

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 382-4405 ext. 10 * Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN DATE: TUESDAY, April 18, 2017 TIME: 6:00PM LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) -HR Matters

- II. Pledge of Allegiance
- III. Approval of Minutes

Selectmen's Public and Non-Public Meeting minutes dated April 4, 2017

- IV. Scheduled Business
- A. Kevin St. James from Rockingham County will be on hand to discuss the County's Tax Bill and to answer any questions.
- B. Port One Architect contract for Fire/Rescue Station Building.
- C. 2017 Pay Matrix
- D. Options for AED training
- E. Clarification on DOT's elimination of crosswalk in front of the Town Hall.
- F. Elderly Housing Units available as of April 1, 2017.
- G. State sponsored auction May 20, 2017.
- V. Announcement
- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
- VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion) Posted on 04/17/2017: Newton Town Hall and Official Town Website @ <u>www.newton-nh.gov</u>