



**Office of the Board of Selectmen
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www.newton-nh.gov

NEWTON BOARD OF SELECTMEN
DATE: TUESDAY, February 19, 2019
TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
 - Selectmen's non-public and public meeting minutes dated February 5, 2019**
 - Selectmen's non-public and public meeting minutes dated February 14, 2019**
- IV. Scheduled Business
 - A. Fire/Rescue Station
 - a. SFC Engineering -- Sprinkler System update**
 - B. Bob Watson – Request to use Fire Department rescue dummy for FireFit class at YMCA in Plaistow**
 - C. Review Questionnaire from Senator Hassan**
 - D. Review Proposed agenda for Ribbon Cutting Ceremony**
 - E. March 3rd Ribbon Cutting Ceremony – Electioneering policy**
 - F. Review -- Pilot Program Commercial Trash Hauling**
 - G. Comcast Franchise Fee – Memo to Bookkeeper**
- V. Other Business
- VI. Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments
- VII. Announcements
 - A. Received full payment for EOC Equipment Project Grant in the amount of \$35,527.00 from State of New Hampshire**
 - B. Received State portion for EOC Generator Grant in the amount of \$8,500.00**
- VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting.)

Posted on 02/14/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov