



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, May 1, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated April 17, 2018

IV. Scheduled Business

A. New Fire/Rescue Station

a. Project update

B. Fire Department – lease agreement

C. Transfer Station – review release of liability form

D. Pilot Program -- Commercial Trash Hauler SOP

E. Forest Fire -- bill for completed training

F. Right to Know Law workshop

G. MS4 Storm water report

H. Selectmen's By-Laws -- Review

I. 2018 Salary Matrix

V. Announcements

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments

➤ Appointments

Board of Appeals – 3-year term – Mr. Thomas R. McElroy and Mr. Frank Gibbs

➤ Manifest

➤ Requisitions

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 04/30/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov