



**Office of the Board of Selectmen**  
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NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, April 16, 2019**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Compensation (c) - Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Country Pond Inspector Program – Greg Senko**
- B. Police**
  - a. Quotes for flooring
  - b. Acceptance of radar trailer from anonymous donor
  - c. Request -- Earth Rock and Run -- May 5th
- C. Transfer Station – quotes for tractor**
- D. Fire Department –**
  - a. Engine 2 update
- E. Fire/Rescue Station**
  - a. Fire Inspector for sprinkler system
  - b. Sprinkler system update
  - c. SFC Engineering invoice from January
- F. Purchasing oil and propane from “Our Town Energy Alliance” and “The Fuel Club”**
- G. Forest Fire -- bill for completed training**
- H. RMON Contract to expire in June 2019**
- I. 2019 Land Use Change Tax**
  - a. Total Tax is \$40,000.00 for Maps 15-2-1-1, 15-2-1-1-2, 15-1-1-3, 15-1-1-4, 15-1-1-5
  - b. Total Tax is \$1,000 for Map 15-2-1
- IV. Other Business
- V. Sign Manifests, Requisitions, Tax Credits, Correspondence and Appointments
- VI. Announcements
- Rabies Clinic – April 20<sup>th</sup> 9:00am – 12:00pm at Police Department
- Drug Take Back Day – April 27<sup>th</sup> from 10am – 2:00pm
- VII. Approval of Minutes
  - Selectmen’s non-public and public meeting minutes dated April 2, 2019**
  - Selectmen’s non-public and public meeting minutes dated April 9, 2019**
  - Selectmen’s public meeting minutes dated April 12, 2019**
  - Review non-public session minutes for unsealing**
- VIII. Adjourn