



**Office of the Board of Selectmen**  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: MONDAY, July 30, 2018**

**TIME: 5:30PM**

**LOCATION: NEWTON SELECTMEN'S OFFICE , 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) - Reputation**
- II. Sign Vendor, Fire/Rescue and Payroll Manifests, Appointment
  - Manifest
  - Appointment – Conservation Commission
- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 07/26/2018: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)