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NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, NOVEMBER 19, 2019

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – Compensation and Disciplinary (c) – Reputation

- II. Pledge of Allegiance
- III. Scheduled Business
- A. Mr. Chester Bearce 8 Merrimac Road site concerns
- B. Fire/Rescue Station
 - a. Sprinkler system update
- C. Transfer Station
 - a. Change in commodities market for Freon based appliances
 - b. Non-residential recyclables
- D. 2020 Proposed Budget
 - a. Transfer Station
 - b. Conservation Commission
- E. Comcast Franchise Fee Letter to Bookkeeper
- F. Review bids for Statistical Re-evaluation
- IV. Other Business
- V. Announcements

Resignation -- Planning Board Administrator Assistant and Secretary to Board of Appeals

VI. Approval of Minutes

Selectmen's non-public and public meeting minutes dated November 5, 2019 Review non-public session minutes for unsealing

- VII. Sign Manifests and Veterans Tax Credit
- VIII. Adjourn