



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, March 6, 2018**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

I. Call to Order

**Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters**

II. Pledge of Allegiance

III. Approval of Minutes

**Selectmen's non-public and public meeting minutes dated February 20, 2018**

IV. Scheduled Business

**A. New Fire/Rescue Station**

**a. Project update**

**B. Road Agent – update on sand & salt supply**

**C. Police -- Field Training Officer Compensation**

**D. Police -- Record storage proposal**

**E. Police – Posting contact information for Animal Control Officer**

**F. Transfer Station – quote for stairs to dumpsters**

**G. Resident request for pet pig**

**H. Pilot Program -- Commercial Trash Haulers**

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits,  
Correspondence and Appointments

➤ Other Business

Job description updates to Recreation Commission Secretary and Cable Station  
Manager.

➤ Manifest

➤ Veterans Tax Credit

VII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

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