

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858

Tel: 382-4405 ext. 10 * Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, December 5, 2017

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) - (c) -HR Matters

- II. Pledge of Allegiance
- III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated November 21, 2017

- IV. Scheduled Business
- A. New Fire/Rescue Station
 - a. Project update
 - b. Sign for Station
- B. 2018 Budget Review
 - a. Fire Warden
 - b. Transfer Station
 - c. Financial Administration
 - d. Executive
 - e. Legal
 - f. Street Lighting
 - q. West Nile Virus
- C. Fire Department Washer-Dryer purchase
- D. 2017 October Revolving Funds
- E. Snow Plow Policy Work agreement and Independent Contractor agreement
- F. Town Road usage -- Earth Rock Run Request for 2018
- G. 2018 Landscape Contact Town Properties and Newton Safety Complex
- H. Gale Library exterior railings
- I. 2018 Selectmen meeting schedule
- J. Per RSA 31:95-b to accept and expend unanticipated funds in the amount of \$100.00 from Newton Historical Society to the Newton Food Pantry
- K. Per RSA 31:95-b to accept and expend unanticipated funds in the amount of \$50.00 from Parah Family Trust in memory of the Lynn's to the Newton Food Pantry
- L. Per RSA 31:95-b to accept and expend unanticipated funds in the amount of \$317.00 from Newton Recreation Commission to the Newton Food Pantry
- V. Announcements

- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
 - > Correspondence

Memo to Treasurer – New bank account for State transfers Joint meeting with Sanborn School Board

- Manifests
- Veterans Tax Credit
- > Requisitions
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)
Posted on 12/04/2017: Newton Town Hall and Official Town Website @ www.newton-nh.gov