



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, June 5, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters**
- II. Pledge of Allegiance
- III. Approval of Minutes
- Selectmen's non-public and public meeting minutes dated May 15, 2018**
- Selectmen's non-public and public meeting minutes dated May 21, 2018**
- IV. Scheduled Business
 - A. New Fire/Rescue Station**
 - a. Project Update
 - b. Easement Deed
 - B. Transfer Station – Primex onsite visit**
 - C. 2018 Matrix**
 - D. Review – Recommended changes to Personnel Policy**
 - E. Review – Recommended changes to Residential Sticker Policy**
 - F. Per RSA 31:95-b to accept and expend unanticipated funds in the amount of \$25.00 from Edward A. Cunningham**
- V. Announcements & Appointments
- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, and Correspondence
 - Manifests
 - Tax Credits
 - Requisitions
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 06/04/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov