

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 603-382-4405 Option 5 Fax 603-382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, JULY 20, 2021

TIME: 6:00PM Non-Public 7:00pm PUBLIC

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD and

ZOOM VIDEO CONFERENCE

MEETING AGENDA

Phone Call-in begins at 7:00pm

+ 1 929 205 6099 US (New York)

Meeting ID: 818 7979 5674

To attend via Zoom, click on the link below.

https://us02web.zoom.us/j/81879795674

You may use the information above to listen or view the live meeting, but no virtual public participation will be allowed except for those who have scheduled business and are unable to meet in person.

Call to Order

Nonpublic Session under RSA 91-A:3 II (a) - Compensation, (b) - New hire, (c) - Reputation

- II. Pledge of Allegiance
- III. Scheduled Business
- A. Seal non-public minutes
- B. Per RSA 31:95-b to accept and expend unanticipated funds for the Skateboard Park Expendable Trust Fund from
 - a. Flatbread Company -- \$740.25
 - b. Wilders Tree Service -- \$500.00
- C. Request for residential sticker for business vehicle
- D. Commercial Trash Hauler Residential bulk items
- E. Road Agent Pivero -- Brush Pile at Transfer Station
- F. Memo Reduction of Letter of Credit Thornell Road Bond
- G. Country Pond Watershed Greg Senko grant proposal
- H. Unseal bids for Gale Library roof replacement
- I. Unseal bids for 2021-2022 Oil and Propane fuel
- J. Options for purchasing fuel for town vehicles
- K. Fire Department
 - a. Service maintenance contract for vehicle exhaust system
 - b. Warranty extension for network switch
 - c. New fire truck 4 change orders
 - d. Sprinkler system vendor invoice
- L. Planning Board
 - a. Refund application fee of \$250.00 to applicant
 - b. Refund postage (\$42.00) and advertising (\$127.58) from PB budget to applicant
- M. Acceptance of amended meeting protocols
- N. Employee evaluations meeting schedule
- IV. Correspondence
- A. Letter -- Thank you for new kiosk at Peanut Trail
- B. Memo Request to carry over PTO Diane Morin
- C. Resignation letter Tom McElroy
- V. Other Business
- A. Manifests
- B. Appointments Recreation Commission
- C. Requisitions
- VI. Announcements
- A. Manifests from July 6, 2021
 - a. Vendor manifest dated July 6 in the amount of \$76,429.64
 - b. Cable Revolving Fund manifest dated July 6 in the amount of \$6,216.35
 - c. Fire/Rescue Station Bond manifest dated July 6 in the amount of \$783.82
- VII. Approval of Minutes

Selectmen's non-public and public meeting minutes dated June 28, 2021 Selectmen's non-public and public meeting minutes dated July 13, 2021

Review non-public session minutes for unsealing

VIII. Adjourn