



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, March 5, 2019**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

I. Call to Order

**Nonpublic Session under RSA 91-A:3 II (c) - Reputation**

II. Pledge of Allegiance

III. Approval of Minutes

**Selectmen's public meeting minutes dated February 19, 2019**

IV. Scheduled Business

**A. Fire/Rescue Station**

a. Fire Inspector for sprinkler installation

b. Review quotes for sprinkler installation

**B. RPC Electricity Aggregation**

**C. Sign Commercial Haulers Policy**

**D. March 12<sup>th</sup> Town Meeting**

a. Review availability of Selectmen to ensure quorum

b. Clearing snow from front entrance to Town Hall

**E. Elderly Housing units**

V. Other Business

VI. Sign Manifests, Requisitions, Abatements, Tax Credits, Correspondence and Appointments

VII. Announcements

Brandon Merrill was hired as Firefighter/EMT Grade VII.V Step 2 effective February 5, 2019

VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting.)*

Posted on 03/04/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)