

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858

Tel: 382-4405 ext. 10 * Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, November 21, 2017

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) - (c) -HR Matters

- II. Pledge of Allegiance
- III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated November 07, 2017 Selectmen's public meeting minutes dated November 10, 2017 Selectmen's non-public and public meeting minutes dated November 14, 2017

- IV. Scheduled Business
- A. New Fire/Rescue Station
 - a. Project update
- B. 2018 Budget Review
 - a. Highway Department
 - b. Tree Warden
 - c. Fire Department
 - d. Recreation Commission
- C. 2017 Tax Rate
- D. Liaison to Stewardship Committee
- E. Comcast Franchise Fee Letter to Bookkeeper
- F. Dragon Mosquito Permit Application
- V. Announcements

Fire Department -- Resignation

- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
 - Manifests
 - Requisitions
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)
Posted on 11/20/2017: Newton Town Hall and Official Town Website @ www.newton-nh.gov