



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, April 3, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's public meeting minutes dated March 20, 2018

IV. Scheduled Business

A. New Fire/Rescue Station

a. Project update

b. Unexpended funds from New Fire/Rescue Station Bond

B. Resident request – Cleanup from winter storms

C. Building Review 8 Merrimac Road

D. Selectmen Liaison assignment

E. Policy Committee Proposal

F. Pilot program -- Commercial trash haulers

G. Food Pantry donation -- \$25.00 from Charlotte Senter

H. Copier – Agreement Addendum

I. Memo – Treasurer recommendation

J. Contract – Landline phone contract renewal

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments

➤ Other Business

Job description – Recreation Commission Secretary

➤ Appointments

Gale Library Alternate Trustee 1-year term – Ms. Julie Lamere and Ms. Jeanne Maggio

Cable Committee 3-year term – Ms. Marilyn C. Landry

➤ Manifest

➤ Requisitions

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 04/02/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov