



**Office of the Board of Selectmen**  
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NEWTON BOARD OF SELECTMEN  
**DATE: MONDAY, AUGUST 22, 2022**  
**TIME: 6:00PM**

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD  
SELECTMEN'S OFFICE

**MEETING AGENDA**

The public portion of the meeting will be to open and close the meeting.

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (b) – Hiring Public Employee**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Seal non-public minutes**
- IV. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

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