



**TOWN OF NEWTON, NH**  
**JOINT LOSS MANAGEMENT COMMITTEE**  
*2 Town Hall Road*  
*Newton, NH 03858*



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**JOINT LOSS MANAGEMENT COMMITTEE**  
**MEETING AGENDA**

**DATE: October 4th, 2023    TIME: 5:00 PM    LOCATION: Town Hall**

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1. **Call to Order & Pledge of Allegiance:**
2. **Review Action Items from previous meeting (If applicable):**
3. **New / revised Policies & Forms (If applicable):**
4. **Review Near Misses (If applicable):**
5. **Inspection Reviews:**
6. **Reports from Dept. Heads (If applicable) (Needs, wants, Safety Concerns, etc.):**
7. **Reports from Sub-Committees (If applicable):** (No Sub-Committees in place)
8. **New Business:**
  - a. Annual Primex Self-Assessment Update
9. **Other:**
10. **Next Meeting:** January 3<sup>rd</sup>, 2024 – 5.00 PM at Town Hall
11. **Adjourn:**