



**Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 Fax 382-9140**

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, June 18, 2019

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. **Fire/Rescue Station**
 - a. **Sprinkler update**
- B. **Heath Street Drainage issue**
- C. **Police Department – new cruiser lease agreement**
- D. **Fire Department**
 - a. **Request for Internship for Bryan Kane**
 - b. **Move Fire Danger (Smokey the Bear) sign to 8 Merrimac Road**
- E. **Special Town Meeting – Expanding Cable Revolving Fund**
- F. **Recreation – Bookkeeper memo about lifeguards and lifeguard supervisor**
- G. **Building Department – Bookkeeper memo about signature authority**
- H. **Bookkeeper Memo – Country Pond Lake Association**
- I. **EMPG -- Electronic Messaging Board Grant Awarded**
- J. **Grant MOA to reprogram EMS/Fire/Police radios**
- K. **2019 Employee Evaluation Schedule**
- L. **Central Fire Station – Broker agreement**
- M. **Revised Agreement for St. Jean Auctioneer**
- N. **EPA – General Permit for stormwater discharge**
- IV. Other Business
- V. Sign Manifests, Tax Credits
- VI. Announcements
- Assistant Transfer Station Manager – Jack Kozec
- VII. Approval of Minutes
 - Selectmen's non-public and public meeting minutes dated June 4, 2019**
 - Review non-public session minutes for unsealing**
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 06/18/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov