



**Office of the Board of Selectmen
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NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, APRIL 7, 2020
TIME: 6:00PM NONPUBLIC
7:30PM PUBLIC
CONFERENCE CALL

MEETING AGENDA

To listen to the meeting via phone: dial-in number (978) 990-5000 Participant code 631111#

Due to the current COVID-19 pandemic the Board is encouraging members of the public to submit their comments, testimony or questions via email or US mail, provided above, to be read at the meeting so that they don't have to attend the meeting to participate.

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – Compensation, (c) -- Reputation

II. Pledge of Allegiance

III. Scheduled Business

A. Fire/Rescue Station

a. Sprinkler system update – Review plans

B. Fire Department – Review quotes for new truck

C. Transfer Station – Baler/Compactor review

D. Water Quality issues -- 4 Brookside Lane

E. COVID-19 compensation for affected employees

F. Town Hall/Gale Library – Replacing heat and smoke detectors

G. Review Digitizing Tax map options

H. Town Property Landscaping

a. Current contract expires

b. Adding spring/fall cleanup at Town Beach

I. Town cell phone contract/reassignment

IV. Other Business

A. Manifests

B. Requisitions

C. Appointments

V. Announcements

VI. Approval of Minutes

Selectmen's non-public and public meeting minutes dated April 3, 2020

Review non-public session minutes for unsealing

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 04/06/2020: Official Town Website @ www.newton-nh.gov