



Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 Fax 382-9140
www.newton-nh.gov

NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, November 20, 2018
TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (a) – Disciplinary (c) -- Reputation**
- II. Pledge of Allegiance
- III. Approval of Minutes
- Selectmen's non-public and public meeting minutes dated November 13, 2018**
- IV. Scheduled Business
 - A. New Fire/Rescue Station**
 - a. Project update – Fire Pump
 - b. Old Fire Station – Closing the building and turning utilities off
 - c. Memo from Bookkeeper
 - d. EMPG – Generator update
 - B. State Representative – Deb Hobson request to hold office hours**
 - C. 2019 Snow Plow Policy**
 - a. Plowing new Fire/Rescue Station
 - b. Plowing old Fire/Rescue Station
 - c. Update on new accepted Town Roads
 - D. 2019 Budget Review:**
 - a. Highway Department
 - b. Tree Warden
 - c. Recreation Commission
 - d. Transfer Station
 - E. Safety Complex -- Contract for landscaping**
 - F. Comcast Franchise Fee – Memo to Bookkeeper**
 - G. Review -- Bulk Item Voucher Policy**
 - H. Review – 2019 Selectmen's Meeting schedule**
 - I. Water Quality Monitoring quote – R. W. Gillespie & Associates**
- V. Other Business
- VI. Sign Manifests, Correspondence, Appointment
 - Manifests
 - Correspondence
- A. Letter from Town Resident – Cheryl Killam**
 - Appointment
- VII. Announcements
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting)

Posted on 11/19/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov