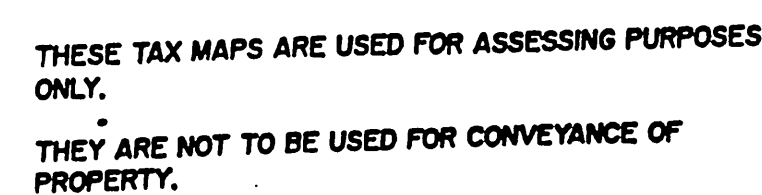
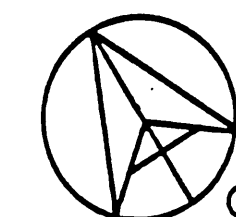


## ASSESSORS MAPS



**SEE MAP 8**



|  |   |    |
|--|---|----|
|  | 6 | 12 |
|  | 7 | 13 |
|  | 8 | 14 |