



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
**Tel: 382-4405 ext. 10 \* Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, April 13, 2017**

**TIME: 6:00PM**

**LOCATION: FEDERAL CITY, 8 MERRIMAC ROAD**

**MEETING AGENDA**

- I. Call to Order, Roll Call Vote

**Nonpublic Session under RSA 91-A:3 II (c)**

- II. Adjourn

Posted on 04/11/2017: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)