



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
**Tel: 382-4405 Option 5 \* Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**PUBLIC HEARING**

**DATE: MONDAY, January 14, 2019**

**TIME: 7:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

In accordance with RSA 32:5, notice is hereby given to all residents of Newton, New Hampshire, that a Public Hearing for the purpose of gathering public input on the proposed 2019 Town Budget and Warrant Articles will be held on Monday, January 14, 2019 at the Newton Town Hall starting at 7:00pm. Snow date is Tuesday, January 15, 2019 at 7:00pm. The public is encouraged to attend.

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 01/10/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)