



**Office of the Board of Selectmen  
2 Town Hall Road, Newton, NH 03858  
Tel: 382-4405 ext. 10 \* Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, MAY 30, 2017**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**PUBLIC MEETING MINUTES**

**I. Call to Order**

Chairman Burrill called the meeting to order at 6:00pm. In attendance were Selectmen, Matthew A. Burrill, Chairman, Selectmen Lisa L. Gonyer, Vice-Chairman, Robert S. Donovan Jr., Lawrence B. Foote, James L. Doggett; Nancy J. Wrigley, Town Administrator and Diane M. Morin, Selectmen's Secretary. The public meeting was audio taped. The public minutes were transcribed and typed by Diane M. Morin.

**II. Scheduled Business**

**A. Sign Vendor Manifest**

**Selectman Doggett moved to sign manifest dated May 30, 2017 in the amount of \$324,473.76 of which \$300,000 will go towards the June 2017 School payment. Seconded by Selectman Donovan with a unanimous vote.**

**B. Sign thank you letter**

**Selectman Doggett moved to sign a thank you letter to Mr. Adam Putnam for his rendition of the National Anthem at the Town's Memorial Day Ceremony. Seconded by Selectman Foote with a unanimous vote.**

**C. Open RFP sealed bids for Construction Manager**

The Board received and opened 6 sealed request for proposal bids for the new Fire/Rescue Station Building Construction Manager position. The following are the companies that provided the request for proposal in alphabetical order.

- |   |                |
|---|----------------|
| a. Berkeley Building Company              | Portsmouth, NH |
| b. Build-It Construction Services         | Plaistow, NH   |
| c. Eastern Seaboard Concrete Construction | Newton, NH     |
| d. Eckman Construction                    | Bedford, NH    |
| e. Groen Construction                     | Rochester, NH  |
| f. North Branch Construction              | Concord, NH    |

A copy of each bid will be sent to Kelly Davis from Port One Architect to review and rate each applicant from 1 to 6, one being the top applicant. The Board will meet with Mr. Davis on June 6, 2017 to review his recommendations. The Board will then decide which applicants to interview on June 13, 2017.

III. Adjourn

**Selectman Donovan moved to adjourn at 6:20pm. Seconded by Selectman Foote with a unanimous vote.**

Respectfully submitted,

Diane M. Morin  
Board of Selectmen Secretary