



**Office of the Board of Selectmen**  
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NEWTON BOARD OF SELECTMEN  
DATE: WEDNESDAY, APRIL 1, 2020  
TIME: 5:30PM  
Conference Call

**MEETING AGENDA**

- I. Call to Order
- A. **Nonpublic Session under RSA 91-A:3 II (b) – Hiring Public Employee (I) – Consideration of Legal Advice begins at 5:30pm**
- II. Scheduled Business

**Public conference call begins at 6:00pm**  
**Dial in # 978-990-5000 ID:631111**

- A. **COVID-19 Update via conference call begins at 6:00pm**
- B. **COVID-19 Review comments from Department Heads**
- C. **Review online permitting – Building Inspector**
- D. **Selectmen's public meeting minutes dated March 30, 2020**
- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 03/30/2020: Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)