



Office of the Board of Selectmen
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NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, MARCH 17, 2020
TIME: 6:00PM
LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Compensation, (c) – Reputation, (l) – Consideration of Legal Advice**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Board of Selectmen Reorganization**
- B. CORVID-19 Town’s Emergency response plan**
- C. Fire/Rescue Station**
 - a. Sprinkler system update
- D. Fire Department**
 - a. PTO -- Ride on fire truck raffle fund raiser
- E. Butler Building – Building Coordinator**
- F. Transfer Station – Baler/Compactor review**
- G. Planning Board Election recount**
- H. Town Property landscaping**
 - a. Revised landscaping contract
 - b. Current contract ending
 - c. Adding Town Beach to contract
- I. Response to letter from resident**
- J. Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry from an Mr. James Marino in the amount of \$50.00.**
- K. Police Department – Letter of delivery and acceptance for PC’s**
- L. Town Hall – 1-yr Lease extension for server, network switches & laptop**
- IV. Other Business
- A. Liaison Reports**
 - a. Recreation Commission
 - b. Conservation Committee
 - c. Planning Board
 - d. Fire Department
 - e. Police Department
 - f. Transfer Station
- B. Manifests**
- C. Veterans Tax Credit**
- D. Appointments**
- V. Announcements
- VI. Approval of Minutes
Selectmen’s non-public and public meeting minutes dated March 3, 2020
Review non-public session minutes for unsealing
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 03/16/2020: Newton Town Hall and Official Town Website @ www.newton-nh.gov