



**Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 Fax 382-9140**

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, May 7, 2019

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Investigation (b) – Hiring
Public Employee (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Fire/Rescue Station**
 - a. Sprinkler system update
- B. Update on sink holes at Greenie Park**
- C. Review 2019 Hazardous Waste Day bids**
- D. Town Beach landscape maintenance quote**
- E. Town Properties Update – 2 Amesbury Road and Central Fire Station**
- F. Roofing Quotes – Library, Marshall House and Barn**
- G. Flooring Quotes – Library bathroom floor**
- H. Review RFP – IT Support**
- I. 2019 Quintal Commercial Lease agreement**
- J. Comcast Franchise Fee – Memo to Bookkeeper**
- K. 2018 Pay matrix update**
- L. Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry
from the Newton Historical Society in the amount of \$36.00.**
- IV. Other Business
- V. Sign Manifests, Tax Credits and Appointments
- VI. Announcements
- Proclamation – Municipal Clerk’s Week
- VII. Approval of Minutes
- Selectmen’s non-public and public meeting minutes dated April 16, 2019**
- Selectmen’s non-public and public meeting minutes dated April 25, 2019**
- Selectmen’s non-public and public meeting minutes dated April 29, 2019**
- Review non-public session minutes for unsealing April 5, 2019**
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 05/06/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov