

Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 382-4405 Option 5 Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN DATE: TUESDAY, December 4, 2018 TIME: 6:00PM LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a) – Disciplinary, Promotion

- II. Pledge of Allegiance
- III. Approval of Minutes
- Selectmen's non-public and public meeting minutes dated November 20, 2018
- IV. Scheduled Business
- A. New Fire/Rescue Station
 - a. Project update
 - b. Fire Pump from Plaistow
- B. 2019 Budget Review
 - a. Highway Department
 - b. Tree Warden
 - c. Transfer Station
 - d. Fire Department
- C. Letter from resident Cheryl Killam
- D. Chief Jewett Update on firearm disposal
- E. 2019 Budget Review Continuation
 - a. Health Officer
 - b. Legal
 - c. Insurance
 - d. Street Lighting
 - e. West Nile Virus
- F. Change to Medical plan for employees
- G. 2019-2020 Amended Landscaping Contract for Town Properties
- H. Review quotes for printing Town Report
- I. Settlement Agreement New England Telephone Operations
- J. Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry from Estabrook's Garage in the amount of \$250.00
- K. Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry from the Gale Library Trustees in the amount of \$60.00.
- L. Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry from Scott and MaryJo McCullough in the amount of \$500.00.
- V. Other Business
- VI. Sign Manifests, Abatements, Tax Credits
- VII. Announcements
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting))

Posted on 12/3/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov