

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 382-4405 Option 5 Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN DATE: TUESDAY, September 4, 2018 TIME: 6:00PM LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (b) – Hiring (c) - Reputation

- II. Pledge of Allegiance
- III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated August 21, 2018

- IV. Scheduled Business
 - A. New Fire/Rescue Station
 - a. Project Update
 - b. Programing door controllers Train 3rd person
 - c. 2018 Emergency Mgmt Performance Grant
 - B. Construction Manager request to address Board
 - C. NH DOT Rowes Corner intersection project
 - D. JM Protective Services Changing from VoIP to cellular phone lines
 - E. Firearm license renewal Richard Thomas Sr.
 - F. Updated Landscaping quote
 - G. Review Commercial Trash hauling pilot program
- V. Announcements

New Hires effective August 21, 2018

- A. Part-Time Certified Probationary Patrolman Cynthia Lebsack at Grade XIII Step 7
- **B.** Probationary Firefighter Matthew Black at Grade X Step 1
- C. Firefighter 1 / EMT Derek Travers at Grade X Step 4
- D. EMT B Brianna Gaskell at Grade X Step 5
- E. EMT B Thomas Leach at Grade X Step 7
- VI. Other Business, Sign Manifests and Requisitions
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion) Posted on 08/30/2018: Newton Town Hall and Official Town Website @ <u>www.newton-nh.gov</u>