



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, September 18, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (c) Reputation

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated September 4, 2018

IV. Scheduled Business

A. New Fire/Rescue Station

a. Project update

B. Construction Manager's request to address Board

C. Review – Moving Fire Alarm monitoring system to cellular

D. Landscape update for Safety Complex

E. Marshall Museum – Brush cutting quote

F. Review -- Mobile Communications Device audit

G. Planning Board – Release of bond funds to Country Pond Fish & Game

H. Emergency Management Performance Grant – EOC Generator

I. Review -- 2018 Matrix Pay Calculations

J. Schedule for employee evaluations with Dept. Heads

K. MS4 Stormwater permit application

V. Other Business

VI. Sign Manifests and Appointments

VII. Announcements

VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 09/17/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov