



**Office of the Board of Selectmen**  
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**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, October 30, 2018**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order  
**Nonpublic Session under RSA 91-A:3 II (a) – Dismissal (c) -- Reputation**
- II. Pledge of Allegiance
- III. Approval of Minutes  
**Selectmen's non-public and public meeting minutes dated October 15, 2018**  
**Selectmen's non-public and public meeting minutes dated October 16, 2018**  
**Selectmen's non-public and public meeting minutes dated October 22, 2018**
- IV. Scheduled Business
  - A. **New Fire/Rescue Station**
    - a. **Project update**
    - b. **Memo from Bookkeeper**
  - B. **Construction Manager – continuation from September 18, 2018, requesting resolution from Board**
  - C. **Transfer Station – Brush from neighboring towns**
  - D. **Police release of property**
  - E. **Police – DWI Grant**
  - F. **2019 Budget Review:**
    - a. **Cable Committee**
    - b. **Cemetery Trustees**
    - c. **Conservation Commission**
    - d. **Planning Board**
    - e. **Welfare Assistance**
    - f. **Board of Appeal**
  - G. **Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry from Kona Ice in the amount of \$50.00**
  - H. **Release of funds for reimbursement of personal cell phone usage**
  - I. **Intent to cut Timber – Currierville Road**
  - J. **Contract -- #2 Fuel and Propane**
  - K. **Equalization Assessment Data**
  - L. **Parking – Town Hall during Elections**
- V. Other Business
- VI. Sign Manifests, Requisitions, Abatements, Tax Credits
- VII. Announcements
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting.)*

Posted on 10/29/2018: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)