



**Office of the Board of Selectmen**  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: WEDNESDAY, DECEMBER 9, 2020**  
**TIME: 5:30PM**  
ZOOM CONFERENCE CALL

### **MEETING AGENDA**

**The Board encourages residents to submit written comments or testimony via email or US Mail to be read at the meeting so that they don't have to attend the meeting to participate.**

**The conference call number is as follows:**

**+1 646-876-9923 US (New York)**

**Meeting ID: 9040457732**

**To attend via Zoom, click on the link below.**

**<https://us02web.zoom.us/j/9040457732>**

As a courtesy to other participants, please mute your phone by pressing \*6 until you wish to speak. Press \*6 again to unmute. If you wish to speak and are using the Zoom app click on "Participants" and a side bar will pop up with "Raise Hand". If you are dialed in, press \*9 to indicate you wish to speak.

Email: [BOSSecretary@newtonnh.net](mailto:BOSSecretary@newtonnh.net)

US Mailing address:  
Selectmen's Office  
2 Town Hall Road  
Newton, NH 03858

#### **I. Scheduled Business**

- A. Non-public session under RSA 91-A:3 II (c) - Reputation**
- B. Seal non-public session minutes**

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 12/8/2020: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)