



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, August 15, 2017**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

I. Call to Order

**Nonpublic Session under RSA 91-A:3 II (a) – (c) HR Matters**

**Nonpublic Session under RSA 91-A:3 II (c)**

II. Pledge of Allegiance

III. Approval of Minutes

**Selectmen's non-public and public meeting minutes dated August 1, 2017**

IV. Scheduled Business

**A. Police Department – Cruiser lease**

**B. Fire/Rescue Station**

a. Project update - Status of Alteration of Terrain permit

b. Ground Breaking Ceremony

c. Refit a portion of the Butler Building for Construction Trailer

**C. Road Agent**

a. Wentworth Drive traffic data

b. Letter from NH DOT -- Senate Bill 38

c. Letter from NH DRA – Senate Bill 38

**D. Transfer Station**

a. Access to disposal containers

b. Hazardous Waste Day

**E. Policy Subcommittee**

a. Residential Sticker

**F. 2 Amesbury Road – Roof**

**G. Bookkeeper – Memo General Accounting Standards Board**

a. Jefferson – GASB 45 & 75 quote

b. Nyhart – GASB 45 & 75 quote

**H. Marshall House cleaning**

**I. Cub Scouts Beach requisition**

**J. Comcast Franchise Fee – memo to Bookkeeper**

**K. 2017 Summary of Expenditures**

**L. Land Use Change Tax – Map 9 Lot 6-7-5**

**M. Recreation Commission – Olde Home Day**

a. Wave permit fees for vendors

b. Visit from Wally the Green Monster

**N. Public Hearings Schedule – Legal notices**

a. 2017 Barn Easements

b. 2017 Additional Highway Grant

c. 2017 Gale Village Road

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Correspondence and Appointments

➤ Correspondences

Letters—Thank you for RFP's for Household Hazardous Waste Day bids.

➤ Manifests and Requisitions

## VII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 08/14/2017: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)