

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 603-382-4405 Option 5 Fax 603-382-9140

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NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, OCTOBER 20, 2020

TIME: 6:00PM NONPUBLIC

7:00PM PUBLIC

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) -- Compensation (b) - Hiring Public Employee (c) - Reputation

- II. Pledge of Allegiance
- III. Scheduled Business
- A. Review Town Hall meeting guidelines
- B. EOC COVID-19 Update
- C. Department Report
 - a. Transfer Station
 - b. Fire Department
- D. 2021 Proposed Budgets
 - a. Cable Committee
 - b. Cemetery Trustees
 - c. Emergency Management
 - d. Forest Fire
 - e. Planning Board
 - f. General Assistance
- E. Review D&J Landscaping contract
- F. Grant Hazardous Mitigation Plan
- G. Medical Rate from Health Trust
- H. Request to carry over unused PTO
- I. Update Requisition #2491 Materials needed \$545.62
- IV. Other Business
- A. Manifests
- **B.** Requisitions
- C. Appointment
- V. Announcements
- VI. Approval of Minutes

Selectmen's non-public and public meeting minutes dated October 6, 2020 Selectmen's non-public and public meeting minutes dated October 12, 2020 Review non-public session minutes for unsealing

VII. Adjourn