



Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, OCTOBER 4, 2022
TIME: 5:30PM NON-PUBLIC
7:00PM PUBLIC
LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD and
ZOOM VIDEO CONFERENCE

MEETING AGENDA

Phone Call-in begins at **7:00pm**

+ 1 929 205 6099 US (New York)

Meeting ID: 818 7979 5674

To attend via Zoom, click on the link below.

<https://us02web.zoom.us/j/81879795674>

For help email BOSSecretary@NewtonNH.net

You may use the information above to listen or view the live meeting, but no virtual public participation will be allowed except for those who have scheduled business and are unable to meet in person.

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Compensation, (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
 - A. Seal non-public minutes**
 - B. Resident concern – Pond St. and Marcoux Rd. paving**
 - C. Update – Sale of Town owned land on Thornell Road**
 - D. Road Agent – Response to Highway Department vehicle**
 - E. ARPA/EOC Update**
 - a. Requisition ARPA 2022-010 Multi-function plotter
 - b. Requisition ARPA 2022-012 Septic system design for Transfer Station
 - c. Requisition ARPA 2022-013 Batteries for electronic message board
 - d. Requisition ARPA 2022-014 FS cleaning after election
 - e. Requisition ARPA 2022-015 Butler Building electrical work for garage door opener
 - f. Requisition ARPA 2022-016 Butler Building install garage door opener
 - g. Requisition ARPA 2022-017 PD public communication system
 - h. Requisition ARPA 2022-019 PD radio base and network equipment
 - i. Requisition ARPA 2022-018 TH & Library air purifiers
 - F. 2023 Proposed Budget**
 - a. Conservation Commission
 - b. Emergency Management
 - c. Cemetery Trustees
 - d. Welfare Assistance
 - e. Recreation Commission
 - f. Cable Committee
 - g. Planning Board
 - h. Zoning Board of Adjustment
 - G. Review GASB 75 proposal from Jefferson Solutions**
 - H. MS4 – 2022 Storm Water Management Plan**
- IV. Other Business
 - A. Manifests**
 - B. Veteran's Credit – Tax map 8-3-11-43**

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 10/03/2022: Newton Town Hall and Official Town Website @ www.newton-nh.gov

- V. Approval of Minutes
 - Selectmen's non-public and public meeting minutes dated September 20, 2022**
 - Selectmens' public hearing meeting minutes dated September 20, 2022**
 - Review non-public session minutes for unsealing**
- VI. Announcements
- Veterans Day Ceremony
- VII. Adjourn

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