



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, October 17, 2017

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) -HR Matters

Nonpublic Session under RSA 91-A:3 II (c)

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated October 3, 2017

Selectmen's Sub-Committee public minutes dated October 9, 2017

IV. Scheduled Business

A. New Fire/Rescue Station

a. Project update

B. Police Department – Rockingham County Dispatch radio update

C. MS-535 -- Auditor's report

D. 2017-2018 Oil and Propane proposal

E. Veterans Day – Town Hall and Transfer Station

F. 2017 September Revolving Funds

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits,
Correspondence and Appointments

➤ Manifests

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 10/16/2017: Newton Town Hall and Official Town Website @ www.newton-nh.gov