



**Office of the Board of Selectmen  
2 Town Hall Road, Newton, NH 03858  
Tel: 382-4405 ext. 10 \* Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: TUESDAY, September 5, 2017**  
**TIME: After the last Public Hearing**  
LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – (c) -HR Matters**
- II. Pledge of Allegiance
- III. Approval of Minutes
- Selectmen's non-public and public meeting minutes dated August 15, 2017**
- IV. Scheduled Business
  - A. Fire/Rescue Station**
    - a. Project update
    - b. Ground Breaking Ceremony
  - B. Accept and expense unanticipated funds in the amount of \$100.00 from James A. Marino for the Newton NH Food Pantry.**
  - C. Land Use Change Tax – Map 9 Lot 6-7-7**
  - D. MS4 TA Grant Application Newton**
  - E. 2017 MS-1 – Sign Summary Inventory of Valuation**
  - F. 2017 Impact Fees**
- V. Announcements
- VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
  - Manifests
  - Requisitions
- VII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 08/31/2017: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)