



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
**Tel: 603-382-4405 Option 5 Fax 603-382-9140**  
[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: TUESDAY, JANUARY 7, 2020**  
**TIME: 6:00PM**

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) – Reputation (60 minutes)**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Road Agent**
  - a. Removal of road markers causing dangerous issues for snowplow drivers (10 minutes)
  - b. 2020 Snow Plowing Season Policy (5 minutes)
- B. Fire/Rescue Station**
  - a. Sprinkler system update (20 minutes)
  - b. Quote for floor maintenance (10 minutes)
  - c. Review lease quotes for new fire truck (15 minutes)
- C. Country Pond Lake Host Program – Request to continue program into 2020 (10 minutes)**
- D. Holding Elections at the Fire/Rescue Station (20 minutes)**
- E. Review quotes to digitized Town's tax maps (10 minutes)**
- F. 2020 Building Repairs/Maintenance**
  - a. Marshall Property, Gale Library and Police Station (5 minutes)
  - b. Fire/Rescue Station (5 minutes)
- G. Renew agreement with Coco Realty (5 minutes)**
- H. 2020 Mileage reimbursement rate (5 minutes)**
- I. Schedule meeting for review of 2020 operating budget (10 minutes)**
- IV. Other Business
- V. Announcements
- Grant for radio re-programming
- VI. Sign Manifests
- VII. Approval of Minutes
  - Selectmen's non-public and public meeting minutes dated December 19, 2019**
  - Review non-public session minutes for unsealing**
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 01/06/2020: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)