



**Office of the Board of Selectmen  
2 Town Hall Road, Newton, NH 03858  
Tel: 603-382-4405 Option 5 Fax 603-382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: TUESDAY, OCTOBER 29, 2019**  
**TIME: 6:00PM**

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. 2020 Budget Review:**
  - a. Library
  - b. Cable Committee
  - c. Cemetery Trustees
  - d. EMD
  - e. Forest Fire
  - f. General Assistance (Welfare)
  - g. Health Officer
  - h. Other General Government
  - i. Planning Board
  - j. Recreation
  - k. Board of Appeal (ZBA)
- B. Permit request from Troop 91 to collect food for Newton Food Pantry**
- IV. Other Business
- V. Announcements
- Hazardous Waste Day – November 2, 2019 9am-12:00pm
- VI. Approval of Minutes
  - Selectmen's non-public and public meeting minutes dated October 15, 2019**
  - Review non-public session minutes for unsealing**
- VII. Sign Manifests
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 10/28/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)