



**Office of the Board of Selectmen**  
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[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, April 04, 2023**

**TIME: 6:00PM PUBLIC**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD and  
ZOOM VIDEO CONFERENCE**

**MEETING AGENDA**

**Phone Call-in begins at 6:00pm**

**+ 1 929 205 6099 US (New York)**

**Meeting ID: 818 7979 5674**

**To attend via Zoom, click on the link below.**

**<https://us02web.zoom.us/j/81879795674>**

**For help email [BOSSecretary@NewtonNH.net](mailto:BOSSecretary@NewtonNH.net)**

**You may use the information above to listen or view the live meeting, but no virtual public participation will be allowed except for those who have scheduled business and are unable to meet in person.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Scheduled Business
- A. **Public Comments**
- B. **ARPA/EOC Update**
- C. **RPC presentation – Age Friendly Communities**
- D. **Discussions of unused Town Vehicles**
- E. **Discussion regarding Harris Trust**
  - a. **Letter to Bank**
- F. **Department Head – Monthly Meeting with Board**
- G. **Discussion on Code Enforcement**
- H. **Update-NH Invest**
- I. **Constellation NewEngery Update**
- J. **Funds to Library**
- K. **Intent to Cut- Tax Map 9-6-18 NH Fish and Game Land**
- L. **Property Tax Abatement**
  - a. **Tax Maps 99-3-1, 99-2-2, 99-2-3, 99-2-4**
- IV. Other Business
- A. **Manifests**
- B. **Veterans Tax Credit**
- C. **Requisitions**
- D. **Appointment**
  - a. **Letter to Bank for New Deputy Treasurer**
  - b. **Town appointment of Diane Morin and Christine Kuzmitski for Cable Committee**
- V. **Approval of Minutes**  
**Selectmen's non-public and public meeting minutes dated March 21, 2023**  
**Review non-public session minutes for unsealing**
- VI. **Announcements**
- VII. **Nonpublic Session under RSA 91-A:3 II (a) – Investigation (b) – Hiring Public Employee (c) – Reputation (d) – Acquisition**
- VIII. **Seal non-public minutes**
- IX. **Adjourn**

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 04/03/2023: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)