



**Office of the Board of Selectmen**  
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NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, MAY 7, 2018**

**TIME: 6:00PM**

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

**MEETING AGENDA**

I. Call to Order

**Nonpublic Session under RSA 91-A:3 II (a) – (c) -HR Matters**

**Nonpublic Session under RSA 91-A:3 II (c)**

II. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 05/3/2018: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)