



**Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 * Fax 382-9140**

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, June 19, 2018

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – (c) - HR Matters

II. Pledge of Allegiance

III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated June 5, 2018

IV. Scheduled Business

A. New Fire/Rescue Station

- a. Project Update
- b. Network equipment quote
- c. Security Cameras installation
- d. Door locks
- e. Earthlink (phone line) installation
- f. Comcast installation

B. Police Chief

- a. Renovation update
- b. Iron in water supply

C. Warrant for unlicensed dogs

D. Review -- Employee Evaluation forms and set date for completion

V. Announcements & Appointments

VI. Other Business, Sign Manifests, Requisitions, Abatements, Tax Credits, and Correspondence

- Manifests
- Tax Credits
- Requisitions

VII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 06/18/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov