



**Office of the Board of Selectmen  
2 Town Hall Road, Newton, NH 03858  
Tel: 382-4405 ext. 10 \* Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, January 9, 2018**

**TIME: 5:30PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes

**Selectmen's non-public and public meeting minutes dated January 2, 2018**

- IV. Scheduled Business
  - A. New Fire/Rescue Station**
    - a. Project update**
  - B. 2018 Town Default Budget review**
  - C. 2018 Warrant Article updates**
  - D. Fire Department – New truck update**
  - E. 2018 Standard Mileage rates**
  - F. Job Posting – Review PT Transfer Station Manager**
- V. Announcements
- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
  - Manifests
  - Requisitions
- VII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 1/8/2018: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)