



**Office of the Board of Selectmen
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NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, November 7, 2017

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) -HR Matters

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated October 30, 2017

IV. Scheduled Business

A. New Fire/Rescue Station

a. Project update

B. 2018 Budget Review

a. Building Department

b. Elections, Registrations and Vital Statistics

c. Tax Collector

d. Library

e. Emergency Management

C. Police Department – Heating system

D. NPREA – release of funds for 2 New Boston Road

E. 2018 HealthTrust insurance rate

F. Gillespie Groundwater Management Permit Renewal

G. Residential Sticker – update

H. 2017 DRA Equalization Municipal Assessment Data Certificate

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments

➤ Manifests

➤ Requisitions

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 11/06/2017: Newton Town Hall and Official Town Website @ www.newton-nh.gov