



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: MONDAY APRIL 27, 2020**  
**TIME: 6:00PM**  
Conference Call ONLY

**MEETING AGENDA**

**The Board of Selectmen will be holding a conference call for the foreseeable future until the COVID-19 virus pandemic has passed. Every Monday, Wednesday and Friday at 6:00pm the Board will be provided updates from Town personnel on the latest battle to fight the spread of the virus. These calls are expected to last 15-30 minutes.**

**The Board encourages residents to submit written comments or testimony via email or US Mail to be read at the meeting so that they don't have to attend the meeting to participate.**

**The conference call number is as follows:**  
**Dial-in number (US): (978) 990-5000**  
**Access code: 631111#**

As a courtesy to other participants, please mute your phone until you wish to speak.

Email: [BOSSecretary@newtonnh.net](mailto:BOSSecretary@newtonnh.net)

US Mailing address:  
Selectmen's Office  
2 Town Hall Road  
Newton, NH 03858

- I. Scheduled Business
  - A. Update from EOC Deputy Trisha McCarthy
  - B. New fire truck lease agreement
  - C. Town Hall & Gale Library – Life safety repair schedule
  - D. Public meeting minutes – April 20, 2020
  - E. Non-Public and Public meeting minutes – April 21, 2020

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 04/27/2020: Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)