



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, March 19, 2019**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order  
**Nonpublic Session under RSA 91-A:3 II (c) - Reputation**
  - II. Pledge of Allegiance
  - III. Approval of Minutes  
**Selectmen's non-public and public meeting minutes dated March 5, 2019**
  - IV. Scheduled Business
    - A. Road Acceptance -- Sarah's Way Extension**
    - B. Elderly Housing units 2017 & 2018**
    - C. 2019 Gale Library release of funds**
    - D. Review -- RPC Electric Aggregation**
    - E. 2 Amesbury Road -- Notice to previous owner**
  - V. Other Business
  - VI. Sign Manifests, Tax Credits
  - VII. Announcements
- Fire Department – Deputy John Kane and Captain Scott Dole
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting.)*

Posted on 03/18/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)