

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 603-382-4405 Option 5 Fax 603-382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, NOVEMBER 17, 2020

TIME: 6:00PM NON-PUBLIC

7:00PM PUBLIC

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

Call to Order

Nonpublic Session under RSA 91-A:3 II (c) - Reputation

- II. Pledge of Allegiance
- III. Scheduled Business
- A. EOC Update
- B. 2021 Proposed Budgets
 - a. Conservation Commission
 - b. Highway Department
 - c. Legal
 - d. Street Lighting
 - e. Tree Warden
 - f. Transfer Station
 - g. West Nile Virus
- C. Warrant Article Increase Veteran's Tax Credit
- D. Fire/Rescue Station Invoice review for 3 power cord reels
- E. Review GASB 75 proposal from Jefferson Solutions
- F. Location of Selectmen's non-public sessions
- G. Gale Library Flagpole Donation
- IV. Other Business
- A. Manifests
- **B.** Appointment
- C. Requisitions
- D. Elections Appointments Correction terms expire November 3, 2022
 - a. Alicia Geilen
 - b. William Landry
 - c. Marijke Brick
 - d. Valerie Rimas
- V. Announcements
- VI. Approval of Minutes

Selectmen's non-public and public meeting minutes dated November 2, 2020 Review non-public session minutes for unsealing

VII. Adjourn