



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, September 17, 2019
TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Compensation (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
 - A. DES mandate – 4 Brookside Lane**
 - B. Fire/Rescue Station**
 - a. Sprinkler system update**
 - C. Transfer Station – Tractor tires and snowplow**
 - D. Review Stormwater Management Plan – Public input accepted**
 - E. Review Illicit Discharge and Detection Elimination Plan – Public input accepted**
 - F. Impact Fee – Letter to Sanborn Regional School District**
 - G. Sign Contract with Suburban Propane for 2019-2020 fuel**
 - H. Update – RPC Electricity Aggregation Matrix and Sample Contract**
 - I. Review – 2 Amesbury Road Town Expenditures**
 - J. Intent to cut Timber – South Main Street**
 - a. S.E.C Realty Trust LLC. -- Tax Map 14-1-4-1, 14-1-4-2, 13-3-14**
 - b. Todd Fitzgerald -- Tax Map 13-3-12, 13-3-15, 13-3-16**
- IV. Other Business
- V. Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
- VI. Announcements
- VII. Approval of Minutes
 - Selectmen's non-public and public meeting minutes dated September 3, 2019**
 - Review non-public session minutes for unsealing**
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 09/16/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov