



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, May 15, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters
- II. Pledge of Allegiance
- III. Approval of Minutes
Selectmen's non-public and public meeting minutes dated May 1, 2018
Selectmen's non-public and public meeting minutes dated May 7, 2018
- IV. Scheduled Business
 - A. **New Fire/Rescue Station**
 - a. **Project update**
 - b. **Fire Alarm monitoring contract**
 - B. **Transfer Station – Review safety form**
 - C. **Per RSA 31:95-b to accept and expend unanticipated funds in the amount of \$80.00 from Newton Historical Society to the Newton Food Pantry**
 - D. **Comcast Franchise Fee – Memo to Bookkeeper**
 - E. **Personnel Policy – review**
 - F. **Residential Sticker Policy -- review**
- V. Announcements
- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 05/14/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov