

## Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 603-382-4405 Option 5 Fax 603-382-9140

www.newton-nh.gov

## NEWTON BOARD OF SELECTMEN DATE: MONDAY, DECEMBER 16, 2019 TIME: 5:30PM LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

## **MEETING AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Review current sprinkler system installation (10 minutes)
- B. Review options for moving forward (20 minutes)
- C. Review assigned tasks to SFC (20 minutes)
- IV. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)

Reposted on 12/16/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov