



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: MONDAY, October 22, 2018**

**TIME: 5:30PM**

**LOCATION: SELECTMEN'S OFFICE, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- II. Scheduled business
  - A. New Fire/Rescue Station**
    - a. Project Update**
    - b. Memo from Bookkeeper – Phone installation payment**

**Nonpublic Session under RSA 91-A:3 II (a) – Compensation (c) – Reputation**

- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

Posted on 10/18/2018: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)