of Revenue Administration

## Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Appropriations for period ending 12/31/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) (Not Recommended) |  |
| General Government |  |  |  |  |  |  |
| 4130-4139 | Executive | 02 | \$172,289 | \$176,595 | \$184,045 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 02 | \$105,528 | \$104,689 | \$105,616 | \$0 |
| 4150-4151 | Financial Administration | 02 | \$134,413 | \$139,192 | \$144,777 | \$0 |
| 4152 | Revaluation of Property | 02 | \$44,800 | \$45,020 | \$45,020 | \$0 |
| 4153 | Legal Expense | 02 | \$30,247 | \$50,000 | \$50,000 | \$0 |
| 4155-4159 | Personnel Administration | 02 | \$461,236 | \$495,121 | \$557,809 | \$0 |
| 4191-4193 | Planning and Zoning | 02 | \$46,741 | \$58,196 | \$62,152 | \$0 |
| 4194 | General Government Buildings | 02 | \$211,209 | \$219,946 | \$333,971 | \$0 |
| 4195 | Cemeteries | 02 | \$13,570 | \$13,750 | \$13,750 | \$0 |
| 4196 | Insurance | 02 | \$61,208 | \$62,479 | \$85,027 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 02 | \$0 | \$0 | \$3,000 | \$0 |
|  | General Government Subtotal |  | \$1,281,241 | \$1,364,988 | \$1,585,167 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210-4214 | Police | 02 | \$815,083 | \$905,873 | \$1,157,478 | \$0 |
| 4215-4219 | Ambulance |  | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 02 | \$401,429 | \$423,300 | \$461,760 | \$0 |
| 4240-4249 | Building Inspection | 02 | \$12,584 | \$21,463 | \$21,463 | \$0 |
| 4290-4298 | Emergency Management | 02 | \$37,178 | \$16,500 | \$67,156 | \$0 |
| 4299 | Other (Including Communications) | 02 | \$5,609 | \$6,200 | \$6,700 | \$0 |
| Public Safety Subtotal |  |  | \$1,271,883 | \$1,373,336 | \$1,714,557 | \$0 |

Airport/Aviation Center

| $4301-4309$ | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Airport/Aviation Center Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


| Highways and Streets |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4311 | Administration | 02 | \$47,679 | \$80,820 | \$105,500 | \$0 |
| 4312 | Highways and Streets | 02 | \$356,578 | \$325,111 | \$441,711 | \$0 |
| 4313 | Bridges |  | \$0 | \$0 | \$0 | \$0 |
| 4316 | Street Lighting | 02 | \$20,431 | \$20,500 | \$37,720 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets Subtotal |  |  | \$424,688 | \$426,431 | \$584,931 | \$0 |

## New Hampshire Department of Revenue Administration

## 2023

MS-636

## Appropriations

| Account | Purpose | Appropriations |  | Appropriations for period ending 12/31/2022 | Proposed Appropriations for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Article | Expenditures for period ending 12/31/2022 |  |  |
|  |  |  |  |  | (Recommended) (Not Recommended) |
| Sanitation |  |  |  |  |  |
| 4321 | Administration | 02 | \$123,397 | \$143,100 | \$138,970 \$0 |
| 4323 | Solid Waste Collection | 02 | \$5,250 | \$7,700 | \$9,600 \$0 |
| 4324 | Solid Waste Disposal | 02 | \$291,732 | \$281,400 | \$309,300 \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 \$0 |
| 4326-4328 | Sewage Collection and Disposal |  | \$0 | \$0 | \$0 \$0 |
| 4329 | Other Sanitation |  | \$0 | \$0 | \$0 \$0 |
|  | Sanitation Subtotal |  | \$420,379 | \$432,200 | \$457,870 \$0 |

Water Distribution and Treatment

| 4331 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4332 | Water Services | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4335 | Water Treatment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4338-4339$ | Water Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Water Distribution and Treatment Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Electric

| $4351-4352$ | Administration and Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  | 02 | $\$ 198$ | $\$ 200$ | $\$ 200$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4411 | Administration | 02 | $\$ 28,568$ | $\$ 38,250$ | $\$ 34,850$ | $\$ 0$ |
| 4414 | Pest Control | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| $4415-4419$ | Health Agencies, Hospitals, and Other |  | $\$ 28,766$ | $\$ 38,450$ | $\$ 35,050$ | $\$ 0$ |

Welfare

| $4441-4442$ | Administration and Direct Assistance | 02 | $\$ 16,145$ | $\$ 25,876$ | $\$ 25,876$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4444 | Intergovernmental Welfare Payments | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| $4445-4449$ | Vendor Payments and Other | $\$ 0$ | $\$ 30,363$ | $\$ 0$ | $\$ 0$ |  |
| Welfare Subtotal |  | $\$ 16,145$ | $\$ 56,239$ | $\$ 25,876$ | $\$ 0$ |  |

Culture and Recreation

| 4520-4529 | Parks and Recreation | 02 | \$17,656 | \$18,650 | \$21,250 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | 02 | \$125,973 | \$139,185 | \$143,378 | \$0 |
| 4583 | Patriotic Purposes |  | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation |  | \$16,303 | \$21,000 | \$0 | \$0 |
| Culture and Recreation S |  |  | \$159,932 | \$178,835 | \$164,628 | \$0 |

## Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Appropriations for period ending 12/31/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) | (Not Recommended) |
| Conservation and Development |  |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | 02 | \$3,640 | \$3,933 | \$2,383 | \$0 |
| 4619 | Other Conservation | 02 | \$293 | \$5,000 | \$1,550 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal |  | \$3,933 | \$8,933 | \$3,933 | \$0 |
| Debt Service |  |  |  |  |  |  |
| 4711 | Long Term Bonds and Notes - Principal | 02 | \$40,000 | \$40,000 | \$40,000 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 02 | \$56,895 | \$56,895 | \$59,855 | \$0 |
| 4723 | Tax Anticipation Notes - Interest |  | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$0 | \$0 |
|  | Debt Service Subtotal |  | \$96,895 | \$96,895 | \$99,855 | \$0 |
| Capital Outlay |  |  |  |  |  |  |
| 4901 | Land |  | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 02 | \$147,431 | \$147,431 | \$120,485 | \$0 |
| 4903 | Buildings |  | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings |  | \$0 | \$0 | \$0 | \$0 |
|  | Capital Outlay Subtotal |  | \$147,431 | \$147,431 | \$120,485 | \$0 |
| Operating Transfers Out |  |  |  |  |  |  |
| 4912 | To Special Revenue Fund |  | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund |  | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport |  | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric |  | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other |  | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer |  | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water |  | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds |  | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds |  | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal |  | \$0 | \$0 | \$0 | \$0 |
| Total Operating Budget Appropriations |  |  |  |  | \$4,792,352 | \$0 |



## New Hampshire Department of Revenue Administration

| 2023 |
| :---: |
| MS-636 |

Special Warrant Articles



| 2023 |
| :---: |
| MS-636 |

Individual Warrant Articles

| Account | Purpose | Article | Proposed Approp | riations for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | (Recommended) (Not Recommended) |  |
| 4445-4449 | Vendor Payments and Other | 09 | \$30,363 | \$0 |
| Purpose: Community Services |  |  |  |  |
| 4589 | Other Culture and Recreation | 11 | \$25,920 | \$0 |
| Purpose: Hire Lifeguards \& Supervisor |  |  |  |  |
| 4589 | Other Culture and Recreation | 10 | \$4,500 | \$0 |
| Purpose: Senior Programs |  |  |  |  |
| Total Proposed Individual Articles |  |  | \$60,783 | \$0 |

Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund |  | \$0 | \$0 | \$0 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 02 | \$0 | \$2,291 | \$2,291 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax |  | \$0 | \$0 | \$0 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 02 | \$0 | \$39,314 | \$39,314 |
| 9991 | Inventory Penallies |  | \$0 | \$0 | \$0 |
|  | Taxes Subtotal |  | \$0 | \$41,605 | \$41,605 |
| Licenses, Permits, and Fees |  |  |  |  |  |
| 3210 | Business Licenses and Permits |  | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | 02 | \$0 | \$1,146,000 | \$1,200,000 |
| 3230 | Building Permits | 02 | \$0 | \$6,000 | \$6,000 |
| 3290 | Other Licenses, Permits, and Fees | 02 | \$0 | \$19,621 | \$19,621 |
| 3311-3319 | From Federal Government |  | \$0 | \$0 | \$0 |
|  | Licenses, Permits, and Fees Subtotal |  | \$0 | \$1,171,621 | \$1,225,621 |


| State Sources |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3351 | Municipal Aid/Shared Revenues | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution 02 | \$0 | \$425,289 | \$366,035 |
| 3353 | Highway Block Grant | \$0 | \$106,706 | \$0 |
| 3354 | Water Pollution Grant | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) 02 | \$0 | \$20,670 | \$9,723 |
| 3379 | From Other Governments | \$0 | \$0 | \$0 |
|  | State Sources Subtotal | \$0 | \$552,665 | \$375,758 |



| 3501 | Sale of Municipal Property |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3502 | Interest on Investments | 02 | \$0 | \$3,800 | \$2,800 |
| 3503-3509 | Other | 02 | \$0 | \$52,783 | \$1,600 |
| Miscellaneous Revenues Subtotal |  |  | \$0 | \$56,583 | \$4,400 |

New Hampshire
Department of
Revenue Administration

| 2023 |
| :---: |
| MS-636 |

Revenues


| Other Financing Sources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3934 | Proceeds from Long Term Bonds a |  | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | $\begin{gathered} 16,17, \\ 03,08,04 \end{gathered}$ | \$0 | \$0 | \$98,747 |
| 9999 | Fund Balance to Reduce Taxes |  | \$0 | \$0 | \$0 |
| Other Financing Sources Subtotal |  |  | \$0 | \$0 | \$98,747 |
| Total Estimated Revenues and Credits |  |  | \$0 | \$1,892,749 | \$1,836,321 |

$\square$
2023 MS-636

## Budget Summary

| Item | Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ |
| :--- | ---: |
| Operating Budget Appropriations | $\$ 4,792,352$ |
| Special Warrant Articles | $\$ 250,747$ |
| Individual Warrant Articles | $\$ 60,783$ |
| Total Appropriations | $\$ 5,103,882$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 1,836,321$ |
| Estimated Amount of Taxes to be Raised | $\$ 3, \mathbf{2 6 7 , 5 6 1}$ |


| Name | Gross Wages |
| :---: | :---: |
| Andrews, Mark J | \$32,904.70 |
| Burrill, Matthew A | \$3,500.00 |
| Connolly, Michael R | \$1,884.61 |
| Marchand, Robert K | \$2,692.31 |
| Melvin Sr., Charles | \$4,682.50 |
| Morin, Diane M. | \$50,136.29 |
| Wrigley, Nancy | \$59,090.36 |
| McCullough, Mary-Jo | \$60,472.00 |
| Suslowicz, Toni L | \$39,340.82 |
| Aiello, Amanda S | \$274.27 |
| Brick, Marijke K | \$190.78 |
| Cameron, Mary U | \$411.92 |
| Cameron, Thomas R | \$411.92 |
| Ferrandi, Collette A. | \$255.53 |
| Kuzmitski, Christine M. | \$467.58 |
| Lamere, Julie A. | \$1,065.13 |
| Quatrale, Gerald R. | \$245.00 |
| Rimas, Valerie A | \$180.66 |
| Saunders, Cheryl A. | \$462.52 |
| Vincent, Marcella A | \$495.88 |
| Hughes, Kimberly K. | \$58,613.12 |
| Gonyer, Lisa L | \$7,550.60 |
| Summers, James D. | \$1,462.36 |
| McKee, Ashley E | \$400.00 |
| Simone Jr., Joseph A. | \$1,088.54 |
| Doggett, James L. | \$30,833.97 |
| Botsch, Mark E | \$9,233.67 |
| O'Rourke, Kevin P | \$1,630.11 |
| Saucier, James P. | \$3,859.92 |
| Russo, Katrina L. | \$29,308.66 |
| Jewett, Michael R. | \$89,296.39 |
| Addonizio, Brandon M | \$68,553.29 |
| Collier, James A. | \$62,664.95 |
| Geary, Ryan C. | \$71,741.63 |
| Maguire, Christopher J. | \$84,856.73 |
| Mascaro, John J | \$82,661.04 |
| Mounsey, Aaron J | \$71,061.08 |
| Oljey, Brian T. | \$74,671.49 |
| Diflumeri, Robert |  |
| Flinn, Cynthia Kay | \$21,665.80 |
| Greenwood, Grace T | \$20,455.94 |
| LaValley, Scott J | \$193.60 |
| Licata, Michael A. | \$1,944.92 |
| Malisos, Gregory | \$34,843.36 |
| Statezni, Arthur J. | \$17,837.86 |
| Drouin, Kathyrn E. | \$12,802.51 |


| Alcaidinho, John R | \$74,704.99 |
| :---: | :---: |
| Brown, Kevin T. | \$8,116.13 |
| Casey, Patrick B. | \$4,322.78 |
| Crnolic, Edvin | \$1,598.21 |
| Dole, Scott | \$1,019.25 |
| Gusler Sr., Bruce E. | \$1,646.35 |
| Heusser, Robert K | \$2,321.82 |
| Howard, William C | \$8,056.74 |
| Janeliunas, Peter J. | \$12,022.29 |
| Kane Jr., John E. | \$17,320.30 |
| Kane, Bryan P | \$32,991.15 |
| Kane, Justin S. | \$12,470.75 |
| Kane, Sean D | \$6,543.74 |
| LaVallee, Joel M. | \$5,424.44 |
| Lemay, Tyler M | \$3,450.00 |
| Loucks, Sean P | \$4,027.30 |
| Merrill, Brandon P | \$16,362.47 |
| Richards, Levi E. | \$12,602.86 |
| Ryan, James G. | \$525.00 |
| Townsend, Haley M | \$8,270.00 |
| Trus, Alexandra M | \$6,849.00 |
| Watson, Robert D. | \$6,860.54 |
| Zalenski, Robert P. | \$19,323.16 |
| Brown, Paula M. | \$8,436.38 |
| Donovan Jr., Robert S. | \$26,000.00 |
| Zannini Jr., Samuel A. | \$15,710.50 |
| Alcaidinho, Debra D | \$725.00 |
| Brown, Krystle L | \$1,450.00 |
| Foote, Lawrence B. | \$37,126.53 |
| Hamel, Roger G | \$455.00 |
| Landry, William G. | \$1,798.18 |
| Jackson, Ronald E. | \$54,822.76 |
| Doucette, Ronald A. | \$11,813.43 |
| Gagnon Jr., Peter M. | \$49,737.21 |
| Kozec, John M. | \$24,355.89 |
| Quaglietta, Steven L | \$15,315.04 |
| Wellinger, Abigail K. | \$8,340.45 |
| Leverone, Robert R. | \$3,400.00 |
| O'Rourke, Christine | \$10,332.00 |
| O'Rourke, Brian J. | \$324.00 |
| Masterson, Patricia M. | \$5,085.08 |
| Baker, Michelle L | \$17,147.00 |
| Breslin, Cathleen S. | \$25.78 |
| Caiazza, Josephine P. | \$3,389.89 |
| Foucher, Caitlin E. | \$10,028.79 |
| Gaudet, Lauri A. | \$11,639.13 |
| Litwinovich, Alice J. | \$150.84 |


| McCormack, Lillian | $\$ 2,604.32$ |
| :--- | ---: |
| Mears, Frances S. | $\$ 352.04$ |
| Standing, Elizabeth G. | $\$ 16,253.87$ |
| Bahrakis, Sarah N | $\$ 1,101.81$ |
| Lancaster, Kerin M. | $\$ 3,638.00$ |
| Miller, Mary E | $\$ 3,671.25$ |
| McCarthy, Patricia J. Collins | $\$ 29,445.98$ |
| Simone Jr., Joseph A. | $\$ 1,088.54$ |

# TOWN OF NEWTON 

NEW HAMPSHIRE

2023

## WARRANT <br> \& <br> BUDGET

2. "Shall the Town of Newton raise and appropriate as an Operating Budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 4,792,352.00$. Should this article be defeated, the default budget shall be $\$ 4,056,753.00$, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."
The estimated budget increase from the 2022 ACTUAL budget to the 2023 PROPOSED budget represents a tax impact increase of $\$ 1.213$ per $\$ 1,000.00$ of assessed value.

Default Budget would result in an estimated tax impact increase of $\$ 0.086$ per $\$ 1,000.00$ of assessed value.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

3. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 2 0 0 . 0 0}$ to be deposited into the Engineering \& Renovation Capital Reserve Fund created in 2015; said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation. This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

4. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$ to be deposited into the Town Buildings Capital Reserve Fund created in 2006. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation.
This article would result in no increase in the amount to be raised by taxes.
THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0
5. To see if the Town will vote to raise and appropriate, as proposed by the Police Chief, the sum of $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ to be deposited into the "Police Cruisers and Equipment" Capital Reserve Fund created in 2021. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

6. To see if the Town will vote to raise and appropriate, as proposed by the Fire Chief, the sum of $\mathbf{\$ 5 0 , 0 0 0 . 0 0}$ to be deposited into the "Fire Apparatus and Equipment / Refurbishment Fund" Capital Reserve Fund created in 2005 and amended in 2011. Said funds to come from the Unassigned Fund Balance with no monies to be raised by taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

7. To see if the Town will vote to dissolve the Expendable Trust Fund established in 2009 known as Emergency Ops Center, established for the continuation of town services during an emergency. If approved, any monies in said Expendable Trust Fund, presently in the amount of $\$ 8,417.00$, plus any accumulated interest to date of withdrawal, shall lapse to the Town's

Unassigned Fund Balance. This article is contingent upon the Town Meeting's approval of Article 8, and, if the Town Meeting does not approve Article 8, this Article shall be null and void.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

8. To see if the Town will vote to establish an "Emergency Management Operations Revolving Fund" pursuant to RSA 31:95-h for the purpose of providing and maintaining government services during emergencies, as deemed appropriate by the government body. Further, to see if the Town will vote to authorize the Town to deposit into the Revolving Fund all or any part of the revenues from state or federal grants, any other state or federal funding program, or from any other sources intended for Emergency Management purposes, as approved by the governing body for deposit into the Revolving Fund. Further, to see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 8 , 4 1 7 . 0 0}$ to be deposited in the Revolving Fund, said funds to come from the Unassigned Fund Balance, with no monies to be raised by taxation. The money in the Revolving Fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unassigned fund balance. The Board of Selectmen shall be the agents to expend from the Revolving Fund. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the legislative body shall be necessary to expend. The monies in the Revolving Fund may be expended for maintaining government services, including, but not limited to, payroll, equipment, supplies, maintenance and repairs, utilities, and fuel. This article is contingent upon the Town Meeting's approval of Article 7, and, if the Town Meeting does not approve Article 7, this Article shall be null and void.
This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

9. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 3 6 3 . 0 0}$ for the following Community Services:

| AREA HOMECARE \& FAMILY SERVICES | $\$ 3,800.00$ |
| :--- | ---: |
| CHILD ADVOCACY CENTER | $2,000.00$ |
| DRUGS ARE DANGEROUS | $2,500.00$ |
| HAVEN | $3,050.00$ |
| NHSPCA | 750.00 |
| ROCKINGHAM COUNTY COMMUNITY ACTION | $2,000.00$ |
| ROCKINGHAM NUTRITION MEALS ON WHEELS | 700.00 |
| ROCKINGHAM NUTRITION MEALS ON WHEELS TRANSPORTATION | $4,936.00$ |
| SOROCK COALITION FOR HEALTHY YOUTH | $2,700.00$ |
| VIC GEARY CENTER | $2,000.00$ |
| WAYPOINT | $\$ 30,363.00$ |

This article would result in an estimated $\$ 0.047$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0
10. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission the sum of $\mathbf{\$ 5 0 0 0 . 0 0}$ for Recreational Programs and Trips for Newton Senior Citizens. If this article is approved by the voters, the Select Board shall include funding for this program in the Select Board's proposed operating budgets for subsequent years until such time as the Town Meeting votes otherwise.
This article would result in an estimated $\$ 0.008$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

11. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission, the sum of $\mathbf{\$ 2 5 , 9 2 0 . 0 0}$ for the purpose of hiring four Part-Time Lifeguards and one Part-Time Lifeguard Supervisor: performing candidate searches and training and purchasing necessary Safety Equipment. The Lifeguards will oversee the safety of all swimmers at the Town Beach between May 2023 and September 2023.
This article would result in an estimated $\$ 0.040$ increase per $\mathbf{\$ 1 , 0 0 0 . 0 0}$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

12. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 6 0 , 0 0 0} \mathbf{0 0}$ to be paid toward the $\mathbf{2 0 2 3}$ Solid Waste Disposal Budget as an offset to the recycling and disposal costs, and to authorize the withdrawal of $\$ 60,000.00$ from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

13. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0 . 0 0}$ for the purpose of holding a Hazardous Waste Day, for Newton Residents only. Said monies to come from the Transfer Station/Recycling Special Revenue Fund created in 2003 with no monies to come from taxation.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

14. To see if the Town will vote to instruct the Board of Selectmen to review and revise the 1998 Ethics Policy, to update the Ethics Policy in such a way as to allow the continued operation of town services.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

15. Shall the Town of Newton vote in accordance with RSA 72:27-a to readopt the provisions of the All Veterans’ Tax Credit, RSA 72:28-b, and RSA 72:28-b:II, known as the Optional Veterans’ Tax Credit, in the amount of $\$ 750.00$ per year? If adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who served not less
than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28, V, and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of service-connected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA 72:28, III.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

16. To see if the Town will vote, as proposed by the Board of Selectmen, to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the "Town Cisterns and Fire Ponds Capital Reserve Fund" for the purpose of maintaining, repairing, and improving or replacing the Town's cisterns and fire ponds; to raise and appropriate the sum of $\$ 25,000.00$ to be placed in the fund and to name the Board of Selectmen as agents to expend from such fund. Said funds to come from the Unassigned Fund Balance.
This article would result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

17. To see if the Town will vote to raise and appropriate the sum $\$ \mathbf{5 , 1 3 0 . 0 0}$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021; said funds to come from the unassigned fund balance. The amount $\$ 5,130.00$ in the unassigned fund balance represents donations raised by Paul Murray through various events and deposited into the Town's general fund, but which are restricted for the purposes for which the Fund was created.
This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

18. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\$ 3000$ to support a Lake Host Program at the Newton Town Boat Ramp for the 2023 summer season. The Lake Host Program is a collaborative effort between NH Department of Environmental Services, NH LAKES and local lake associations. It trains and employs individuals to provide courtesy boat inspections to prevent the spread of aquatic invasive plants, such as milfoil, from one lake to another thereby protecting public lake uses such as swimming, fishing, and boating.
This article would result in an estimated \$0.003 increase per \$1,000.00 of assessed value to be raised by taxes.

In 2022 Country Pond Lake Association (CPLA) of Newton organized a Lake Host program that provided over 266.25 hours of inspection time at the Newton Town Boat Ramp. In 2023 CPLA plans to expand that to 565 hours of inspection time with a total cost of $\$ 5,300$. Funding for this program will come from town support via this warrant article, a matching NH LAKES grant and CPLA member donations.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

19. By petition of 25 or more eligible voters of the Town of Newton NH , shall the town vote to express the non-binding view that the Planning Board should study the need and feasibility for adopting a Growth Management Ordinance pursuant to RSA 674:22, to restrict the development based on the state of Municipal Water and Sewer infrastructure in the town and other relevant considerations with the burden being placed on the developer to show this is the case.
This proposed article will result in no increase in the amount to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-1

20. By petition of 25 or more eligible voters of the Town of Newton to see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ to be deposited into the Skateboard Park Expendable Trust Fund created in 2021 for the purpose of repairing, constructing / reconstructing, and maintaining the skateboard park located at Greenie Park.
This article would result in an estimated $\$ 0.015$ increase per $\$ 1,000.00$ of assessed value to be raised by taxes.

## THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-0

In 2022, longtime Assessor Andrea Lewy retired, and Christina Murdough took over the assessing duties.

2022 was another outstanding year for Newton's home sales. The housing market in the state continued to favor sellers. Newton's home sales were no different and exceeded the current assessments that were determined during the towns last "Statistical Update/Revaluation" conducted in 2020. The next update in values is scheduled for 2025.

As you know, your tax bill is made up of several different elements and this office is responsible for one of those elements: the assessing function. This function forms the basis of the distribution of the Town's annual property tax levy. We oversee the discovery, listing and assigning of assessed values to 2,067 properties in town. The department monitors all sales and analyzes the local real estate market, supply and demand, economic situation and other influences that affect property value.

In addition to conducting mass appraisal of all real estate in the Town every five year, this office is also responsible for many other items. Some of the additional responsibilities and services are assessment card maintenance, defense of assessments before the Board of Tax and Land Appeals, Superior Court and Supreme Court, administration of the current use program, tax exemptions, tax credits, timber and gravel tax, annual tax maps maintenance and assessing questions.

I encourage everyone to visit the Assessing webpage at www.newton-nh.gov, where you have access to property assessment records for every property located in the Town of Newton.

Please feel free to contact me with any questions that you may have.

Respectfully submitted,
Christina Murdough, Certified New Hampshire Assessor
NH Department of Revenue Property Assessor Supervisor

## BOARD OF SELECTMEN

In March of 2022, the Town held a very successful town meeting. Shortly thereafter the Board welcomed two new Selectmen: Robert Marchand Jr. and Michael Connolly.

The Board of Selectmen decided to adopt a set of goals for the Board members to focus on for the year.
The 2022-2023 goals were:

1. Each Board member to complete the NHMA Budget Workshop
2. Develop a strategy for the future of Town buildings.
3. Host Quarterly meetings with department heads and a selectman
4. Reach out to residents and asking them what they want/ regular Informal meetings where residents can speak to the Board.

Results to date towards goals:

1. Each Board completed the NHMA Budget Workshop
2. As part of a strategy for future use of Town buildings, the Board submitted a package to the Capital Improvement Plan committee, identified and destroyed paper records that were no longer needed thus freeing up valuable storage space and assessed the application of financial resources for the repair of aging buildings based on useful life. The Board also plans to establish a committee in Q2 of 2023 to begin looking at the strategy for the continued use of Town Hall.
3. The Board has not yet implemented quarterly department head meetings outside of BOS Meetings, but plans on kicking things off in Q1 of 2023.
4. Selectmen Marchand held the first of an intended series of informal Saturday morning breakfast meetings for residents to bring ideas and identify opportunities for improvement. Invitations were sent to all Town residents a month in advance via multiple platforms. No residents attended this event. The BOS will determine whether or not to continue this program based on resident interest.

The Board plans to continue uncompleted goals and establish new goals for 2023-2024 once the new BOS is selected on March 14, 2023.

In April, Town Administrator Nancy Wrigley announced her retirement effective June 30, 2022. Ms. Wrigley was a valued Town employee for over 39 years. The Board thanked her for her dedicated service by declaring June 30 Nancy Wrigley day in the Town of Newton. The Board conducted an extensive search for a new Town Administrator. The Board gives their sincere thanks to both BOS Secretary Diane Morin and Bookkeeper Kim Hughes who stepped in to fill the role of Town Administrator until a new candidate could be hired.

On August 25, Mark Andrews was introduced as Newton's new Town Administrator.

## Building Safety / Code Enforcement

## 2022 Annual Report

This department is responsible for performing the administrative, enforcement, and inspection duties related to the interpretation/compliance with the State Building Code, Town Ordinances, Zoning, and other applicable regulations to ensure the safety of life and property, and compliance with codes and ordinances adopted by the Town.

The Building Department was very busy in 2022 as it processed 506 permits, 5 of which were new construction single-family homes and 1 multi-family compared to 2 new construction single family homes in 2021. The Building Department performed 384 inspections during 2022.

| Permitting Report | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | :--- | :--- |
| Building | 111 | 232 |
| Gas | 58 | 56 |
| Electrical | 94 | 126 |
| Plumbing | 22 | 28 |
| Mechanical/HVAC | 13 | 18 |
| Other | 81 | 46 |
| Total | $\mathbf{3 7 9}$ | $\mathbf{4 9 8}$ |

The Department staff prides itself on being approachable and welcomes the opportunity to work through challenging scenarios to come up with a solution that is beneficial for all.

The Building Department's office is open Monday-Wednesday, 8:30 a.m. to 12:30 p.m., and Thursdays from 4:00 p.m. to 6:00 p.m. The Building Inspector is also available by appointment. Office: (603) 382-4405 Option 6; Cell: (603) 702-2566.

As always, it has been a pleasure working with the residents of Newton. We are looking forward to the new year.

Respectfully,
Robert Donovan Jr. - Chief Building Inspector/Code Enforcement Officer
Sam Zannini Jr. - Deputy Assistant Building Inspector
Paula Brown - Permit Clerk

This year we welcomed Kevin O’Rourke as a cable operator. After some training, Kevin has proven to be a valuable member of our team and we look forward to working with him.

We continue to provide live broadcasts of the Board of Selectmen, Planning Board, and Zoning Board of Adjustment utilizing Zoom as well as channel 20. We also held 2 candidates’ nights this past year.

Our YouTube channel got 6,144 views, 1300 hours of watched content and 43 new subscribers as of mid-December 2022. All town hall meetings recorded by cable are archived here and allow you to see computer generated captions and transcripts.

We look forward to continuing to provide this service to the Town.
Respectively submitted, Marilyn Landry, Chairperson, Sally Woodman, Secretary, Diane Morin, Christine Kuzmitski, Patricia Masterson, Members

Jamie Saucier, Station Manager

## NEWTON, NH CEMETERY TRUSTEES

The price of a burial plot was increased to $\$ 400.00$. This was only the third increase in sixteen years, and six years since the last increase. (Average of surrounding NH towns is $\$ 430.00$ )

The 2022 annual Memorial Day ceremony was held at the Willow Grove Cemetery.
Three monuments in Highland Cemetery, which were tipped due to frost heaves, were reset.

The new pole flags and Veteran grave marker flags were placed prior to Memorial Day. The Veteran flags were removed following the Veteran's Day holiday.

The annual Wreaths across America (WAA) ceremony, was conducted by the Newton Girl Scout Troop at Willow Grove cemetery in December. The placement of Veteran wreaths for each branch of the military was done at the Willow Grove, Highland, and Town Hall cemeteries. Several Newton Veterans, including members of the Veteran's group from the Sargent Woods community, participated in the ceremony at Willow Grove.

The trimming and removal of broken, fallen, and overgrown tree branches was completed at Highland cemetery.

The cemetery lot maps for the Highland and Willow Grove cemeteries were reviewed and updated.

## 2022 GRAVE SALES

Highland Cemetery - 5
Willow Grove Cemetery- 13

## 2022 INTERMENTS

Highland Cemetery - 8
Willow Grove Cemetery - 3

NEWTON VETERANS MEMORIAL
Placed September 2021


WREATHS ACROSS AMERICA CEREMONY
December 17, 2022


Respectfully Submitted by the Newton Cemetery Trustees:
William G. Landry, Michael W. Hughes, Ronald N. Saunders

## CEMETERY TRUST FUNDS

Created for the Year Ending December 31, 2022

## HIGHLAND CEMETERY

| Cheryl Bousquet | One Lot | $\$ 375.00$ |
| :--- | :--- | :--- |
| Melissa A Knight | One Lot | $\$ 400.00$ |
| Philip D Krajewski | One Lot | $\$ 400.00$ |
| Diane M Morin | One Lot | $\$ 375.00$ |
| Deborah L Robinson | One Lot | $\$ 400.00$ |

## WILLOW GROVE CEMETERY

| Roger G and Jane E Hamel | Two Lots | $\$ 750.00$ |
| :--- | :--- | ---: |
| Jeanine Coggswell | One Lot | $\$ 400.00$ |
| Jason Taillon | Three Lots | $\$ 1,200.00$ |
| Jeffrey Taillon | Seven Lots | $\$ 2,800.00$ |
|  |  |  |
|  |  | TOTAL |

Respectfully Submitted,
James L Doggett
Ashley McKee
Joseph A. Simone
Trustees of Trust Funds

This was a busy year for responding to and researching property issues regarding shoreline permits, dredging/filling permits and wetland violations. We address these issues by making a site visit, interviewing the owner/resident, making recommendations, and following up on any violations.

Upgrading and maintaining town conservation properties is an integral function of the commission. We endeavor to protect, preserve, and upgrade these properties and thereby the wildlife that inhabit them. This year the commission began a multi-prong refurbishing of the Busch Farm property. Abutters reported that ATVs were not staying on trails but were instead bushwacking into protected sections and degrading wetlands. This became more critical when a state "threatened" Spotted Turtle was discovered on the property. New signage was installed outlining the rules of the property. Bush barricades were erected to block access to the wetlands and to stop ATVs from carving out new, not approved trails.

During inspection of the property, it was noted with concern that several invasive species have made serious inroads here. These invading plants include bittersweet vines that suffocate native species, autumn olive trees that reproduce prolifically and, worst of all, enormous patches of Japanese knotweed surrounding the parking area. Knotweed is an incorrigible non native plant that quickly eliminates all other species with its dense stands of bamboo canes. A community workday was initiated in the spring. Along with trash removal and posing new signage, the group attacked the stands of knotweed. Throughout the summer and fall, the knotweed was cut, its lengthy rizones dug up and these along with the canes were bagged in heavy black plastic bags to be "baked" in the sun for several months to kill it. In the spring, these bags will be taken to the dump. Another community workday will be scheduled next year to continue the five year project to eliminate the knotweed and also to begin cutting down the autumn olive trees and bittersweet vines.

The water leveler on the Peanut Trail was inspected this fall and found to be working well. It will be important to have this mechanism checked every two years to ensure it is working properly.

The Trolley Trail was cut back after winter storms knocked over several trees. One very large tree remains to be cut up and a local woodsman has been contacted to do the work.

Along with a notice about the community workday at Busch Farm, two educational articles were submitted and published by the Carriage Town News. One article, Fall Planting for Monarch Butterflies, encouraged people to avoid the use of herbicides like Roundup and to include plants that provide nectar as well as the only food their caterpillars consume, milkweed. Monarch Butterflies are now listed as an endangered species and their long-term survival depends on access to nectar and milkweed. The second article was a comprehensive outline of caring for wild birds in winter, how to and what not to do.

Next year, in addition to the continued work on the Busch Farm, two other projects are on the agenda.

All the signs on conservation properties need to be refurbished and each parcel needs to be surveyed, something that should be done on a regular basis.

We encourage members of the community to alert the commission to any issues found at our properties including ATV violations, trash and trees down. We can be emailed at conservation@newtonnh.net. The email address is listed on the town website.

Respectfully submitted, Lorene Melvin
Meet our Team: Chairperson Sandra Estabrook,
Vice Chair Nancy Slombo, Rob Hallock, Lorene Melvin, Trisha McCarthy, Selectman Liaison Charles Melvin (Alicia Geilen former member, a huge loss to the commission and missed more than she knows.)

## Emergency Management Department

Emergency Management Agency is charged with reducing the vulnerabilities of our community resulting from natural, technological, and man-made disasters. Not all emergencies begin at the local level, so we collaborate with local, state, and federal officials to provide coordinated assistance to Newton, that reinforces local abilities when appropriate. Covid-19 has not gone away, so we continue to deal with the pandemic in our community. If you need help with obtaining text kits, sanitizer, and/or gloves please call the Emergency Management Department (which is located at the Fire Station). The direct line is 603-382-1610 (however, if you get kicked into voicemail, you may reach out to the Deputy EMD Trisha McCarthy, cell \# 978-360-4152. We are here to help you during this or any other emergency.

Our department reports time-sensitive information to the Board of Selectmen at all their public meetings. Tune in on the public channel or on U-Tube. Our department is risk-driven and cost-effective as is evident from the Grants \& reimbursements we have written, bringing money into the town to help offset our current economic environment. So far, since the Pandemic started, our department has written over $\$ 1,445,422.83$ in Grants and Town Reimbursements, in addition to assisting other departments in grants. The American Recovery Plan Act approved our $\$ 515,400.00$ and has allowed the town to use money according to the guidelines of the US Treasury. The Work-Group members selected by the Board of Selectmen are Joe Simone, Fire Chief Alcaidinho, Police Chief Jewett, Selectman Charlie Melvin, Transfer Station Managers Pete Gagnon \& Jack Kozec, EMD/Selectman Larry Foote and Deputy EMD Trisha McCarthy. This money has been used to offset a loss in revenue and assist in the financial operations of the Town of Newton.

In-order to keep up with state and federal technology and security, there have been major changes in the Seabrook Trainings \& Drills. Seabrook training and drills are paid for by the Seabrook Power Plant. We want to thank the following residents that participated in a successful year of training and graded drills: Fire Chief John Alcaidinho, Police Chief Mike Jewett, Firefighter/EMT Kevin Brown, Selectman Charles Melvin, Police Lt John Mascaro, Police Officer Greg Malisos, Fire Captain Bob Zalenski, Fire Lieutenant/EMT Jim Ryan, Firefighter Bruce Gusler Sr, Roger Hamel, Jim Doggett, Fire Rehab Unit Krystal Brown, Gerry Quatrale, Pat Masterson, Bill Landry, Fire Rehab Unit Deb Alcaidinho, Jack Kozec, Sanborn School Facilities Director Dan Doyle, Seacoast Collaborative School Casey Hopkins and EMD Larry Foote \& Deputy EMD Trisha McCarthy.

The Emergency Management Department can keep residents informed via our PHONE-ALERTSYSTEM. If you have not been receiving time-sensitive information, including; weather related events, road closures, beach closures, transfer station or town building closures, then you have not signed up to receive these important updates that affect our town. You can sign up on the town website (Newtonnh.net) then go to the Emergency Management tab. Then on the far left of the page then click on the ALERT tab. Fill out as much (or as little) you need to, but it is important to include a phone number. Then submit. We will add you to the Alert System. We are only a call away, so reach out. We will respond.

Emergency Management Director, Lawrence Foote<br>Deputy EMD, Trisha McCarthy

## JOINT LOSS MANAGEMENT COMMITTEE (JLMC)

The JLMC team consists of seventeen (17) members and meets on a quarterly basis. As required by the town insurer, Primex, the team is comprised of elected officials, employees, and volunteers. Employees make up the majority of the team.

The JLMC Safety manual was last updated in October of 2022. All current safety policies and forms were reviewed. Additional policies and forms recommended by our insurer were added to the manual. There are currently twenty-nine (29) safety policies, and seventeen (17) safety forms in place to protect our town officials, employees, and citizens.

The annual safety inspections of all town buildings, as well as fire extinguishers, carbon dioxide monitors, and defibrillators were conducted with no significant issues found. This included all town facilities and emergency vehicles. An additional extinguisher was added to the Police Dept. office area. Our thanks to all Department Heads for their cooperation and assistance in getting these inspections completed.

Through the efforts of the committee members, and town employees, for the sixth consecutive year the town was successful in obtaining the Primex "Prime 3 Designation" award for the fiscal year 2022/2023. This was done via two (2) annual Self-Assessment reviews, consistently achieving specified Risk Management Benchmarks, and completing the previously mentioned annual inspection of all town buildings and properties, and safety equipment.

Receiving this award denotes a commitment to maintaining and improving safety standards and sustained risk management performance. This award carries an insurance premium discount each year of approximately 2.5 \%.

Respectfully submitted,
William G. Landry
JLMC Vice Chairman

## NEWTON WELFARE OFFICE AND FOOD PANTRY

The Welfare Department is available to provide information, as a referral resource and to assist those in financial crisis, on an emergency basis. Please feel free to contact the Welfare Department at 603-382-0398 with any questions or concerns you may have.

The Newton Food Pantry is available for any resident who is in need. The Pantry continues to be well stocked with donated non-perishable food items. To access the Food Pantry please call the Welfare Department to arrange an appointment.

As always, all inquiries are kept confidential.
While things have been slowly returning to normal, or close to it, Covid is still here and many continue to have a tough time. As always, the people of the Town of Newton continue to step up and do so much to help their neighbors. The Food Pantry was kept well stocked for those in need throughout the year and there were so many offers to help whoever needed assistance.

This year the Newton Food Pantry was able to help 12 families with Thanksgiving and Christmas dinners, and 8 children with their Christmas wishes. We were able to do our traditional Giving Trees at Town Hall and Gale Library and everyone was very generous in their gift giving.

I would like to extend my heartfelt gratitude to all those who have been so very generous this past Holiday Season as well as this entire year with their donations to the Newton Food Pantry. The donations came from many places, both residents and local businesses beginning with our local Cub Scouts donating many Thanksgiving Dinners. Planet Fitness conducted a Food Drive helping to restock the Food Pantry. The Gale Library along with the staff at Town Hall, organized the Giving Trees. The Recreation Committee made very generous donations from their functions this Fall as well. There were also countless residents, some known and others not, who have given selflessly and generously both on the Holidays and throughout the year. Please know that the Food Pantry would not be able to help as many as it does without your kindness.

Again, thank you.

Respectfully submitted, Tina O’Rourke<br>Welfare Agent

## PLANNING BOARD

In 2022 the Newton Planning Board held 22 regular public meetings and 1 site walk. It was another busy year, with 17 applications being presented to the board, of which 12 were conditionally approved, 2 were completed, and 1 was withdrawn by the applicant and 2 will be ongoing into 2023.

| 2022 Planning Board Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Applicant | Application Type | Location | Map/Block/Lot |  |
| $1 / 11 / 2022$ | Mary DeStefano | Conditional Use - HBB | 6 West Main St. | $6-14-1$ |  |
| $1 / 11 / 2022$ | Charm Sciences** | Change of Use | 9A Puzzle Lane | $14-1-(27-4)$ |  |
| $2 / 8 / 2022$ | Spence | 2-Lot Subdivision | $37-39$ Amesbury Rd. | $16-4-(1-1)$ |  |
| $3 / 22 / 2022$ | Mahalati | Conditional Use - HBB | 8 Nordic Woods | $9-3-(15-9)$ |  |
| $2 / 22 / 2022$ | Silvia | Conditional Use - ADU | 41 Highland St. | $5-4-20$ |  |
| $3 / 22 / 2022$ | American Tower | Minor Site Plan | 857 S. Main St. | $13-2-247$ |  |
| $3 / 22 / 2022$ | Munters | Change of Use | $9 B$ Puzzle Lane | $14-1-(27-4)$ |  |
| $4 / 11 / 2022$ | 125 Development* | Major Site Plan | Off Puzzle Lane. | $14-1-(27-3)$ |  |
| $6 / 14 / 2022$ | Austin | 2 -Lot Subdivision | 67 N. Main St. | $10-10-8$ |  |
| $6 / 14 / 2022$ | Hills | Conditional Use - ADU | 10 Crossman Cr. | $8-2-(12-10)$ |  |
| $6 / 14 / 2022$ | McCarthy | Preliminary Review | 41 Highland St. | $5-4-(18-2)$ |  |
| $7 / 26 / 2022$ | LeClair | Conditional Use - HBB | 127 N. Main St. | $4-6-7$ |  |
| $8 / 9 / 2022$ | McCarthy | Minor Site Plan | 41 Highland St. | $5-4-(18-2)$ |  |
| $8 / 27 / 2022$ | Rogers | Conditional Use - HBB | 34 Marcoux Grove Rd | $1-1-14$ |  |
| $9 / 1 / 2022$ | 125 Development* | Amended Site Plan | Puzzle Lane | $14-1-(27-4)$ |  |
| $9 / 26 / 2022$ | Ferrara | Lot Line Adjustment | $25-37$ Country Pond Rd | $5-1-(1-1)$ |  |
| $12 / 9 / 2022$ | Enaire | Preliminary Consultation | 50 Pond St. | $5-4-1$ |  |

Conditional Use - ADU = Auxiliary Dwelling Unit Conditional Use - HBB= Home Based Business
*= Application ongoing into 2023 **= Application Withdrawn
2022 saw, of special note, the Board has separated Home Based Businesses into those with retail space and those without. Making things simpler for those, especially in the trades, being able to launch their dreams of self-employment.

The Master Plan Steering Committee met 6 times. They worked diligently to draft a new Land Use chapter and a Capital Improvements Plan which will be presented to the public in early 2023.

Newton was fully represented at all 9 of the Rockingham Planning Commission meetings with one member also serving on their executive committee. The Board is supported in their work by James L. Doggett (Administrative Assistant) and Jennifer Rowden (Circuit Rider / Planner).

Members are Dennis Moran - Chair, Barbara White - Vice-Chair, Robert Marchand - Ex Officio, Annie Collier, Mark LaVoie, Daniel Guide, and Jordan Piper, Alternates: Mary M. Allen, Paul Szot, Robert Zalenski

Respectfully submitted, Dennis Moran, Chair

To the Taxpayers and Residents of the Town of Newton
Every year using the annual report the Chief of Police updates Newton residents on what the police department has accomplished during the past year, and our goals for the coming year. This past year we have been left to contend with this post COVID era which has had unwanted effects on our economic and psychological well-being. Through all of those challenges the Newton Police Department was still able to attain its goals. Some highlights include 4 promotions (Lieutenant John Mascaro, Detective Sergeant Aaron Mounsey, Sergeant Ryan Geary, and Sergeant Christopher Maguire). The NPD said farewell and thank you to Officer Michael Licata as he retired at the end of 2022 with over 30 years of service. The department was able to engage in community events such as Olde Home Days, Trunk Or Treat, and hosted the Senior Banquet.

Looking ahead at 2023 we hope to be able to begin a hiring process to fill the vacancies left by those who have retired or sought opportunities outside of the NPD. It is our plan to be able to update our technology to be able to change with the times and the needs of our community. These updates will make the department more efficient and aid in continuing to keep our community safe.

At this time last year, we introduced the school resource officer. The amount of positive feedback from the schools and our community has far exceeded our expectations. The SRO has and will continue to work hard to not only keep our children and schools safe but to build rapport and foster great relationships with the students, staff, and families of our community.

I would like to thank our police officers for their commitment and concern for the community. I strongly believe that the officers and civilian staff that make up the Newton Police Department are among the best and go above and beyond their duties on a daily basis.

The Newton Police Department continues to evolve into an agency that will be a model for all law enforcement. The Town of Newton is a great place to live and work and I am proud to be Chief of the Newton Police Department. We sincerely thank the town of Newton for your continued support.

Respectfully Submitted,
Michael R. Jewett
Chief of Police

2022 Statistics 12,694 Calls for Service

| Arrests |  |
| :--- | ---: |
| Assault | 5 |
| Drug/Narcotic Violations | 3 |
| Driving Under the Influence | 6 |
| Drunkenness | 5 |
| Traffic, Town By-Law Offenses | 15 |
| Theft From Building | 1 |
| Liquor Law Violations | 1 |
| All Other Offenses | 4 |
| TOTAL ARRESTS | $\mathbf{4 0}$ |


| CALL FOR SERVICE |  |
| :--- | ---: |
| 911 Abandoned/Hangup | 18 |
| Audible Alarm Sounding | 4 |
| Abandoned MV | 2 |
| Animal Control Incidents | 168 |
| Alarm, Burglar | 77 |
| Assist Motor Vehicle Disabled | 31 |
| Assist Motor Vehicle Lockout | 7 |
| Assist Non-Police Agency | 11 |
| Assault | 2 |
| Assist Citizen | 112 |
| Assist Other Agency | 179 |
| Building/Property Check | 1072 |
| Burglary In Progress | 3 |
| Burglary Past Tense | 3 |
| BOLO General Broadcast | 1 |
| Civil Stand-by | 17 |
| Civil Complaint | 6 |
| Cruiser Maintenance | 370 |
| Carbon Monoxide Alarm | 10 |
| Complaint | 37 |
| Civil Process | 76 |
| Criminal Threatening | 6 |
| Criminal Mischief | 1 |
| Criminal Trespass | 1440 |
| Department Business |  |
|  |  |


| Disturbance | 19 |
| :---: | :---: |
| Domestic Disturbance | 26 |
| Directed Patrol | 3487 |
| Driving While Intoxicated | 2 |
| Fire Alarm Activation | 41 |
| Fire, Brush | 3 |
| Fire, Auto | 2 |
| Fire, Chimney | 1 |
| Fire, Structure | 6 |
| Fire, Other | 21 |
| Fingerprint Non-Criminal | 12 |
| Follow-Up | 509 |
| Fireworks Complaint | 4 |
| General Info | 60 |
| Harassment | 10 |
| Hazmat Incident | 1 |
| Police Only Info | 33 |
| Investigation | 11 |
| Intoxicated Subject | 5 |
| Juvenile Offenses | 14 |
| K-9 Deployment | 1 |
| Larceny/Forgery/Fraud | 1 |
| Loud Noise Complaint | 15 |
| Medical Emergency | 247 |
| Missing Person | 5 |
| M/V Accident no PI | 39 |
| M/V Accident W/Injury | 1 |
| M/V Accident Unknown Injury | 10 |
| M/V Accident Hit/Run | 7 |
| Motor Vehicle Complaint | 22 |
| M/V Stop | 1306 |
| Name \& Number | 221 |
| Notification | 7 |
| OHRV Violation/Complaint | 12 |
| Open Door/Window | 8 |
| Community Outreach | 15 |
| Officer Wanted | 21 |
| Paperwork Service | 56 |
| Parking Complaint | 15 |
| Parking Enforcement | 23 |
| Panic Alarm | 7 |


| Found/Lost Property | 21 |
| :---: | :---: |
| Road Rage | 1 |
| Residential Lockout | 2 |
| Reckless Operation | 34 |
| Repo-Property | 7 |
| Serve Restraining Order | 18 |
| Road Hazard | 41 |
| Suspicious Auto | 56 |
| School Crossing | 1 |
| Sex Offenses | 2 |
| Shots Fired | 7 |
| Shoplifting | 1 |
| Fire, Smoke Investigation | 5 |
| Sex Offender Registration | 25 |
| Suspicious Person | 14 |
| Suicide | 4 |
| Suspicious Activity | 38 |
| Tree Down | 30 |
| Traffic Control | 2162 |
| Amtrak-Rail Incident | 1 |
| Trespassing | 8 |
| Theft | 14 |
| Truant | 2 |
| Unattended/Unpermitted Burn | 5 |
| Unwanted Subject | 8 |
| Vandalism | 4 |
| Vin Verification | 92 |
| Violation Of Restraining Order | 2 |
| M/V Off the Road | 14 |
| Serve Warrant | 11 |
| Well Being Check | 75 |
| Wires Down/Hanging Low | 17 |
| Walk Through/Extra Patrol | 7 |

## 2022 Fire Department Report

The Newton Fire/Rescue consists of 26 Paid On-Call professionals staffing the town's two fire stations. The Fire Station is located at 8D Merrimac Road, and the Newton Junction Fire Station is located at 29 West Main Street. The members of the department respond to all fire-related incidents, hazardous materials incidents, motor vehicle accidents, water rescues, ice rescues, mutual aid, service calls, and EMS calls.

This year the department's total call volume was just over 906 calls for service; compared to last year's 878 calls. The department did see an increase this year in "fire incidents", "public service/lift assists" and Mutual Aid incidents.

In 2019 the department had 8 building fires compared to this year with 12, EMS was 203 in 2019 and 216 in 2022, lift assist went from 9 in 2019 to 49 in 2022, and Mutual Aid was 6 in 2019 and 32 in 2022.

The town's new Rescue/Pumper was in service for the full year with just a few minor adjustments needed.

This year the department received an $\$ 8,500.00$ grant from Enbridge Fueling Futures to replace one of our non-working thermal cameras (TIC) and I will be writing another grant at the beginning of next year to replace the last outdated TIC.

The department also received a $\$ 1,700.00$ grant from the New Hampshire Department of Natural and Cultural Resources Division of Forests and Lands Forest Protection Bureau to purchase needed forestry equipment.

Emergency Management Acting Director Trisha McCarthy, Deputy Fire Chief John Kane, and I worked together to write a $\$ 50,000.00$ EMS grant from New Hampshire Local Equipment Grant to purchase a Stryker power-lift stretcher with a power-load system, and a Lund University Cardiac Assist System (LUCAS)

The Stryker power-lift stretcher with a power-load system utilizes a battery-powered hydraulic system to effectively raise and lower the stretcher and a patient up to 500 pounds with a touch button. Reducing spinal loading, lost or modified workdays and increasing recruitment and retention of EMS personnel.

LUCAS is an external mechanical device that delivers consistent and uninterrupted automatic chest compressions during a CPR emergency.

On December 27, 2022, Newton A-1, Trinity EMS, and Newton Police Department were dispatched to a local residency for a female in active labor. Upon arrival, the crew for Newton A-1 which consisted of Firefighter/EMT Kevin Brown, CDL Driver Ronald Jackson, and I, confirmed that the female was in active labor. The A-1 crew along with the crew from P-80 assisted in the delivery of a healthy baby boy at 5:53 AM.

## Congratulations to the family on their new addition and hopefully to a new Firefighter!

Newton Fire/Rescue is providing $\underline{\text { free }}$ home safety inspections, free fall risk assessments, free smoke detector placement checks, and free carbon monoxide detector placement checks. Please contact the Fire Chief at 603-382-8811 to set up your free safety check today.

On a safety note, the Fire Department would like to ask that everyone display their house numbers clearly. These numbers should be visible from the street in a reflective or contrasting color to the background. Common driveways should have a sign on the street, listing the numbers on that driveway. These reflective numbers or signs can be purchased at any local hardware store.

In closing, I would like to thank the citizens of the Town of Newton once again for their continued support. It is our job to keep this town safe and this is a responsibility that all of our members at Newton Fire/Rescue take very seriously and is committed to doing 24 hours a day, 365 days a year.

If anyone has any questions, concerns, or comments about your Fire Department, please call 603-382-8811 or stop by Headquarters during normal business hours.

You can also follow us on Facebook, Newton NH Fire Department, Twitter, @NewtonFireNH, or visit our web page, Newtonfire.com, for up-to-date safety information, and fire department activities.

## REMEMBER, SMOKE AND CARBON MONOXIDE (The "Invisible" Killer) DETECTORS SAVE LIVES AND HOUSE NUMBERS INSTALLED PROPERLY SAVE TIME!

## Fire Department Calls for Service - 2022

Fire- 37
Building fire - 13
Cooking fires, confined to container - 1
Chimney or flue fires - 2
Fuel burner/ boiler malfunction - 4
Trash or rubbish fires - 3
Passenger vehicle fire - 2
Forest, woods, or wildland - 2
Brush or grass mixture fire - 9
Outside rubbish, trash - 1

## Rescue \& Emergency Medical - 240

Medical assist, assist another EMS crew - 2
Emergency medical service, other - 1
EMS call, excluding vehicle accidents- 216
Motor vehicle with injuries - 5
Motor vehicle with no injuries - 14
Extrication, rescue, other - 1

## Hazardous Condition (No Fire) - 18

Hazardous condition, other - 1
Combustible/flammable gas/liquid cond. - 3
Gas leak - 3
Oil or other combustible liquid spill - 2
Carbon monoxide incident - 1
Electrical wiring/equipment problem - 1
Heat from short circuit (wiring) - 3
Power line down - 3
Arcing, shorted electrical equipment - 1

## Service Calls - 110

Smoke or Odor removal- 1
Public service assistance, other - 3
Assist police - 13
Police matter- 4
Public service - 49
Assist invalid - 1
Unauthorized burning - 7
Cover assignment, stand by, move up - 32

## Good Intent Calls - 19

Dispatched \& cancelled - 9
Wrong location - 1
No incident found on arrival at dispatch - 2
Smoke scare, odor of smoke - 7
False Alarms - 50
Smoke detector activation due to malfunction - 12
CO detector sounded due to malfunction - 2
Unintentional transmission of alarm, other - 1
Smoke detector activation, no fire - 26
Alarm system activation, no fire - 1
CO detector activation, no CO-8

## Severe Weather \& Natural Disasters - 2

Severe weather or natural disaster standby - 2

Special Incident Type - 105
900 Special type of incident, other - 105

Fire Permits, Fire Inspections, Home Walk Troughs, Plan Reviews - 325

## Total 906

Respectfully Submitted, John R. Alcaidinho Fire Chief

## RECREATION COMMISSION

The Recreation Commission organizes events and activities for the Town of Newton with the mission of bringing community members together and providing special gatherings for the Town.

- The Country Pond Beach program was successful, despite a state-wide shortage of lifeguards. Two lifeguards were on duty from June until August and three in August under the knowledgeable supervision of Lt. Peter Janeliunas. In addition to training the lifeguards in beach safety, rules, and regulations, he also provided guidance on rescue, AED operation, and reporting incidents. The program maintains its success as a result of a Town Warrant Article. Thank you to Kevin Brown for extraordinary work in placing the ropes and raft in the swimming area. Behind all the projects at the Town Beach and Greenie Park is hard working Mike Pivero who selflessly donates his time and resources.
- Olde Home Day was back with a bang. We had great sponsors - Acio's, Country Fish and Game, Democratic Town Committee, Lawson Tax Service, Kingston Volunteer Fire Association, McKinney Artesian Well and Pump and Terex. Great raffle prizes gave us the opportunity to donate $\$ 2,548$ to End 68 Hours of Hunger and the Newton Food Bank. The car show was a hit with 35 cars. The Senior BBQ kicked off the weekend activities, and both events were successful with the help of the Newton Police Department and the Newton Fire Department. Community members and the Sanborn Regional High School Key Club helped set up and clear the area, sell raffle tickets, coordinate the car show and monitor the games. Local bands donated their time to entertain the crowd throughout the day.
- Seniors were able to go on the popular Summer Outing this year on the Mt. Washington for a two-and-a-half hour cruise around Lake Winnipesaukee. Seniors were also pleased for the return of the Holiday Luncheon at Roma Restaurant. Lunches were also provided to Packer Meadows residents. What's the Scoop delighted Seniors with ice cream at events. The Senior events were provided with funds from a Town Warrant Article.
- The Spring and Fall Yard Sales drew people out to meet their neighbors and find treasures. 45 yard sales in the Spring and 33 yard sales in the Fall gave people the chance to meet their neighbors.
- Costumes and trunks were very creative at this year's Trunk or Treat, which drew almost 300 participants to the festive and fun event. Prizes were presented for the best trunks and costumes. The event raised $\$ 215$ for the Newton Food Pantry.
- We had a successful Essay contest this year. Students from Grades 3 to 12 submitted their essays about Newton and Military Service.
- Memorial Day and Veterans Day commemorations honored Veterans and Service members who were remembered for their dedication.

Thank you to all donors, businesses and organizations who support us throughout the year. Without community participation, our events would not be possible. The Recreation Commission would like to send a special Thank You to Board of Selectmen Diane Morin and Bookkeeper Kim Hughes for their guidance and help throughout the years.

We are always looking for volunteers. This summer, we are looking for volunteers to organize the upkeep of Country Pond Beach by overseeing cleanups, raft and ropes maintenance and other details. The raft will not be in the swimming area this year unless we have residents who volunteer to help place it in the water. There are always ways to volunteer for the Recreation Commission. Let us know what you are interested in. We love your comments on Facebook, recreation@newtonnh.net, and our phone line (603-382-4405 Ext. 313).

Respectfully submitted,
Rick Faulconer, Chairman; Christine Kuzmitski, Vice Chairman; Matt Burrill, Selectman, ExOfficio; Members - William Harding, Peggy Connors; Alternate Members - Sue Mears; Joe Simone; and Secretary Patricia Masterson.

## 2022 Road Agent Town Report

In conjunction with the Town of Kingston, we were able to overlay 2021 feet of Country Pond Road. Kingston supplied the equipment and vendors needed for this project.

With the money saved by working with Kingston, we were able to overlaid 1642 feet on Wilder's Grove Road and 2040 feet on Pond Street.

The Town received a onetime payment bridge payment in the amount of \$71,108.06 from the NH Department of Transportation in accordance with Senate Bill 401. The funds can only be used for maintenance, construction, or reconstruction of municipally owned bridges. A public hearing was held on January 16, 2023, by the Board of Selectmen to accept the funds. The funds were placed in the Highway Construction Revolving Fund.

As always, thank you for your continued support of the Newton Highway Department.

Respectfully submitted, Mike Pivero
Newton Road Agent

## STEWARDSHIP COMMITTEE 2022

Newton is one of a few towns to have an old farm, originally owned by Forest Reynolds, and was passed on to Bev Batchelder and her husband Ed. This land is known as Hidden Acres Farm. The intent of the Conservation and Preservation Easement is to protect Hidden Acres Farm, located at 42 Thornell Road, from future development, and to conserve, preserve and maintain the unique characteristics of Hidden Acres Farm. Some outbuildings, which date back to the very early 1900's include the home, 3 story bard and Milk Room. The old Blacksmith Shop is not part of the easement but certainly brings history to this parcel. This easement limits the use of the lands and buildings acquired as part of this project to preserve for purposes in perpetuity according to the easement. This Easement also allows for access to the 6-acre, townowned parcel that abuts Hidden Acres Farm to the southwest called the Guscora Property and the Southeast Land Trust holds an easement on it. During our site walks this year we noticed that boundary markers on the Guscora Property have been moved for the $2^{\text {nd }}$ year in a row. We will be having it surveyed this year and sharing the survey with the abutters just in case there is some confusion as to property lines.

The homeowner has worked hard this year trying to complete items on his list: maintenance on the barn, home and yard. Crops and fields have been cultivated, producing a vegetable crop and hay although the gardens suffered from the drought and what was left the animals ate. .

Blowdowns have been cut-up and, in some cases, milled for use on property. Pond on property was used for watering gardens and vegetables until it dried up. We should mention that all the work needed to maintain this easement is done at the owner's expense.

Sadly, we ended the year by losing one of the homeowners. Ed died on New Year's Day 2023. His smile and humor will always stay with us as we try to continue his dream. We are always looking for help and this year will be even harder for this historic farm. If you want to pitch in for Ed, please email us at conservation@newtonnh.net, or call Trisha at 978-360-4152. Or perhaps the Boy Scouts or Girl Scouts could help us. You know what they say, "if you give it out in slices, it comes back as loaves".

Respectfully, Trisha McCarthy-Chairperson
Mary Marshall, Nancy Slombo, Carolyn Pekalsky, Ted Pekalsky, Mike Seekamp,
Barbara DiBartolomeo and Matthew Burrill, Selectmen Ex-Officio

## Transfer Station

Hello Newton Residents!
Another year in the books. We here at the Transfer Station would like to thank everyone for understanding some of the changes going on down here. The big one being the price increase for dropping off bulky items and construction debris. Remember that the money we take in goes towards Household Hazardous Waste Events, equipment purchases and reducing the cost of hauling and disposal.

We collect a lot of different items here, but some do have a seasonal cutoff. Freon containing items such as air conditioners, freezers, refrigerators, water bubblers and propane tanks have a cutoff date of October $31^{\text {st }}$ every year. If there is anything we do not accept but you would like to see us collect, please ask any one of us and we will look into it.

We are trying to come up with some events/programs that we can add at the Transfer Station. One that I thought could be fun is around Halloween, we could set aside a bunch of the leaves we take in for making scarecrows. I think this could be a lot of fun especially for the younger kids, but I would love your feedback on this and any other ideas you may have.

Respectfully Submitted, Peter Gagnon Jr Transfer Station Manager
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| Year Created | Account Name | Bank Name | Purpose | Beginning Balance 1-1-22 | $\begin{gathered} 2022 \\ \text { Deposits } \end{gathered}$ | $2022$ <br> Withdrawals |  | Ending Balance 12-31-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1903 | Sarah M. Carter | North Shore Bank | Union Cemetery | \$111.89 | \$0.00 | \$0.00 | \$0.12 | \$112.01 |
| 1913 | Albert L. Lewis | North Shore Bank | Highland Cemetery | \$205.19 | \$0.00 | \$0.00 | \$0.24 | \$205.43 |
| 1914 | Johanna Dalton | North Shore Bank | Worthy Poor | \$2,348.38 | \$0.00 | \$0.00 | \$6.57 | \$2,354.95 |
| 1921 | Axtell Library Fund | North Shore Bank | Library Books | \$535.37 | \$0.00 | \$0.00 | \$1.61 | \$536.98 |
| 1934 | Al Boswell Memorial | North Shore Bank | Town Hall Repairs | \$1,099.20 | \$0.00 | \$0.00 | \$1.09 | \$1,100.29 |
| 1938 | John A. Gale | North Shore Bank | Library Improvements | \$1,070.63 | \$0.00 | \$0.00 | \$3.19 | \$1,073.82 |
| 1938 | Nathaniel Lovering | North Shore Bank | Library Improvements | \$351.95 | \$0.00 | \$0.00 | \$0.36 | \$352.31 |
| 1944 | George L. Cheney | North Shore Bank | Union Cemetery | \$111.89 | \$0.00 | \$0.00 | \$0.12 | \$112.01 |
| 1964 | Charles C Courser | North Shore Bank | Union Cemetery | \$746.17 | \$0.00 | \$0.00 | \$2.22 | \$748.39 |
| 1973 | Etta A. Clements | North Shore Bank | Union Cemetery | \$279.15 | \$0.00 | \$0.00 | \$0.25 | \$279.40 |
| 1980 | Lions Club Library Fund | North Shore Bank | Library Books | \$1,070.62 | \$0.00 | \$0.00 | \$3.19 | \$1,073.81 |
| 2001 | Capital Reserve Fund | North Shore Bank | Road System Improvements | \$116,362.97 | \$0.00 | \$0.00 | \$116.10 | \$116,479.07 |
| 2011 | Capital Reserve Fund | North Shore Bank | Fire Apparatus and Equipment/Refurbish | \$43,241.50 | \$0.00 | \$2,944.80 | \$40.67 | \$40,337.37 |
| 2006 | Capital Reserve Fund | North Shore Bank | Town Buildings Fund | \$106,442.12 | \$168,220.00 | \$60,671.75 | \$213.82 | \$214,204.19 |
| 2009 | Expendable Trust Fund | North Shore Bank | Emergency Ops Center | \$114,171.78 | \$0.00 | \$105,795.84 | \$42.00 | \$8,417.94 |
| 2009 | Expendable Trust Fund | North Shore Bank | Town Disaster Management | \$10,150.87 | \$0.00 | \$0.00 | \$10.13 | \$10,161.00 |
| 2015 | Capital Reserve Fund | North Shore Bank | Engineering \& Renovation - 8 Merrimac Road | \$54,329.04 | \$23,875.00 | \$29,640.00 | \$49.16 | \$48,613.20 |
| 2016 | Cemetery Expendable Trust | North Shore Bank | Cemetery Maintainance | \$17,130.15 | \$7,247.92 | \$2,799.90 | \$19.50 | \$21,597.67 |
| 2020 | Expendable Trust Fund | North Shore Bank | Police Cruiser \& Equipment | \$44,853.12 | \$25,000.00 | \$0.00 | \$258.59 | \$70,111.71 |
| 2021 | Skateboard Expendable Trust | North Shore Bank | Skateboard Park | \$14,542.64 | \$10,000.00 | \$4,515.25 | \$77.56 | \$20,104.95 |
| 2021 | Cemetery Common Trust | North Shore Bank | Cemetery Maintenance | \$93,029.37 | \$0.00 | \$147.92 | \$371.29 | \$93,252.74 |
| 2021 | Expendable Trust Fund | North Shore Bank | Gale Library Building Fund | \$151,042.31 | \$0.00 | \$0.00 | \$603.73 | \$151,646.04 |
|  |  |  | Trust Fund Total | \$773,226.31 | \$234,342.92 | \$206,515.46 | \$1,821.51 | \$802,875.28 |
|  |  |  |  |  |  |  |  |  |

Respectfully Submitted
James L Doggett
Ashley McKee
TRUSTEES OF TRUST FUNDS
Page 1 of 1


## DEPARTMENT OF STATE <br> 


01/16/2023

[^0]Date of Marriage $\begin{array}{cc}\text { N } & \text { N } \\ \text { N } & \text { N } \\ \text { N } & \text { N } \\ \text { N } & \text { N }\end{array}$ N
N
N
N N
N
N
N $04 / 14 / 2022$
$06 / 18 / 2022$ $06 / 18 / 2022$
$07 / 16 / 2022$ $07 / 16 / 2022$
$07 / 30 / 2022$
 $\begin{array}{lll}\text { N } & \text { N } & \text { N } \\ \text { N } & \text { N } & \text { N } \\ \underset{\infty}{\infty} & \stackrel{N}{\infty} & \frac{\underset{O}{\circ}}{\infty}\end{array}$ Place of Marriage
HAMPTON
NEWTON
NEWINGTON
NEWTON
NEWTON
RYE
DERRY
PORTSMOUTH
DURHAM
GOFFSTOWN
HAMPSTEAD
DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

## 01/01/2022-12/31/2022

 RESIDENT MARRIAGE REPORTTown of Issuance KINGSTON
NEWTON
NEWTON NEWTON NEWTON NEWTON
NEWTON
NEWTON
KINGSTON NEWTON
NEWTON

Person B's Name and Residence
SCRUTON, JENNIFER L
NEWTON, NH

$$
\begin{aligned}
& \text { BOMBA, JODI M } \\
& \text { NEWTON, NH } \\
& \text { FISHER, ELIZABETH R } \\
& \text { NEWTON, NH }
\end{aligned}
$$ HENDERSON, JENNIFER L NEWTON, NH ELDER, STEPHANIE A

NEWTON, NH BURT, ELIZABETH M
NEWTON, NH BLANEY, KARA A STANWOOD, MELISSA A STANWOOD, MELISSA A
NEWTON, NH NICKLAS, JARED T
NEWTON, NH

RICHARDSON, MARY P NEWTON, NH WHITE, KERI E
NEWTON, NH


NEWTON, NH NEWTON, NH
Person A's Name and Residence RICCIO, PAUL D
KNEELAND JR, EVERETT L NEWTON, NH THIBEAU, JOSEPH R NEWTON, NH RODRIGUEZ, CESAR F NEWTON, NH TAYLOR, SHAWN W NEWTON, NH DIBURRO, COREY J FREMONT, NH GORE III, JOSEPH R NEWTON, NH BUZZELL, ROBERT P
NEWTON, NH
KANE, KELSEY Y
NEWTON, NH
ARSENAULT, MATTHEW R
NEWTON, NH
SILVER SPRINGS, NY
Page 2 of 2
$\begin{gathered}\text { Date of Marriage } \\ 09 / 17 / 2022\end{gathered}$
$09 / 17 / 2022$
$10 / 02 / 2022$
$12 / 12 / 2022$
Total number of records 15
Place of Marriage
HAMPSTEAD
NEWTON
NEWTON
NEWTON
DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT MARRIAGE REPORT
$01 / 01 / 2022-12 / 31 / 2022$
-- NEWTON --
DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT MARRIAGE REPORT
$01 / 01 / 2022-12 / 31 / 2022$
-- NEWTON --
Town of Issuance

عzoz/91/L
Person A's Name and Residence
Person B's Name and Residence

$$
\begin{aligned}
& \text { LAWES, KAREN E } \\
& \text { NEWTON, NH } \\
& \text { LEES, MALI A } \\
& \text { NEWTON, NH } \\
& \text { MALYNN, KASEY J } \\
& \text { NEWTON, NH } \\
& \text { GRAHAM, CHRISTINA } \\
& \text { AMESBURY, MA }
\end{aligned}
$$

 Mother's/Parent's Name Prior to
First Marriage/Civil Union First Marriage/Civil Union
CIULLA, JULIA
BROWN, EMILY
 COLLINS, BARBARA DOUCETTE, MARGARET
 BARRASSO, ELIZABETH CURTIN, LINDA FRECHETTE, LORETTA
ROJAS, ELISA
 HUGHES, MARY
CRONIN, MARY
STEINER, MELVA
PAIGE, GERTRUDE
 TRAINOR, MARY
ELLIS, MARGARET
 DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT DEATH REPORT
$01 / 01 / 2022-12 / 31 / 2022$
--NEWTON, NH -әuren s,quared/s,ıə




[^1]| Mother's/Parent's Name Prior to <br> First Marriage/Civil Union <br> LIVERMORE, JESSIE | Military |
| :--- | :---: |
| DEMERS, JACQUELINE | Y |
| EMERY, IOLA | N |
| GARJIAN, LILLIAN | N |
| CORCORAN, FLORENCE | N |
| ELLIS, ADELAIDE | N |
| Total number of records 24 |  |

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
 RESIDENT DEATH REPORT
$01 / 01 / 2022-12 / 31 / 2022$
--NEWTON, NH --

| Death Date | Death Place |
| :--- | :--- |
| $09 / 23 / 2022$ | NEWTON |
| $10 / 03 / 2022$ | MANCHESTER |
| $10 / 14 / 2022$ | NEWTON |
| $11 / 13 / 2022$ | NEWTON |
| $11 / 23 / 2022$ | EXETER |
| $12 / 23 / 2022$ | EXETER | N

[^2]
## Zoning Board of Adjustment

In 2022 the Newton Zoning Board of adjustment held 12 regular public meetings. 2022 was another very busy year with 10 applications presented to the Board of which 5 were approved, 3 were denied, and 2 were still pending at year's end.

| Date | Applicant | Application Type/ <br> Zoning Section | Location | Map/Block/Lo <br> t |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $11 / 22 / 2021$ | Labell \& Willett | Variance - XV.2 | 48-50 N. Main St.. | $10-2-24 \& 25$ | A |
| $1 / 20 / 2022$ | 125 Development | Variance - XIV.1 | Off Puzzle Lane | $14-1-(27-4)$ | D |
| $3 / 17 / 2022$ | Silvia | Variance - XIII.10 | 41 Highland St. | $5-4-20$ | A |
| $4 / 12 / 2022$ | 125 Development | Variance - XXVII.8,b | Off S. Main St. | $2-4-11$ | D |
| $4 / 12 / 2022$ | 125 Development | Variance - LLS | Off S. Main St. | $14-1-(27-3)$ | D |
| $4 / 4 / 2022$ | Tawk Media | Special Exception | 8 Puzzle Lane | $14-1-(27-6)$ | A |
| $5 / 19 / 2022$ | DiVecchia | Variance - LLS | 27 Wenmark's Grove. | $2-2-6$ | A |
| $8 / 4 / 2022$ | 125 Development | Rehearing | Off Puzzle Lane | $14-1-1 \& 2$ | A |
| $10 / 20 / 2022$ | 125 Development | Rehearing | Off S. Main St. | $14-1-(27-3)$ | O |
| $12 / 22 / 2022$ | J. Card | Special Exception | 1A Wilder Grove Rd. | $2-3-(35-1)$ | O |

Variance - LLS = Lot Line Setback Variance - ENCU = Expanded Non-Conforming Use

$$
A=\text { Approved } D=\text { Denied } O=\text { ongoing to } 2023
$$

The ZBA regretted the resignation of Alan French from the Board after many years of service. In his place they welcomed the elevation of Trish McCarthy to full board member. They also welcomed new Board member and Vice-chair John Silvia as well as Barbara White and Mary Riordan as new Alternates.

2022 saw most members attending training through the New Hampshire Municipal Association’s Law Lecture Series as well as other courses offered for public officials.

Members are John Kozec - Chair, John Silvia - Vice-chair, Frank Gibbs, Roger Hamel and Tricia McCarthy as well as Alternates Barbara White and Mary Riordan. The Board is supported in their work by Administrative Assistant, James L. Doggett.

Respectfully submitted, Jack Kozec, Chair

## MOSQUITO CONTROL

Severe droughts impact the lives of every living thing from humans to wild animals, your lawn and garden, ponds and streams and the creatures that rely on that water. Mosquitoes live in shallow, stagnant water during part of their lifecycle so their numbers were down due to the drought this past summer. The only benefit of the drought was that NH had a year without significant widespread mosquito-borne disease. Catch basins and backyard containers were the main sources of mosquitoes during the latter half of the season.

The New Hampshire State Lab in Concord tests mosquitoes and confirmed there were eight West Nile Virus (WNV) positive mosquito batches from Manchester and Nashua. No human or veterinary cases of WNV were identified in New Hampshire. No Eastern Equine Encephalitis (EEE) was detected. Mosquitoes from Hampstead and Atkinson tested positive for Jamestown Canyon Virus.

Adult mosquitoes were monitored at four locations throughout Newton. Over 6300 mosquitoes were collected in light traps, identified to species, and select species were sent to the State Lab where they were tested for diseases July $1^{\text {st }}$ through October $15^{\text {th }}$. No disease was detected in mosquitoes collected in Newton this year.

Field work begins in April when mosquito larvae are found in stagnant water such as red maple and cedar swamps, marshes, woodland pools and other wet areas. Dragon has identified 158 larval mosquito habitats in town. Crews checked larval habitats 586 times during the season. There were 78 treatments to eliminate mosquito larvae. Dragon uses a naturally occurring biological product called Bti to control mosquito larvae in wetlands. Bti will not harm people, pets and other animals, aquatic life or other insects. In addition, 193 catch basin treatments were made to combat disease carrying mosquitoes. Dragon also used Natular, an organic biological product, to control mosquitoes in catch basins.

Without standing water, mosquitoes can't survive to maturity and spread disease in large numbers. By eliminating standing water around your home during the season, you play an important role in keeping yourself, your family, your pets, and your neighbors safe from mosquito-borne disease.

Residents who do not want their wetlands treated may use our No-Spray Registry online at www.dragonmosquito.com/no-spray-registry or write to Dragon Mosquito Control, PO Box 46, Stratham, NH 03885. Be sure to include your name, physical address, phone number, color of your house and acreage you own. If you've submitted a request in prior years, please contact the office to reaffirm your request. To keep our records current, we need to hear from you each year. Inquiries may be emailed to help@dragonmosquito.com or you may call the office with questions at 603-734-4144.

Respectfully submitted, Sarah MacGregor
Dragon Mosquito Control, Inc.


[^0]:    Child's Name WOOD, HEATH HUNTINGTON
    TORNEY, NORA JEAN COOK, AMBROSE LAFOREST COOK, AMBROSE LAFOREST
    MULLER, EMILIA RUTH DIFONZO, WILLIAM PETER HOLLINGSWORTH, WYATT PATRICK BLY, JULIET ELAINE COMOSA, COLTON SHEA

[^1]:    Decedent's Name Gecedent's Name
    GUARRASI, ANTHONY J ROOT, STEPHEN GEORGE TUCK, RONALD CHARLES KANE, STEPHEN CHARLES

    GLOVER, DAVID KENNETH HURLEY, MARGARET ANN PHANEUF, NORMAN TRIPARI JR, ANTHONY

    DINSMORE, BARRY EDWARD STEVEN
    BARRY, PRISCILLA THERESA
    CORDANO, HILDA M

    $$
    \begin{aligned}
    & \text { DAUBERT, ELIZABETH M } \\
    & \text { GOAD, TERESA E } \\
    & \text { HEFFERNAN, PAUL JEROME }
    \end{aligned}
    $$

    HEFFERNAN, PAUL JEROME
    FAULCONER, JUDITH LEE
    FAULCONER, HAROLD LESLIE
    BURKE, DIANE M
    MATHER, MILDRED FRANCES

[^2]:    Decedent's Name
    BATCHELDER, DAVID RICHARD MILLETT, DEBORAH ANN

    MAVRELION, JAMES J
    MALEK, JENI CAROL
    BROWN, LEONARD

